| ·  |                             |   |   |  |
|--|-----------------------------|---|---|--|
| Submit 3 Copies To Appropriate District<br>Office  | State of New Mexico         |   | Form C-103  |  |
| District 1   | Energy, Minerals and Natura | I Resources   | June 19, 2008<br>JL API NO.                                 |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II   | OIL CONSERVATION I          | 20.0  | 15-40494  |  |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  |                             |   | dicate Type of Lease  |  |
| 000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NIM 87505  |                             | ^ <b>-</b>  | STATE FEE State Oil & Gas Lease No.                         |  |
| District IV Salita FC, 1910 87505<br>1220 S. St. Francis Dr., Santa Fe, NM   |                             | 0.5   | tate Off & Gas Lease No.                                    |  |
| 87505  | ES AND DEDORTS ON WELLS     | 7 1   | ease Name or Unit Agreement Name                            |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH<br>PROPOSALS.)   |                             | BACK TO A WA  | WALDROP 13 O  |  |
| 1. Type of Well: Oil Well 🛛 Gas Well 🗍 Other   |                             | 8. W  | /ell Number #2  |  |
| 2. Name of Operator  |                             | 9. 0  | 9. OGRID Number 277558                                      |  |
| LIME ROCK RESOURCES II-A,L.P.  |                             |   | De al name an Wildord                                       |  |
| 3. Address of Operator<br>c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401  |                             |   | 10. Pool name or Wildcat<br>Red Lake, Glorieta-Yeso (51120) |  |
| Co where rippin LLC, 5104 W. Sunivan, Parinington, NW 87401  |                             |   |   |  |
| 4. Well Location   |                             |   |   |  |
| Unit Letter <u>O</u> : <u>990</u> feet from the <u>SOUTH</u> line and <u>1650</u> feet from the <u>EAST</u> line   |                             |   |   |  |
| Section 13 Township 18-S Range 26-E NMPM Eddy County   |                             |   |   |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3294' GL   |                             |   |   |  |
| 12 Check Appropriate Poy to Indicate Nature of Natice Poport or Other Date   |                             |   |   |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |                             |   |   |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |                             |   |   |  |
|  |                             |   |   |  |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. P AND A CURLE OF PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB  |                             |   |   |  |
|  |                             | CAGING/CEMENT JOD   |   |  |
| OTHER:   |                             |   |   |  |
|  |                             | OTHER: 1 <sup>st</sup> Delivery<br>rtinent details and give |   |  |
| <ol> <li>Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date<br/>of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion<br/>or recompletion.</li> </ol> |                             |   |   |  |
|  |                             |   |   |  |
| This new oil well 1 <sup>st</sup> Delivered gas on 6/16/13 and oil on 6/22/13 with its IP Test on 6/28/13 for 6 BOPD, 82 MCF/D, & 391 BWPD.  |                             |   |   |  |
|  |                             |   | RECEIVED  |  |
|  |                             |   | JUL <b>2 9</b> 2013   |  |
|  |                             |   | JUL <b>2 9</b> 2013   |  |
|  |                             |   | NMOCD ARTESIA   |  |
| Spud Date: 5/15/13   | Drilling                    | Rig Release Date:   | 5/23/13   |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |                             |   |   |  |
| SIGNATURE THIR VIEW TITLE Petroleum Engineer - Agent DATE 7/26/13  |                             |   |   |  |
|  |                             | " ~ ' ' "   |   |  |
| Type or print name <u>Mike Pippin</u><br>For State Use Only  | E-mail address:             | mike@pippinllc.com  | PHONE: <u>505-327-4573</u>                                  |  |
| Real Art IS in a list in a   |                             |   |   |  |
| APPROVED BY: (//W/W/ TITLE//37 & Spew(S1) DATE Jury 31, 2013<br>Conditions of Approval (if any):   |                             |   |   |  |
|  |                             |   |   |  |
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