| | ate of New Me | | Form C-103 June 19, 2008 | |
|---|---------------------------------------|---------------------------------------|---|--|
| 1625 N. French Dr., Hobbs, NM 88240 | inerals and Natu | ral Resources | WELL API NO. | |
| | ISERVATION | DIVISION | 30-015-41080 5. Indicate Type of Lease | |
| District III 1000 Rio Brazos Rd., Aztec NMSAGD ARTES A220 District IV | South St. Fran | ncis Dr. | STATE STATE | |
| 1220 S. St. Francis Dr., Santa Fe, NM | anta Fe, NM 87 | 505 | 6. State Oil & Gas Lease No. | |
| 87505 SUNDRY NOTICES AND REPO | RTS ON WELLS | · · · · · · · · · · · · · · · · · · · | 7. Lease Name or Unit Agreement Name | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | AID 24 STATE | | |
| 1. Type of Well: Oil Well 🖾 Gas Well 🗌 Other | | 8. Well Number #24 | | |
| 2. Name of Operator | | | 9. OGRID Number 281994 | |
| LRE OPERATING, LLC 3. Address of Operator | | | 10. Pool name or Wildcat | |
| c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401 | | Empire, Glorieta-Yeso (96210) | | |
| 4. Well Location | · · · · · · · · · · · · · · · · · · · | | | |
| Unit Letter_K_: 2420_feet from theS0 | | | om the <u>WEST</u> line | |
| | | | NMPM Eddy County | |
| 11. Elevation (2) 3699' GL | show whether DR, | RKB, RT, GR, etc., | | |
| 12. Check Appropriate Bo | x to Indicate N | ature of Notice, | Report or Other Data | |
| NOTICE OF INTENTION TO |). | SUB | SEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK D PLUG AND AB | | REMEDIAL WOR | | |
| TEMPORARILY ABANDON | · <u> </u> | COMMENCE DRI | | |
| | MPL | CASING/CEMEN | ТЈОВ 📋 | |
| | | | | |
| OTHER: | | | npletion | |
| 13. Describe proposed or completed operations. | | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | |
| On 5/20/13, PT 5-1/2" csg to 5000 psi for 30 min-OK. Perfed lower Yeso @ MD4836', 50', 70', 80', 96', 4900', 14', 26', 38', 50', 56', | | | | |
| 68', 74', 84', 94', 5010', 20', 30', 42', 50', 60', 66' w | | | | |
| On 5/30/13, fraced lower Yeso w/54,980# 16/30 Brady & 19,346# 16/30 siber prop sand in X-linked gel. | | | | |
| Set 5-1/2" CBP @ MD4792'. PT csg & CBP to 4000 psi-OK. Perfed middle Yeso @ MD4460', 74', 84', 92', 4500', 12', 22', 32', 50', 54', 66', 78', 88', 4608', 16', 34', 48', 58', 66', 74', 90' 4700', 10', 20', 30', 40', 58', 68', 78' w/1-0.42" spf. Total 29 holes. Treated | | | | |
| perfs w/3200 gal 15% HCL acid & 44 perf balls. Fraced w/64,051# 16/30 Brady & 19,745# 16/30 siber prop sand in X-linked gel. | | | | |
| Set 5-1/2" CBP @ MD4430'. PT csg to 4000 psi-OK. | | | | |
| 89', 4208', 20', 36', 46', 56', 76', 92', 4316', 20', 30' gal 15% HCL acid & 42 perf balls. Fraced w/80,097# | | | | |
| Set 5-1/2" CBP @ MD4054'. PT csg to 4000 psi-OK. | | | | |
| 05', 10' 15', 20', 25', 30', 35', 40', 45', 50', 55', 60', | 65', 70', 75', 80', | 85', 90', 95', 3900 | ', 05', 10', 15', 20', 25', 30', 35', 40', 45', | |
| 50', 55', 60', 65', 70', 75', 80', 85', 90', 95' 4000', 05 | | | of. Total 57 holes. Treated perfs w/2982 gal | |
| 15% HCL acid & 86 perf balls. Fraced w/65,721# 16/ On 5/31/13, MIRUSU. Drilled CBPs @ MD4054', 44 | • | • | On 6/1/13 landed 2-7/8" 6 5# L-55 tha @ | |
| MD5167'. Ran pump & rods. Released completion ri | | 0.010105522. | on or in 15, landed 2-778 0.5# 3-55 tog tog | |
| Bottom Hole Location: 2311' FSL & 1645' FWL Sec | 24 T17S R28E. | | | |
| Spud Date: 5/11/13 | | g Rig Release Da | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| SIGNATURE Mile Tippin | | eum Engineer - Age | DATE <u>6/3/13</u> | |
| Type or print name <u>Mike Pippin</u> | E-mail address: | mike@pippinll | lc.comPHONE: _505-327-4573 | |

| · jpe of print hame_ | IIIINO I IPPIN |
|----------------------|----------------|
| For State Use Only | |
| | RODA |

| TITLE Drotter | SAPERING | DATE 7/13 |
|---------------|-------------|-----------|
| | April 130 (| DATE |

APPROVED BY: Conditions of Approval (if any):