| | | | OCD Ar | tesia | | | | | |
|--|--|----------|--------------|--------------------|--|---|---|-----------|--|
| Form 3160-5 UNITED STATES . (November 1994) DEDADTMENT OF THE INTERIOR | | | | | | C | FORM APPROVED OMB No. 1004-0135 | | |
| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | | | | Expires July 31, 1996 5. Lease Serial No. | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | LC 067849 | | | | |
| Do not use this form for proposals to drill or reenter an | | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | | | | | |
| ******* | | | | | | 7. If Unit or (| CA/Agreement, Name a | nd/or No. | |
| | ICATE – Other instruct | ions o | n reverse | e side | | | | | |
| 1. Type of Well Gas Well Other | | | | | | 8. Well Name and No. | | | |
| 2. Name of Operator | | | | | | EAGLE 34 N FEDERAL #27 | | | |
| LIME ROCK RESOURCES II-A, L.P. | | | | | | 9. API Well No. | | | |
| 3a. Address C/O Mike Pippin LLC 3b. Phone No. (include area code) | | | | | | 30-015-29115 | | | |
| | | | -4573 | | | 10. Field and Pool, or Exploratory Area | | | |
| 4. Location of Well (Footage, Sec., | | | | | Red Lake:Queen-Grayburg-San Andres (51300) | | | | |
| 990' FSL & 1650' FWL Unit N OGRID#: 277558 | | | | | AND | | | | |
| Sec. 34, T17S, R27E | | | | | | | | | |
| | | | | | | Eddy County, New Mexico | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | | |
| Notice of Intent | Acidize |] Deepe | n | Pro | oduction | (Start/Resume) | Water Shut-Off | | |
| | Alter Casing |] Fractu | re Treat | 🗌 Re | clamatic | on | Well Integrity | | |
| Subsequent Report | Casing Repair | _ | Construction | | complet | | X Other Set RB | ⊃ | |
| Final Abandonment Notice | Change Plans | Plug a | nd Abandon | | mporarı ater Disp | ly Abandon | | | |
| A/1/13: MIRUSU. TOH w/rc Release workover rig on 4/2 well pad. | otion.) ods, pump, & tbg. Set 5-7 /13. The RBP was set fo /13. The cord for record | 1/2" RE | BP @ 150 | 9' & PT s while | r-ok. drilling RE(AP) | Spotted 10' | of sand on top o I Federal #64 on D | f RBP. | |
| 14. Thereby certify that the foregoing | 4/17/13 | | | | <u></u> | | | | |
| Name (Printed/Typed) | | Title | | | r | - 9 000000000000000000000000000000000000 | | · | |
| Mike Pippin | | | Petroleu | | | Im Engineer-(Agent) | | | |
| Signature Milo Deception | | | Date | | | | | | |
| | THIS SPACE | FOR FE | DERAL OR | STATE | | | | | |
| Approved by | | | Title | | | Date | APR 1 4 2013 | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warra certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon. | | | se | | | I CONCO TIRTAL OF LAND MANAGEMENT | | | |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department fraudulent statements or representations as to any matter within its jurisdiction. | | | | | t or agency of the United States any false fictitious of | | | | |
| | | | | | | $\overline{\nabla}$ | | | |