## District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Pia Prayer Rd. Artes. NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb. 26, 2007

Oil Conservation Division

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| District IV   | s Rd., Az                                     | tec, NM 8               | 37410                     |                         | 12:                    | 20 South St.     | Francis Dr                         |                |                            |                     |                  |                                |                                | 5 Copies                                   |  |
|---|---|-------------------------|---------------------------|-------------------------|------------------------|------------------|------------------------------------|----------------|----------------------------|---------------------|------------------|--------------------------------|--------------------------------|--|--|
| 1220 S. St. Fran  | cis Dr., S                                    | Santa Fe, 1             | VM 875                    | 505                     |                        | Santa Fe, N      | M 87505                            |                |                            |                     |                  |                                | ] A                            | MENDED REPORT                              |  |
|   | I.  | RE                      | QUE                       | EST FO                  | R ALL                  | OWABLE           | AND AUT                            | ΉΟ             | RIZAT                      | TION                | TO T             | TRAN                           | _                              |  |  |
| 1 Operator r  |   |                         | <sup>2</sup> OGRID Number |                         |                        |                  |                                    |                |                            |                     |                  |                                |                                |  |  |
| Lime Rock Resources II-A, L.P.<br>c/o Mike Pippin LLC, 3104 N. Sullivan |   |                         |                           |                         |                        |                  | <sup>3</sup> Reason for Filing Cod |                |                            |                     |                  | 277558                         |                                |  |  |
| Farmington  |   |                         | NW                        | 11 101 1                | ning C                 | JUGE/ E.I        | neci                               | ive Date       |                            |                     |                  |                                |                                |  |  |
| <sup>4</sup> API Numb   | <sup>6</sup> Pool Coo                         |                         |                           |                         |                        |                  | de                                 |                |                            |                     |                  |                                |                                |  |  |
| 30 – 015-41213 Red Lake, Glorieta-Yeso NE.                              |   |                         |                           |                         |                        | NE.              |                                    |                |                            |                     |                  | 96836                          |                                |  |  |
| 7 Property Code 8 Property Name SAGLE                                   |   |                         |                           |                         |                        | ACLE 24 N        | 4 N FEDERAL                        |                |                            |                     |                  | <sup>9</sup> Well Number<br>64 |                                |  |  |
| II. 10 Su   |   | Locatio                 | n                         |                         | E.                     | AGLE 34 IA       | FEDERAL                            |                |                            |                     | 104              |                                |                                |  |  |
| Ul or lot no.   |   | n Tow                   |                           | Range                   | Lot Idn                | Feet from the    | North/South                        | Line           | Feet fro                   | m the               | East/            | West li                        | ne                             | County                                     |  |
| N_  | 34  | 17-S                    |                           | 27-E                    |                        | 915              | SOUTH                              |                | 1695                       |                     | WES              | ST                             |                                | EDDY                                       |  |
|   |   | lole Lo                 |                           |                         |                        | T                | ·                                  |                |                            |                     |                  |                                |                                |  |  |
| UL or lot no. Section   |   | on Township             |                           | Range                   | Lot Idn                | Feet from the    | North/South line                   |                | Feet from the              |                     | East/West li     |                                | ne                             | County                                     |  |
| 11  | 13 %  |                         |                           | <sup>14</sup> Gas Co    |                        | 15.0             | 1                                  | 16             |                            |                     |                  | 1 17.                          |                                |  |  |
| Lse Code 13 Pro   |   | oducing Method<br>Code  |                           | " Gas Co<br>Da          |                        | 13 C-129 Peri    | rmit Number 16                     |                | C-129 Effective            |                     | Date             | , "C                           | <sup>17</sup> C-129 Expiration |  |  |
|   | <u> </u>                                      | P                       |                           | REA                     | DY                     | L                | <del></del>                        |                |                            |                     |                  | <u> </u>                       |                                |  |  |
| III. Oil  |   | as Trai                 | nspor                     | ters                    |                        | 19               |                                    |                |                            |                     |                  | <del></del>                    |                                | 70 G IS 271                                |  |
| 18 Transpo<br>OGRII   | <sup>19</sup> Transporter Name<br>and Address |                         |                           |                         |                        |                  |                                    |                |                            | <sup>20</sup> O/G/W |                  |                                |                                |  |  |
| 34019   |   |                         | ConocoPhillips            |                         |                        |                  |                                    |                |                            |                     |                  |                                | •                              | 0  |  |
|   |   | Conocor munps           |                           |                         |                        |                  |                                    |                |                            |                     |                  |                                |                                |  |  |
|   |   |                         |                           |                         |                        |                  |                                    |                |                            |                     |                  |                                |                                |  |  |
| 221115  | Frontier Field Service                        |                         |                           |                         |                        |                  |                                    |                | -                          |                     | 1                |                                | $\mathbf{G}$                   |  |  |
| WY SET ST   |   |                         | ECFIVED                   |                         |                        |                  |                                    | And the second |                            |                     |                  |                                |                                |  |  |
| 2.7 / 2.2   | R-15%   |                         |                           |                         |                        | -+H              |                                    | Ar             | سا س                       |                     |                  | 1                              |                                |  |  |
| C"The sear "ye vacuations   | CTAN LIVETERS                                 |                         |                           |                         |                        | Ì                | MAY 14                             | 20             | 13                         | 1                   |                  |                                | ur and record                  | The recovering manager court 4.2 to proper |  |
| A. T.   |   |                         |                           |                         |                        |                  |                                    |                | 1                          |                     | 2.0              |                                |                                |  |  |
|   |   |                         |                           |                         |                        |                  | OCD A                              | T Q            | FSI/                       | 1                   |                  |                                |                                | 100000000000000000000000000000000000000    |  |
| I NA  |   |                         |                           |                         |                        |                  | IQCU F                             | 11 1 1         |                            |                     |                  |                                | 24                             | tada a raita da tegorio.                   |  |
|   |   |                         |                           | <del></del>             |                        |                  |                                    |                |                            |                     |                  | 4                              |                                |  |  |
| IV. Wel   | ll Com  | nletion                 | Date                      |                         |                        |                  |                                    |                |                            |                     |                  |                                |                                |  |  |
| 21 Spud D   |   | 22 Ready Date           |                           |                         |                        | <sup>23</sup> TD |                                    |                | <sup>25</sup> Perforations |                     |                  |                                | <sup>26</sup> DHC, MC          |  |  |
| 4/5/13  |   | 4/23/1                  |                           |                         |                        | 4600'            | 4574'                              |                | 3309'-4390                 |                     | 90°              |                                |                                |  |  |
| 27 Hole Size  |   | e _                     |                           | 28 Casing & Tubi        |                        | ng Size          | <sup>29</sup> Depth Se             |                | et                         |                     | <sup>30</sup> Sa |                                | ack                            | acks Cement                                |  |
|   |   |                         |                           |                         |                        |                  |                                    |                |                            |                     |                  |                                |                                |  |  |
|   |   |                         |                           |                         |                        |                  |                                    |                |                            |                     |                  |                                |                                |  |  |
| 12-1/4"   |   |                         | 8-5/8" 24#                |                         |                        |                  | 391'                               |                |                            |                     |                  |                                | 335 sx                         |  |  |
|   |   |                         | 1                         |                         |                        | 45051            |                                    |                |                            |                     |                  |                                | 900 sx                         |  |  |
| 7-7/8"  |   |                         | 5-1/2" 1'                 |                         |                        | 17# 4595'        |                                    |                |                            |                     |                  |                                | 90                             | W sx                                       |  |
|   |   |                         |                           | 2-7                     | /8" tubin              | g l              | 4:                                 | 537'           |                            |                     |                  |                                |                                |  |  |
| N/ XX/-II   | Tank E  | \                       |                           |                         |                        | <u>_</u>         |                                    |                |                            |                     |                  |                                |                                |  |  |
| V. Well  31 Date New  |   |                         | Delive                    | ry Date                 | 33 -                   | Test Date        | <sup>34</sup> Test                 | Lengi          | th                         | 35 Th               | g. Pre           | SSUFE                          | Т                              | <sup>36</sup> Csg. Pressure                |  |
| READY   |   | READ                    |                           |                         |                        | hin 30 days      | 100                                | ,              | }                          |                     | 6                | 33416                          | ]                              | 036.110334.0                               |  |
| 37 Choke Size   |   | <sup>38</sup> Oil (b    |                           | hle)                    | 39 W                   | ater (bbls)      | Gas (MCF                           |                |                            |                     |                  | 41 To                          |                                | 41 Test Method                             |  |
| Chore Olde  |   | On (DDIS)               |                           |                         | water (bbis)           |                  | Gas (MCF)                          |                | ,                          |                     |                  |                                | 1                              | rest Method                                |  |
| <sup>42</sup> I hereby cer  | aiG. shas                                     |                         | 641-                      | 0:1.0                   |                        |                  |                                    |                | 07, 00                     | NICED I             | LATTIC           | N. DIL                         |                                |  |  |
| been complied   | d with a                                      | nd that th              | s or the<br>re info       | e On Cons<br>rmation gi | ervation i<br>ven abov | is true and      |                                    |                | OIL CC                     | MSEK                | AHO              | N DIVIS                        | SIO                            | N  |  |
| complete to th  | ne best o                                     | f my kno                | wiedg                     | e and belie             | ef.                    |                  |                                    |                | 00                         |                     | \                | _ //                           | _                              |  |  |
| Signature: Muke tessis  |   |                         |                           |                         |                        |                  | Approved by:                       |                | アル                         | 1                   | )ac              | K                              | 2                              |  |  |
| Printed name:   | Title: / -                                    | <u> </u>                |                           | $\sqrt{}$               | ~                      | ViAG             | `                                  |                |                            |                     |                  |                                |                                |  |  |
| T'd 5   | I C   |                         | 4                         |                         |                        |                  | NA                                 |                | <u> </u>                   | ОЩ                  | ser              | NIAG                           | Z                              | )  |  |
| Title: Petro  |   | Approval Date: 6/2/e/13 |                           |                         |                        |                  |                                    |                |                            |                     |                  |                                |                                |  |  |
| E-mail Addre  | ss: mi  | ke@pipp                 | oinlle.c                  | com                     |                        |                  |                                    |                | 100/                       |                     |                  |                                |                                |  |  |
|   |   |                         | 10                        | one:                    |                        |                  |                                    |                |                            |                     |                  |                                |                                |  |  |
| Date: 5/13/13   |   |                         |                           | ALTE:                   |                        | l l              |                                    |                |                            |                     |                  |                                |                                |  |  |