

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised Feb. 26, 2007

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | | |
|--|---|---|-------------------------------|
| ¹ Operator name and Address LRE OPERATING, LLC c/o Mike Pippin LLC, 3104 N. Sullivan Farmington, NM 87401 | | ² OGRID Number 281994 | |
| ⁴ API Number 30 - 015-37203 | | ³ Reason for Filing Code/ Effective Date Recompletion to San Andres | |
| ⁵ Pool Name Red Lake, San Andres | | ⁶ Pool Code 97253 ✓ | |
| ⁷ Property Code 309867 | ⁸ Property Name WILLIAMS B FEDERAL | | ⁹ Well Number 2 |

II. ¹⁰ Surface Location

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| F | 29 | 17-S | 28-E | | 1650 | NORTH | 1750 | WEST | EDDY |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

| ¹² Lse Code | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| F | P | READY | | | |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
|---------------------------------|--|---------------------|
| 34019 | ConocoPhillips | O |
| 221115 | Frontier Field Service | G |

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IV. Well Completion Data

| ²¹ Spud Date | ²² Ready Date | ²³ TD | ²⁴ PBDT | ²⁵ Perforations | ²⁶ DHC, MC |
|-------------------------|--------------------------|------------------|--------------------|----------------------------|-----------------------|
| 10/13/09 | WO: 4/20/13 | 3630' | CBP @ 3250' | 2250'-3164' | |

| ²⁷ Hole Size | ²⁸ Casing & Tubing Size | ²⁹ Depth Set | ³⁰ Sacks Cement |
|-------------------------|------------------------------------|-------------------------|----------------------------|
| 12-1/4" | 8-5/8" 24# J-55 | 385' | 375 |
| 7-7/8" | 5-1/2" 17# | 3614' | 850 |
| | | | |
| | 2-7/8" tubing | 3215' | |

V. Well Test Data

| ³¹ Date New Oil Ready | ³² Gas Delivery Date Ready | ³³ Test Date | ³⁴ Test Length | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure |
|----------------------------------|---------------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| | | | | | |

| ³⁷ Choke Size | ³⁸ Oil (bbls) | ³⁹ Water (bbls) | ⁴⁰ Gas (MCF) | ⁴¹ Test Method Pumping |
|--------------------------|--------------------------|----------------------------|-------------------------|-----------------------------------|
| | | | | |

⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.
Signature: *Mike Pippin*
Printed name: Mike Pippin
Title: Petroleum Engineer - Agent
E-mail Address: mike@pippinllc.com
Date: 5/11/13
Phone: 505-327-4573

OIL CONSERVATION DIVISION

Approved by: *LLDaders*
Title: *Dist II Supervisor*
Approval Date: *6/5/13*