

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

RECEIVED

MAY 14 2013

NMOCD ARTESIA

Form C-141
Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Release Notification and Corrective Action

nm 1314 838096 OPERATOR ☒ Initial Report ☒ Final Report

Name of Company: Oxy Permian LTD (192463) 192463	Contact: Chris Jones	
Address: 1502 W. Commerce, Carlsbad, NM 88220	Telephone No.: 575-628-4121	
Facility Name: Righthand Canyon 34 Federal #8	Facility Type: Oil Well	
Surface Owner: Federal	Mineral Owner	Lease No.: NM-NM 53218 API#: 30-015-32771

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
A	34	21S	24E	635'	North	680'	East	EDDY

Latitude 32.441340 N Longitude 104.4920 W

NATURE OF RELEASE

Type of Release: Produced Water	Volume of Release: 300 bbls	Volume Recovered: 120
Source of Release: 4" Steel Flow line	Date and Hour of Occurrence: 3/25/2013 6:00 am	Date and Hour of Discovery: 3/25/2013 6:00 am
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Voicemail: OCD/Mike Bratcher email & BLM/Jim Amos email	
By Whom? CJ Summers (Oxy)	Date and Hour: 3/25/2013 1:58 pm	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully

Describe Cause of Problem and Remedial Action Taken.* A 4" steel flow line leaked causing a release of approximately 300 bbls of produced water. The flowline was taken out of service, repaired and put back into service. A vac truck was called to the location and 120 barrels of produced water was recovered. The impacted area measured approximately 300'x300'.

Describe Area Affected and Cleanup Action Taken.* Talon/LPE was contracted to complete the site assessment to determine appropriate clean up actions. On March 27, 2013 Talon personnel mobilized to begin the site assessment and soil sampling activities for the above referenced location. Grab soil samples were collected from the surface of the impacted area and sent to Cardinal Laboratories for analysis. Analytical testing results are attached, along with a site map for the impacted area. The impacted area test results are under the Recommended Remedial Action Levels (RRAL). The New Mexico State Engineer web site indicates the nearest ground water data to be in S26-T21S-R24E. The ground water in the area is reported to be 150' below ground surface (bgs). The referenced groundwater data is also attached. We request that no further actions are required.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>[Signature]</i>	OIL CONSERVATION DIVISION	
Printed Name: Chris Jones	Approved by District Supervisor: Signed By <i>[Signature]</i>	
Title: HES Specialist	Approval Date: MAY 23 2013	Expiration Date:
E-mail Address: Christopher.Jones@oxy.com	Conditions of Approval:	Attached <input type="checkbox"/>
Date: 4/24/2013 Phone: 575-628-4121		

* Attach Additional Sheets If Necessary

2RP-1660