

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM100332

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
SCOTER 6 FEDERAL 2

2. Name of Operator  
CIMAREX ENERGY COMPANY  
Contact: TERRI STATHEM  
E-Mail: tstatthem@cimarex.com

9. API Well No.  
30-015-39788

3a. Address  
600 N. MARIENFELD ST., SUITE 600  
MIDLAND, TX 79701

3b. Phone No. (include area code)  
Ph: 918-295-1763

10. Field and Pool, or Exploratory  
WILDCAT

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 6 T25S R27E 810FSL 330FEL

11. County or Parish, and State  
EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

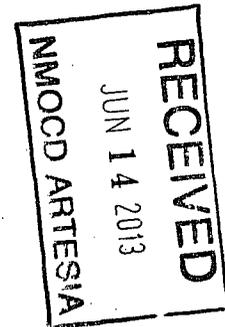
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Cimarex Energy respectfully requests approval to change the well pad size for the Scoter 6 Federal #2 well due to the rig size.

Diagram attached.

Accepted for record *see existing COA*  
*10/6/13*  
*6/14/2013*  
 NMOC



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #209616 verified by the BLM Well Information System  
For CIMAREX ENERGY COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by KURT SIMMONS on 06/06/2013 ()

Name (Printed/Typed) TERRI STATHEM Title COORDINATOR REGULATORY COMPLIA

Signature (Electronic Submission) Date 06/05/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *Cody A. [Signature]* Title *NRS* Date *06/10/13*

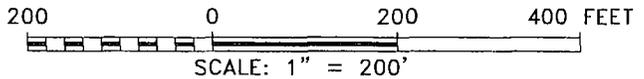
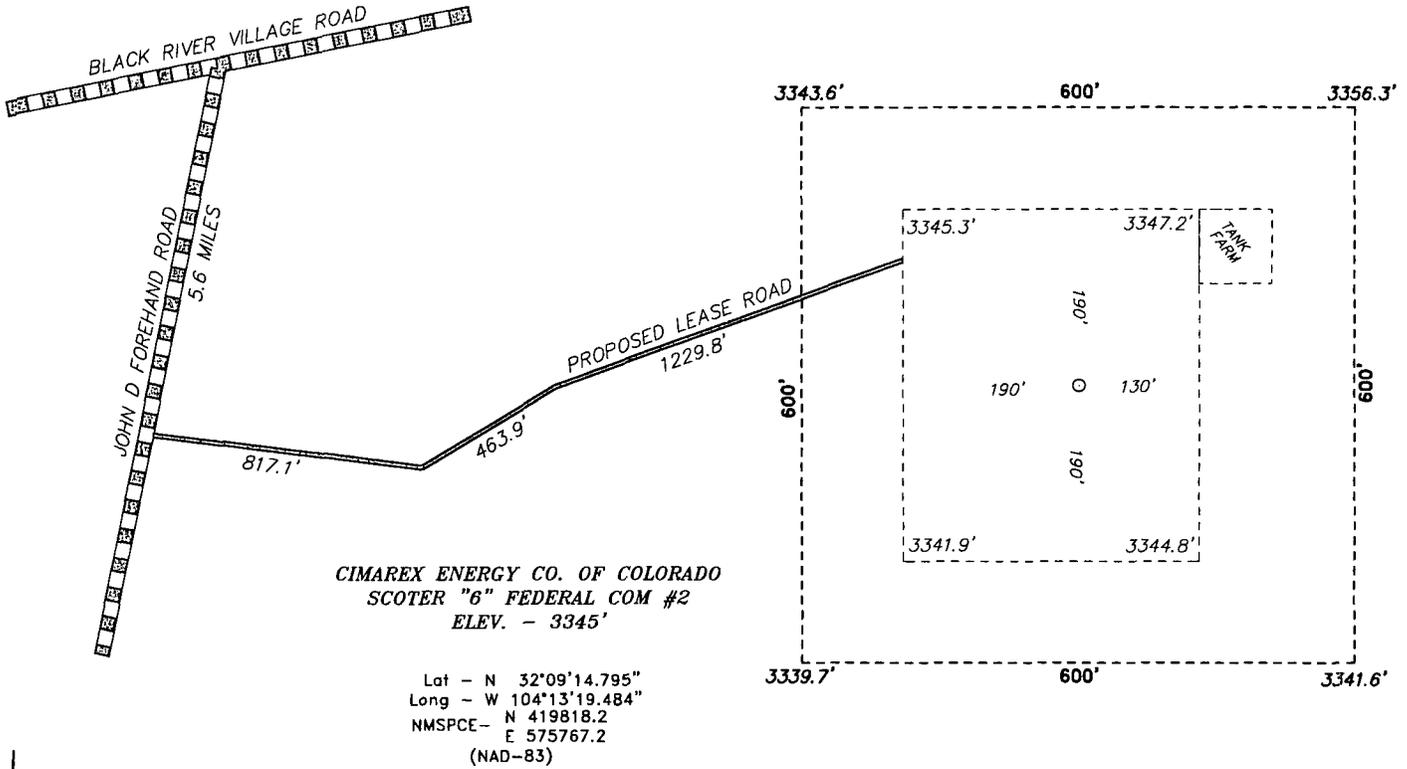
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *CFO - BLM*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

SECTION 6, TOWNSHIP 25 SOUTH, RANGE 27 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



Directions to Location:

FROM THE JUNCTION OF BLACK RIVER VILLAGE AND JOHN D FOREHAND, GO SOUTH ON JOHN D FOREHAND (FORMERLY OLD CAVERN HWY) FOR 5.6 MILES TO PROPOSED LEASE ROAD.

**BASIN SURVEYS** P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 23705 Drawn By: B. NIXON

Date: 11-24-2010 Disk: BJN 23705

**CIMAREX ENERGY CO. OF COLORADO**

REF: SCOTER "6" FEDERAL COM #2 / WELL PAD TOPO

THE SCOTER "6" FEDERAL COM #2 LOCATED 810'  
FROM THE SOUTH LINE AND 330' FROM THE EAST LINE OF  
SECTION 6, TOWNSHIP 25 SOUTH, RANGE 27 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 11-16-2010 Sheet 1 of 1 Sheets