OCD Artesia

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

not use this form for proposals to drill or to re-enter an

ι.	Lease Serial INO.
	NMNM67102

Do not use the abandoned we	is form for proposals to II. Use form 3160-3 (AP	drill or to re-enter an D) for such proposals.		6. If Indian, Allottee of	or Tribe Name
SUBMIT IN TRI	PLICATE - Other instruc	ctions on reverse side.		7. If Unit or CA/Agre	ement, Name and/or No.
Type of Well	ner			8. Well Name and No. PARKWAY 35 FE	EDERAL COM 4H
Name of Operator SM ENERGY		VICKIE MARTINEZ EZ@SM-ENERGY.COM		9. API Well No. 30-015-39839-0	00-X1
3a. Address 3300 N A ST BLDG 7 STE 20 MIDLAND, TX 79705	0	3b. Phone No. (include area code) Ph: 432-688-1709 Fx: 432-688-1701		10. Field and Pool, or Exploratory PARKWAY	
4. Location of Well (Footage, Sec., 7	R., M., or Survey Description)		11. County or Parish, and State		
Sec 35 T19S R29E SWSW Lo	ot M 450FSL 330FWL			EDDY COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF 1	NOTICE, R	EPORT, OR OTHE	R DATA
TYPE OF SUBMISSION		TYPE O	F ACTION		
□ Notice of Intent	☐ Acidize	☐ Deepen		tion (Start/Resume)	☐ Water Shut-Off
_	☐ Alter Casing	☐ Fracture Treat	□ Reclam	ation	■ Well Integrity
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomp	plete	☑ Other Drilling Operations
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Tempor	rarily Abandon	Drilling Operations
	☐ Convert to Injection	Plug Back	□ Water I	Disposal	
13. Describe Proposed or Completed Op If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide I operations. If the operation re bandonment Notices shall be fil	give subsurface locations and measure the Bond No. on file with BLM/BIA sults in a multiple completion or reco	ired and true vol. Required sumpletion in a	ertical depths of all pertir bsequent reports shall be new interval, a Form 316	nent markers and zones. filed within 30 days 60-4 shall be filed once
2/14/13 MIRU 2/17/13 TESTED BOPE 3000 2/28/13 TD'ED 8 3/4" HOLE; I 235 SX CLASS H (TAIL) TO \$ 3/2/13 TESTED BOPE 3000# 3/7/13 TD?ED 6 1/8? HOLE	RAN 7? 26# HCP-110 CS SURFACE & ANNULAR TO 1500#.	GG; SET @ 8430 FT; CMT W/ TEST CASING TO 1500# CF	880 SXS CL	LASS H (LEAD) &	
3/9/13 RAN 4 ?? 11.6# P-110 3/10/13 RIG RELEASE @ 14:	CSG; SET AT 12,529 FT 00 PM	Г		RECEIV	ED
	Accepted	I for record		APR 23 20	113
	riin LaAs	ifor record SCD 4/Ay/(5	3	NMOCD ART	ESIA

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #204479 verified by the BLM Well Information System
For SM ENERGY, sent to the Carlsbad
Committed to AFMSS for processing by JOHNNY DICKERSON on 04/17/2013 (13JLD0568SE)

Name (Printed/Typed) VICKIE MARTINEZ

Title ENGINEER TECH II

Signature (Electronic Submission)

Date 04/16/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED
Amenda Bu ACCEPTED

JAMES A AMOS TitleSUPERVISOR EPS

Date 04/20/2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.