<u>District I</u>
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
<u>District II</u>
811 S. First St., Artesia, NM 88210

Phone: (575) 748-1283 Fax: (575) 748-9720 <u>District III</u> 1000 Rio Brazos Road, Aztec, NM 87410

Phone: (505) 334-6178 Fax: (505) 334-6170 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 State of New Mexico

APR 2 5 2013

Form C-102

Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION ARTESIA evised August 1, 2011

District Office

1220 South St. Francis Dr. Santa Fe, NM 87505

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number                 |             |                  |  |  | <sup>3</sup> Pool Name   |               |               |                          |  |  |
|----------------------------|-------------|------------------|--|--|--------------------------|---------------|---------------|--------------------------|--|--|
| 015-3725                   | 55          |                  | 30215  |  | Hay Hollow; Bone Spring  |               |               |                          |  |  |
| <sup>4</sup> Property Code |             |                  |  | <sup>5</sup> Property Name   |                          |               |               | <sup>6</sup> Weli Number |  |  |
|                            |             |                  | Down South State Com   |  |                          |               |               | 3Н                       |  |  |
| 0.                         |             |                  |  |  | , <sup>9</sup> Elevation |               |               |                          |  |  |
|                            |             |                  | COG Operating LLC  |  |                          |               |               | 3030' GR                 |  |  |
|                            |             |                  |  | <sup>10</sup> Surface  | Location                 |               |               |                          |  |  |
| Section                    | Township    | Range            | Lot Idn  | Feet from the  | North/South line         | Feet from the | East/West lin | e County                 |  |  |
| 19                         | 26S         | 28E              |  | 2180   | South .                  | 330           | East          | Eddy                     |  |  |
|                            |             | <sup>11</sup> Bc | ottom Ho   | le Location I  | f Different Fron         | n Surface     | I             |                          |  |  |
| Section                    | Township    | Range            | Lot Idn  | Feet from the  | North/South line         | Feet from the | East/West lin | e County                 |  |  |
| 19                         | 26S         | 28E              |  | 1824   | South,                   | 286           | West          | Eddy                     |  |  |
| 13 Joint of                | Infill 14 C | onsolidation     | Code 15 Or   | der No.  |                          |               | L             |                          |  |  |
|                            |             |                  |  |  |                          |               |               |                          |  |  |
|                            | Section 19  | Dis-37255   Dide | Section   Township   Range   19   26S   28E     11   BG   Section   Township   Range   26S   28E   28E   28E   28E   28E   3   3   3   3   3   3   3   3   3 | Section   Township   Range   Lot Idn     19   26S   28E     Township   Range   Lot Idn     19   26S   28E     11   Bottom   Ho   Section   Township   Range   Lot Idn     19   26S   28E |                          |               |               |                          |  |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 -        | 1           |                    | <del> </del> |              | 17 ODED ATOD CEDTURGATION   |
|-------------|-------------|--------------------|--------------|--------------|---|
| 10 [        | Lot 1 .     |                    | ,            |              | <sup>17</sup> OPERATOR CERTIFICATION  |
|             |             |                    |              | •            | I hereby certify that the information contained herein is true and complete |
|             |             |                    |              |              | to the best of my knowledge and belief, and that this organization either   |
|             |             |                    |              |              | owns a working interest or unleased mineral interest in the land including  |
| ,           |             |                    |              |              | the proposed bottom hole location or has a right to drill this well at this |
|             |             |                    |              |              | location pursuant to a contract with an owner of such a mineral or working  |
|             |             |                    |              |              | interest, or to a voluntary pooling agreement or a compulsory pooling order |
|             |             | N                  | •            |              | heretofore entered by the division.   |
| L           | Lot 2       |                    |              | -            | 4/24/13   |
|             |             |                    |              |              | Signature Date  |
|             |             |                    |              |              | Stormi Davis  |
|             |             |                    |              |              | Printed Name  |
|             |             |                    |              |              | 1 micu ivane  |
|             |             | Producing Interval |              |              | sdavis@concho.com   |
|             |             | 7985-12160'        |              |              | E-mail Address  |
|             |             | / .                |              | · n          |   |
| I           | Lot 3       |                    |              |              | 18SURVEYOR CERTIFICATION  |
| <del></del> | - 출 : 출 : 글 |                    |              | 一·二·一·一· 330 | I hereby certify that the well location shown on this plat                  |
|             |             |                    | 4681         | <del>_</del> | 1   |
| BHL         | 142445      |                    |              | SHL          | was plotted from field notes of actual surveys made by                      |
|             |             |                    |              |              | me or under my supervision, and that the same is true                       |
| 284         | 12 1 1 1 1  |                    |              |              | and correct to the best of my belief.                                       |
| <b> -</b> - |             |                    |              |              | ,   |
|             |             |                    |              |              |   |
| I           | Lot 4       |                    |              |              | Date of Survey  |
|             |             |                    |              |              | Signature and Seal of Professional Surveyor:                                |
|             |             |                    |              | `            | 1   |
| 1           |             |                    |              | · &          | DEFED TO ODIODIAL DIAT  |
| 2           |             |                    |              | N N          | REFER TO ORIGINAL PLAT  |
| %           | ·           |                    |              |              |   |
|             |             |                    |              |              | Certificate Number  |
|             |             |                    |              |              |   |

DISTRICT I 1625 N. FRENCH DR., HOBBS, NM 88240

State of New Mexico Rnergy, Minerals and Natural Resources Department

Form C-102 ed October 12, 2005

DISTRICT II 1301 V. GRAND AVENUE, ARTESIA, Nº 68210 OIL CONSERVATION DIVISION 25 be 25 be Appropriate District Office 1220 SOUTH ST. FRANCIS DR

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, New Mexico 8750 NMOCD ARTESIA

DISTRICT IV WELL LOCATION AND ACREAGE DEDICATION PLAT

I AMENDED REPORT

| O S. ST. PRANCIS DR., SANTA FR., NM 87505 |                          | LI AMENDED NEFT |  |  |
|---|--------------------------|-----------------|--|--|
| API Number                                | Pool Code                | Pool Name       |  |  |
|   |                          |                 |  |  |
| Property Code                             | Property Name            | Well Number     |  |  |
|   | DOWN SOUTH STATE COM     | 3               |  |  |
| OGRID No.                                 | Operator Name            | Elevation       |  |  |
|   | MARBOB ENERGY CORPORATIO | N 3030'         |  |  |

## Surface Location

| UL or lot No. | Section | Township | Range | Lot idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 1             | 19      | 26-S     | 28-E  |         | 2180          | SOUTH            | 330           | EAST           | EDDY   |

## Bottom Hole Location If Different From Surface

| UL or lot No.                                      | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 3  | 19      | 26-S     | 28-E  |         | 1980          | SOUTH            | 330           | WEST           | EDDY   |
| Dedicated Acres Joint or Infill Consolidation Code |         |          |       |         | der No.       |                  |               |                |        |
|  |         |          |       |         |               |                  |               |                |        |

## NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

