

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Form C-141  
Revised August 8, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

**OPERATOR**

Initial Report  Final Report

*NJM 1317034502 Energy*

Name of Company <b>DEVON ENERGY</b> <i>6137</i>	Contact <b>DAN SUNIGA</b>	
Address <b>PO BOX 250</b> <b>ARTESIA NM 88211</b>	Telephone No. <b>575-746-5555</b>	
Facility Name <b>TODD 24 FED 2 BATTERY</b>	Facility Type <b>OIL WELL</b>	
Surface Owner	Mineral Owner	API No. <b>3001527691</b>

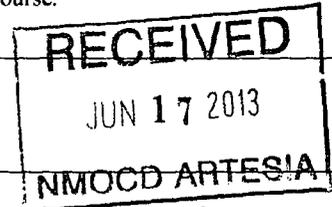
**LOCATION OF RELEASE**

Unit Letter <b>B</b>	Section <b>24</b>	Township <b>23S</b>	Range <b>31E</b>	Feet from the <b>660'</b>	North/South Line <b>North</b>	Feet from the <b>1980"</b>	East/West Line <b>East</b>	County <b>Eddy</b>
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Latitude: 32.2952956145063 Longitude: -103.7294101096522

**NATURE OF RELEASE**

Type of Release <b>Produced Water</b>	Volume of Release <b>35bbbls</b>	Volume Recovered <b>30bbbls</b>
Source of Release <b>Spill</b>	Date and Hour of Occurrence <b>June 12, 2013</b>	Date and Hour of Discovery <b>June 12, 2013</b>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <b>Mike Bratcher/OCD, Jennifer Van Curen/BLM</b>	
By Whom? <b>Wesley Ryan</b>	Date and Hour: <b>June 13, 2013 8:15am/8:30am</b>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	



If a Watercourse was Impacted, Describe Fully.\*  
N/A

Describe Cause of Problem and Remedial Action Taken.\*  
**At the Todd 24 Fed 2 Battery, a transfer pumps discharge line plugged off from a slug of paraffin causing a produced water tank to run over resulting in a spill of 35 bbls of produced water.**

Describe Area Affected and Cleanup Action Taken.\*  
**The lease operator arrived to discover the produced water tank running over. The operator discovered that a slug of paraffin had built up in a 90 on the discharge side of the pump. The pump was unable to transfer the produced water off location and the tank filled up and ran over. The spill was estimated to be 35bbbls of produced water within the containment around the tanks. A vacuum truck was dispatched and the driver recovered 30bbbls. The operator then notified the Asst. Foreman and made arrangements to have the line cleaned, replace the pump and remove the contaminated soil around the tank. Also, the spill was contained within the unlined containment on the caliche pad.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Veronica Teel</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <b>Veronica Teel</b>	Approved by Environmental Specialist	Signed By: <i>Mike Bratcher</i>
Title: <b>Field Admin Support</b>	Approval Date: <b>JUN 19 2013</b>	Expiration Date:
E-mail Address: <b>Veronica.Teel@dmv.com</b>	Conditions of Approval: Remediation per OCD Rule & Guidelines. <b>SUBMIT REMEDIATION PROPOSAL NO LATER THAN:</b>	Attached <input type="checkbox"/>

Date: **June 14, 2013** Phone: **575-748-9933**

Attach Additional Sheets If Necessary

**July 19, 2013**  
**ZRP-1686**