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Form 3160-5 (March 2012)

(Instructions on page 2)

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UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014

5. Lease Serial No. NMNM 036379

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

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SUBMIT IN TRIPLICATE – Other instructions on page 2.					7. If Unit of CA/Agreement, Name and/or No.		
1. Type of Well					Cotton Draw Unit - NMNM-070928-X		
✓ Oil Well ☐ Gas W		8. Well Name and No. Cotton Draw Unit 122H					
2. Name of Operator Devon Energy Production Company, L.P.					9. API Well No. 30-015-38453		
3a. Address 333 W. Sheridan Avenue	3b. Phone No. (include area code) 405-228-4248			10. Field and Pool or Exploratory Area Paduca; Bone Spring (O)			
Oklahoma City, Oklahoma 73102							
4. Location of Well (Footage, Sec., T., 160 FNL & 1345 FWL, Unit C, Sec 35, T24S-R	1) .		II. County or Parish, State Eddy County, NM				
12. CHEC	K THE APPROPRIATE BO	OX(ES) TO IND	ICATE NATURE	OF NOTI	CE, REPORT OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	Acidize Deepen		en	Proc	luction (Start/Resume)	Water Shut-Off	
	Alter Casing	Fracti	ure Treat	Reclamation Well Integrity .			
✓ Subsequent Report	Casing Repair	☐ New	Construction	truction Recomplete Other		Other Spud Report	
	Change Plans	Plug :	and Abandon	Tem	Temporarily Abandon		
Final Abandonment Notice	Convert to Injection	Plug	Back	☐ Wat	Vater Disposal		
bbls FW. Circ 319 sx to surf. Test 01/06/13 – 01/10/13: TD 12-1/4" hd yld: 1.38 cf/sx; displ w/213 bbls FW Test casing to 1500 psi, hold for 30 01/20/13 – 01/25/13: TD 8-3/4" pild cmt., yld: 1.18. Disp w/179 bbls of 02/08/13 - 02/12/13: TD' 8-3/4" pro	00 hrs. ble @ 756'. RIH w/18 jts. BOP, annular & CK maniible @ 4212'. RIH w/96 jts. Circ 203 sx of cement to min. OK bt hole @ 10550'. CHC. If the control of the control o	fold to 250 psi L 59-5/8" 40# J-5: o surface. RD of Log pilot hole. : surface. TOOI RIH w/122 jts 5 /1415 sx CI H, \	-, 5000 psi H, 10 5 LTC csg & set cmt equip. Test Set top of whipst H. i-1/2" 17# HCP1' Yld 1.28 cf/sx. D\	mins, go @ 4212'. BOP, ann lock @ 98 10 BTC & / Tool @ TOC @	od test. Test casing Lead w/1100 sx Cl Jular, & CK manifold 114', KOP 9826'. Ce 213 jts 5-1/2" HCP 6018'. Cement 2nd 3388'. RD Cemente	110 LTC csg, set @ 14763'; CHC. Stage, lead w/364 sx Cl "C" cmt, Yld er. Release Rig @ 0600 hrs on	
Accepted for record NMOCD					CEIVED)	
	16/2013		JUL 16 2013				
14. Thereby certify that the foregoing is	true and correct. Name (Print	ed/Typed)		MMC	CD ARTES!	A	
Patti Riechers			Title Regulato	ry Specia			
Signature Patti D		Date 07/02/20	13	ACCEP	IED FOR RECORD		
	THIS SPACE	FOR FEDE	RAL OR ST	ATE OF	FIÇE USE		
Conditions of approval, if any, are attache that the applicant holds legal or equitable entitle the applicant to conduct operations Title 18 U.S.C. Section 1001 and Title 43	title to those rights in the subj thereon. U.S.C. Section 1212, make it	ect lease which w t a crime for any p	ould Office person knowingly ar	, nd willfully	CARI	OF LAND MANAGEMENT SBAD FIELD OFFICE ment or agency of the United States and tals	
fictitious or fraudulent statements or repr	esentations as to any matter v	vithin its jurisdictio	on.				