

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM0506

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.8. Well Name and No.
NORTH INDIAN FLATS 25 FED 19. API Well No.
30-015-3766310. Field and Pool, or Exploratory
INDIAN FLATS (DELAWARE)

11. County or Parish, and State

EDDY COUNTY, NM

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
BOPCO, L.P. Contact: DAVID P CORGILL
E-Mail: dpcorgill@basspet.com3a. Address
522 W. MERMOD #704
CARLSBAD, NM 88220
3b. Phone No. (include area code)
Ph: 575-887-7329
Fx: 575-887-7473

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 25 T21S R28E 2130FSL 1860FEL
32.449836 N Lat, 104.037419 W Lon**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Bopco, L.P. respectfully request to install a 12,470 volt overhead power line that will service the North Indian Flats 25 Fed #1 well pad located in section 25, T21, R28. The proposed power line will be +/- 2,805' in length, parallel existing lease road. The proposed power line will connect from an existing power line that services the Big Eddy Unit #74 well pad located in section 25, T21, R28. The route has been previously arch cleared. A map and survey plat is attached showing power line route.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #209157 verified by the BLM Well Information System
For BOPCO, L.P., sent to the Carlsbad
Committed to AFMSS for processing by JOHNNY DICKERSON on 06/05/2013 ()

Name (Printed/Typed) DAVID P CORGILL

Title PRODUCTION FOREMAN

Signature (Electronic Submission)

Date 05/31/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By /s/George MacDoneli

Title FIELD MANAGER

JUL 19 2013
Date

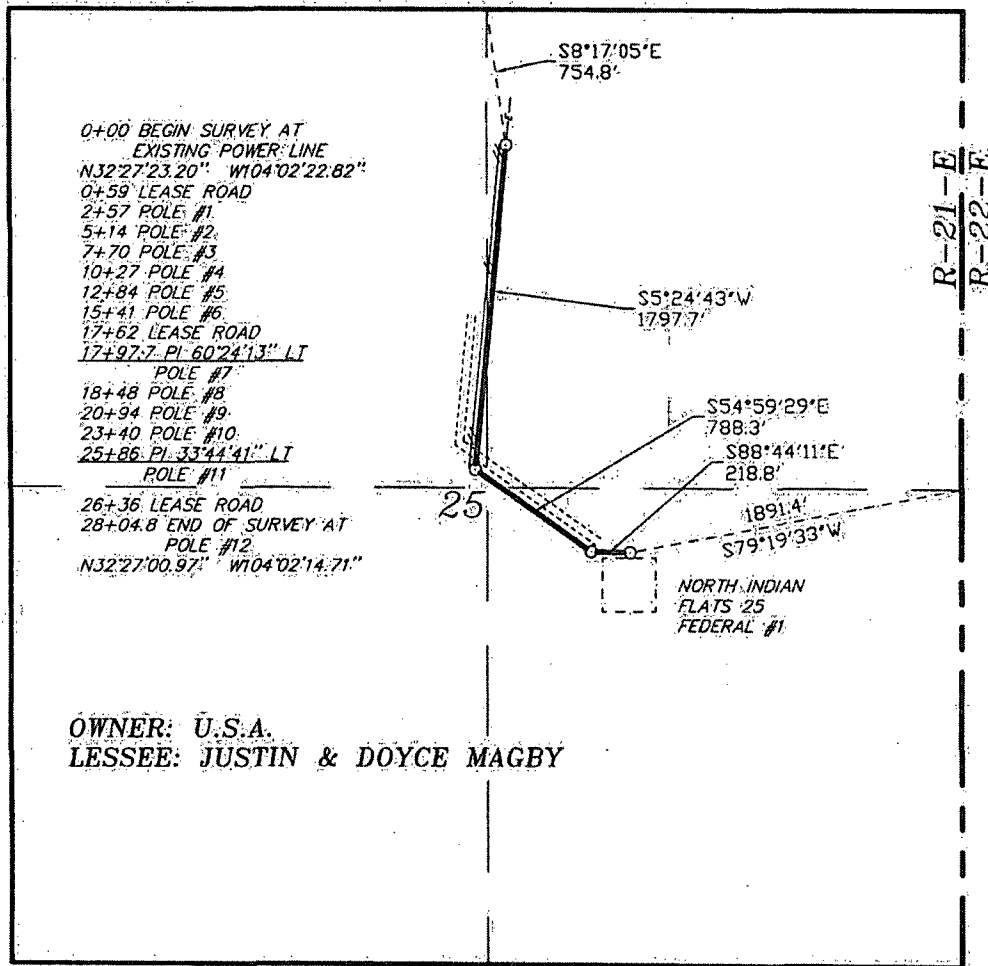
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

**SECTION 25, TOWNSHIP 21 SOUTH, RANGE 28 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.**



OWNER: U.S.A.
LESSEE: JUSTIN & DOYCE MAGBY

LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 25, TOWNSHIP 21 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

2804.8 FEET = 0.53 MILES = 169.99 RODS = 1.93 ACRES.

I, HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN actual SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES, N.M.P.S. No. 7977
No. 5074

Basin Surveys P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 28715 Drawn By: J. GOAD

Date: 5-28-2013 Disk: JG - 28715E

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROPOSED NORTH INDIAN FLATS 25 FEDERAL #1 ELECTRIC LINE

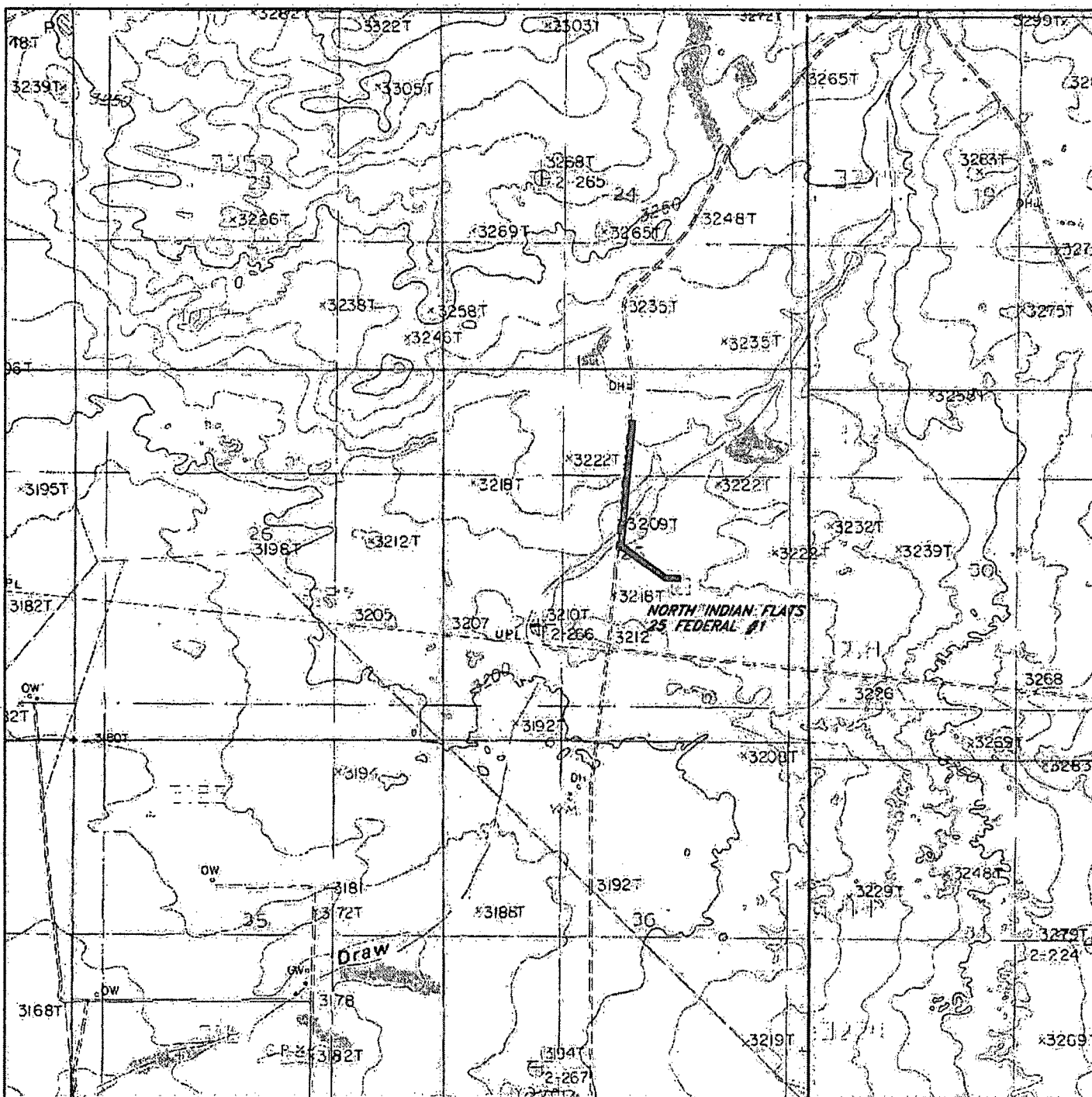
A ELECTRIC LINE CROSSING USA LAND IN

SECTION 25, TOWNSHIP 21 SOUTH, RANGE 28 EAST,

N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 5-17-2013

Sheet 1 of 1 Sheets



PROPOSED NORTH INDIAN FLATS 25 FEDERAL #1 ELECTRIC LINE
 Section 25, Township 21 South, Range 28 East,
 N.M.P.M., Eddy County, New Mexico.

basin
surveys
 focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

W.O. Number: JG - 28715E

Survey Date: 5-17-2013

Scale: 1" = 2000'

Date: 5-28-2013

BOPCO, L.P.