| ы е е | | | NM | . OIL CONSERVAT | TON DIV | VISION | | | |
|---|--|--|--|---------------------|-----------------------|---|---|--|--|
| Form 3160-5 (March 2012) | orm 3160-5 UNITED STATES (March 2012) DEPARTMENT OF THE INTERIOR | | | | | | FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014 | | |
| BUREAU OF LAND MANAGEMENT | | | | | | 5. Lease Serial No. NMNM11596 | | | |
| Do not | TICES AND REPOI <i>m for proposals to</i> se Form 3160-3 (AF | 6. If Indian, Allottee or Tribe Name | | | | | | | |
| SUBMIT IN TRIPLICATE – Other instructions on page 2. 1. Type of Well | | | | | | 7. If Unit of CA/Agreement, Name and/or No. NMNM072341 | | | |
| Oil Well Gas Well Other | | | | | | 8. Well Name and No. PJ Federal Com #2 | | | |
| 2. Name of Operator Legacy Reserves Operating LP | | | | | | 9. API Well No. 30-005-62047 | | | |
| 3a. Address PO Be | <i>include area code)</i> 200 | | 10. Field and Pool or Exploratory Area Pecos Slope; ABO (Gas) | | | | | | |
| 4. Location of Well (Foot 660' FNL & 1650' FEL, Unit | | , | 11. County or Parish, State Chaves Co., NM | | | | | | |
| | 12 CHECK 1 | THE APPROPRIATE BOX | (ES) TO INDI | CATE NATURE OF | NOTIC | E. REPORT OR OTI | HER DA | | |
| TVPE OF STIBARS | 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | |
| Notice of Intent | | Acidize | Deeper | n [| Produ | action (Start/Resume) | | Water Shut-Off | |
| \sim | | Alter Casing | | re Treat | - | mplete | | Well Integrity Other Change of Operator | |
| Subsequent Report | | Change Plans | | nd Abandon | _ | oorarily Abandon | | | |
| Final Abandonment Notice | | | | ack | Water Disposal | | | · | |
| The undersigned acc or portion thereof, as | COG Operatin cepts all applica described abo | g, LLC transferred opera | ipulations and | restrictions concer | rning op is provid | perations on the lea | NO. NME | | |
| 14. I hereby certify that the Ernie Hanson | | 100000 | | CR | Sodo 4/15/13 | | | | |
| | | | | Title Operations M | | | ACC | NMACD | |
| Signature 25m2 Home Date 01/01/2013 | | | | | | | | | |
| | | THIS SPACE F | OR FEDEF | RAL OR STATE | | ICE USE | | | |
| Approved by /S/ [| PETRO | PETROLEUM ENGINEER APR 10 2013 | | | APR 10 2013 | | | | |
| Conditions of approval, if an that the applicant holds legal entitle the applicant to condu | rtify Id Office | | | | | | | | |
| | | .C. Section 1212, make it a c tations as to any matter withi | | | | | | ency of the United States any false, | |
| (Instructions on page 2) | | | | | | | | | |

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