Form 3160-5 (August 2007)

(Instructions on page 2)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

5. Lease Serial No. NM0162

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

6. If Indian, Allottee or Tribe Name

abandoned well. Use Form 3160-3 (APD) for such proposals.									
SUBMIT IN TRIPLICATE – Other instructions on page 2.					7. If Unit of CA/Agreement, Name and/or No.				
1. Type of Well					North Square Lake Premier Unit #011599				
✓ Oil Well Gas W		8. Well Name and No.							
2. Name of Operator Walsh and Watts, Inc.					9. API Well No. 30-015-04811				
3a. Address 1111 Seventh Street Wichita Falls, Texas 76301-2392		3b. Phone No. (include area code)			10. Field and Pool or Exploratory Area				
		(940) 723-2104			Square Lake-QN-GB- San Andres				
4. Location of Well (Footage, Sec., T., 4620 FNL & 660 FEL; P 06 16S -31E Eddy C			11. Country or Parish, State United States of America New Mexico						
12. CHEC	K THE APPROPRIATE BO	X(ES) TO INDI	CATE NATURI	E OF NOTIC	E, REPORT OI	R OTHER DA	TA		
TYPE OF SUBMISSION TYPE OF					CTION				
Notice of Intent	Acidize Alter Casing	Deeper Fractur	re Treat	_	ection (Start/Resi	ume)	Water Shut-Off Well Integrity		_
Subsequent Report	Casing Repair	New C	onstruction	Reco	nplete		Other		_
	Change Plans	Plug and Abandon Temporarily Abandon					***************************************		
Final Abandonment Notice	Convert to Injection	Plug B	ack	Wate	Disposal				_
following completion of the involve testing has been completed. Final determined that the site is ready for th	Abandonment Notices must r final inspection.) o 300'. Laid down 4 1/2" of 1' to 306'. Test 00'. Pulled RBP. annulus and circulated ce l'. Installed packer fluid ar	be filed only after & 7 5/8" cement ed 4 1/2" to 500 ment around 8 8	ed together. #'s for 30 minu 5/8" to surface s to 500#'s.	ts, including utes. with 300 sx	cement.	RE(AUG NMOCL	CEIVED 0 7 2013 D ARTESIA	or has	
Name (Printed/Typed) Alfred B. Guinn	Title Vice-President								
Signature affect	,	Date 07/24/2013			ACCEPTED FOR RECORD				
	THIS SPACE	FOR FEDER	RAL OR ST	ATE OFF	ICE USE		- 	1	L
Approved by					·	AUG	3 2013 🐛		_
Conditions of approval, if any, are attached					TEME	a 7010 44		_	
that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.						Marin Arin			
Title 18 U.S.C. Section 1001 and Title 43 fictitious or fraudulent statements or representations.				nd willfully to	make to any de	partment or age UAKLSBAD	ency of the United'S FIELD OFFICE	tates any fals	se