

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia  
**RECEIVED**  
MAY 22 2013  
NMOC D ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM05608
2. Name of Operator MARATHON OIL COMPANY Contact: DAVID STEWART E-Mail: david_stewart@oxy.com		6. If Indian, Allottee or Tribe Name
3a. Address HOUSTON, TX 77253 <i>(Oxy USA WTP LP)</i>	3b. Phone No. (include area code) Ph: 432-685-5717 Fx: 432-685-5742	7. If Unit or CA/Agreement, Name and/or No. BONE FLATS 12 FEDERAL COM 5
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 12 T21S R23E SENW 1980FNL 1650FWL		8. Well Name and No. BONE FLATS 12 FEDERAL COM 5
		9. API Well No. 30-015-28847-00-S2
		10. Field and Pool, or Exploratory INDIAN BASIN-MORROW S DAGGER DRAW-UPPER PENN
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/8/13 RUPU, NDWH, NUBOP, RIH w/ tbg

5/9/13 RIH & tag CIBP @ 7300', circ hole w/ 10# MLF, spot 25sx CI H cmt, Calc TOC-7167'. PUH to 6331', spot 40sx CL C cmt w/ 2% CaCl2, PUH, WOC.

5/10/13 RIH & tag cmt @ 6082', PUH to 3992', spot 40sx CI C cmt w/ 2% CaCl2, PUH, WOC. RIH & tag cmt @ 3711', PUH to 2276', spot 40sx CL C cmt w/ 2% CaCl2, PUH, WOC. RIH & tag cmt @ 2027'. PUH to 1278', spot 40sx CI C cmt, PUH, WOC.

5/11/13 RIH & tag cmt @ 1030'. PUH to 311', M&P 55sx CL C cmt, circ to surface, POOH, NDBOP, top off csg, RDPU.

**RECLAMATION**  
**DUE 11-7-13**

Accepted as to plugging of the well here.  
Liability under bond is retained until  
Surface restoration is completed.

Accepted for record  
NMOC D *CR Wade 5/24/13*

14. I hereby certify that the foregoing is true and correct. Electronic Submission #207238 verified by the BLM Well Information System For MARATHON OIL COMPANY, sent to the Carlsbad Committed to AFSSS for processing by JOHNNY DICKERSON on 05/14/2013 (13JLD0797SE)	
Name (Printed/Typed) DAVID STEWART	Title SR. REGULATORY ADVISOR
Signature (Electronic Submission)	Date 05/13/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 05/19/2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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