

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on page 2.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM55929
2. Name of Operator COG Operating LLC		6. If Indian, Allottee, or Tribe Name
3a. Address 2208 W. Main Street Artesia, NM 88210	3b. Phone No. (include area code) 575-748-6940	7. If Unit or CA. Agreement Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 430' FSL & 430' FEL, Sec 19-T25S-R29E		8. Well Name and No. Showstopper 19 Federal Com #3H
Lat. Long.		9. API Well No. 30-015-37682
		10. Field and Pool, or Exploratory Area Willow Lake; Bone Spring; SE
		11. County or Parish, State Eddy County    NM

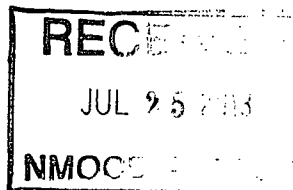
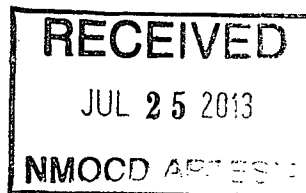
12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will be performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

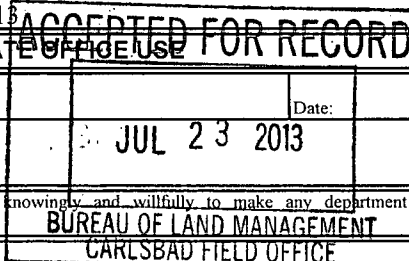
Please see attached Site Facility Diagram.

*Accepted for record*  
7/31/13  
NMOCD

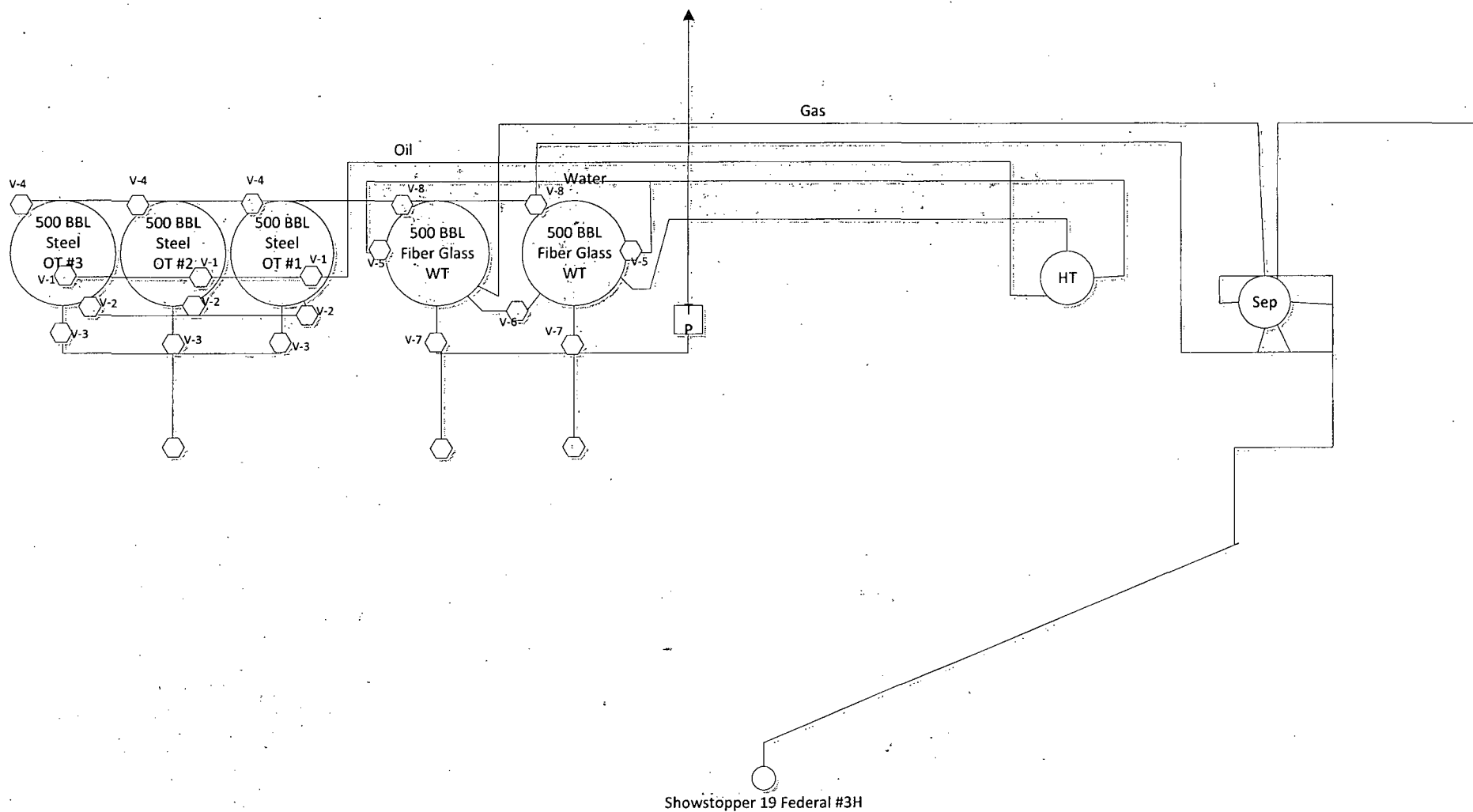


**Accepted for Record Purposes.  
Approval Subject to Onsite Inspections.**

14. I hereby certify that the foregoing is true and correct. Name (Printed/ Typed) Amy Avery		Title: Regulatory Technician
Signature: <i>Amy Avery</i>		Date: 5/22/13
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by: /s/ Jerry Blakley	Title:	Date:
Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office:	
Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		
(Instructions on page 2)		



COG Operating LLC  
Showstopper 19 Federal #3H  
NM55929  
30-015-37682  
Sec.19-T25S-R29E  
Eddy County, NM



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**Showstopper 19 Federal #3H**  
**NM55929**  
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**Sec 19-T25S-R29E**  
**Eddy County, NM**

**I. Production Phase (OT#1)**

- A. Valves #1,#2,#4,#5,#7 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #2 Positioned:
  - 1. Valves #1 ,#3 & #4 Closed and sealed

**II. Sales Phase (OT#1)**

- A. Valves #1,#2 and #4 Closed and Sealed
- B. Valve #3 on OT #1 Open
- C. Valves on OT #2 Positioned:
  - 1. Valve #1 Open
  - 2. Valve #2, #3 and #4 Closed and Sealed

**Sales Phase (OT#2)**

- A. Valves #1,#2 and #4 Closed and Sealed
- B. Valve #3 on OT #2 Open
- C. Valves on OT #1 Positioned:
  - 1. Valve #1 Open
  - 2. Valve #2, #3 and #4 Closed and Sealed

**Production Phase (OT #2)**

- A. Valves #1,#2,#4,#5,#7 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #1 and #3 Positioned:
  - 1. Valves #1,#3 & #4 Closed and Sealed

**Production Phase (OT #3)**

- A. Valves #1,#2,#4,#5,#6 & #8 Open
- B. Valve #3 Closed and Sealed
- C. Valve #7 Closed
- D. Valves on OT #2 and #1 Positioned:
  - 1. Valves #1,#2, #3 & #4 Closed and Sealed

**Sales Phase (OT#3)**

- A. Valves #1,#2 and #4 Closed and Sealed
- B. Valve #3 on OT #3 Open
- C. Valves on OT #1 and #2 Positioned:
  - 1. Valve #1 and #2 Open
  - 2. Valve #3 and #4 Closed and Sealed