<u>District 1</u> 1625 N. French Dr., Hobbs. NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III
1000 Rio Brazos Road, Aztec, NM 87410

## **State of New Mexico**

Form C-101 Revised July 18, 2013

# **Energy Minerals and Natural Resources**

Toil Conservation Division 1220 South St. Francis Dr.

MAMENDED REPORT

| Phone: (305) 334-6 <u>District IV</u> 1220 S. St. Francis  Phone: (505) 476-3 | Dr., Santa Fe, | NM 87505         | AUG<br>NMOC                           | 2 2 2013<br>D ARTE                       | SIA]                           | Fe, NM 8     | 37505          |                                    | ,                                     | DD A ZONE              |  |
|---|----------------|------------------|---------------------------------------|--|--------------------------------|--------------|----------------|------------------------------------|---------------------------------------|------------------------|--|
|   |                |                  | Operator Name                         | and Address                              | L, RE-EN                       | TER, DE      | EPEN,          | PLUGBAC                            | - OGRID Nu                            | OD A ZONE              |  |
| Apache C  | Corpora        | ation            | ana Suita                             | SOOO N                                   | Midland TX                     | 70705        |                | <u> </u>                           | 873 API Numi                          | per 00 04 = 0040       |  |
|   | *              | *                | Larie, Suite                          | e, Suite 3000, Midland, TX 79705         |                                |              |                | 30-015-03188                       |                                       |                        |  |
|   | ity code (     | 309164           | <u> </u>                              | · .                                      |                                |              | mpire A        | bo Unit                            | oo Unit 45 Well No.                   |                        |  |
|   |                |                  | · · · · · · · · · · · · · · · · · · · |  | Surface Loc                    | cation       |                | ·                                  |                                       |                        |  |
| UL - Lot E  | Section 30     | Township<br>17 S | Range<br>29 E                         | Lot Idn                                  | Feet from 2310                 |              | S Line<br>orth | Feet From<br>330                   | E/W Line<br>West                      | County<br>Eddy         |  |
| · · · · · · · · · · · · · · · · · · ·   |                |                  |                                       | * Pro                                    | posed Bottom                   | Hole Loca    | ation          |                                    |                                       |                        |  |
| UL - Lot  | Section        | Township         | Range                                 | Lot Idn                                  | Feet from                      | n N/         | S Line         | Feet From                          | E/W Line                              | County                 |  |
|   | <u> </u>       | L                | <u> </u>                              | <u> </u>                                 | 1.                             | <u> </u>     |                |                                    | <u> </u>                              |                        |  |
|   | · .            | <del></del>      |                                       |  | Pool Inform                    |              | · .•           | *                                  | ·····                                 | Pool Code              |  |
| · · ·   |                | <u>.</u> E       | mpire; Abo - re                       |  | <del> </del>                   |              | <del> </del>   | ater.                              |                                       |                        |  |
| <sup>11.</sup> Wor  | k Type         |                  | 12. Well Type                         | Addi                                     | tional Well Ir  13. Cable/Ro   |              |                | Lease Type                         | 15. (                                 | Ground Level Elevation |  |
| D   |                |                  |                                       | R  |                                |              | 1              |                                    | 3,660'                                |                        |  |
| 16. Mu  | ıltiple<br>10  |                  | 17. Proposed Depth<br>6375'           | n 18 Formation 19<br>Empire; Abo         |                                |              | Contractor     | Contractor 20 Spud Date upon appro |                                       |                        |  |
|   |                |                  | Dista                                 | ance from nearest fresh water well 2,647 |                                |              | Distance       | to nearest surfa                   |                                       |                        |  |
| XWe will be   | e using a c    | closed-loop      | p system in lieu o                    |  | Casing and                     | Cement Pr    | ogram          |                                    |                                       |                        |  |
| Туре  | Hole           | e Size           | Casing Size                           | Casing                                   | Casing Weight/ft Setting Depth |              | g Depth        | Sacks of Cement                    |                                       | Estimated TOC          |  |
| Surf.   | 11             |                  | 8-5/8"                                | 24                                       | 24 724'                        |              |                | 300 sx                             |                                       | GL                     |  |
|   |                |                  | •                                     |  |                                |              |                |                                    | · · · · · · · · · · · · · · · · · · · |                        |  |
| Prod.   | 7-7            | 7/8"             | 5-1/2"                                | 14 & 15.5                                |                                | 6,37         | <b>'</b> 5     | 600 sx                             |                                       | 1,180'                 |  |
| · · · · · · · · · · · · · · · · · · ·   |                |                  |                                       |  | t Program: A                   |              |                |                                    |                                       |                        |  |
|   |                |                  | Will drill to origi                   | inal TD (63                              | 75) & comple                   | te as inject | or (5998-6     | 334).                              | ·                                     |                        |  |
|   |                |                  | 22.                                   | Proposed                                 | Blowout Pre                    | evention Pr  | ogram          |                                    |                                       | •                      |  |
|   | Туре           |                  |                                       | Working Pres                             |                                |              |                | ure                                |                                       | Manufacturer           |  |
|   |                |                  |                                       | 2,000                                    |                                |              | 2,000          |                                    |                                       |                        |  |

| <sup>23.</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | OIL CONSERVATION DIVISION                          |
|---|--|
| 1 further-certify that I have complied with 19.15.14.9 (A) NMAC and/or—19.15.14.9 (B) NMAC , if applicable. Signature:        | Approved By: Approved By:                          |
| Printed name: Brian Wood  | Title: / "Geologist" / /                           |
| Title: Consultant   | Approved Date: 8/2/2015 Expiration Date: 8/22/2015 |
|   |  |

E-mail Address: brian@permitswest.com

Date: August 20, 2013 Phone: (505) 466-8120

Conditions of Approval Attached

.

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District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

Phone: (505) 476-3460 Fax: (505) 476-3462

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-015-                       |        | <sup>2</sup> Pool Code<br>22040 | <sup>3</sup> Pool Name<br>Empire; Abo |                                    |
|-------------------------------|--------|---------------------------------|---------------------------------------|------------------------------------|
| Property Code 309164          | Empire | Abo Unit                        | <sup>5</sup> Property Name            | <sup>6</sup> Well Number<br>45     |
| <sup>7</sup> OGRID No.<br>873 | Apache | Corporation                     | 8 Operator Name                       | <sup>9</sup> Elevation<br>3,660 GL |

<sup>10</sup> Surface Location

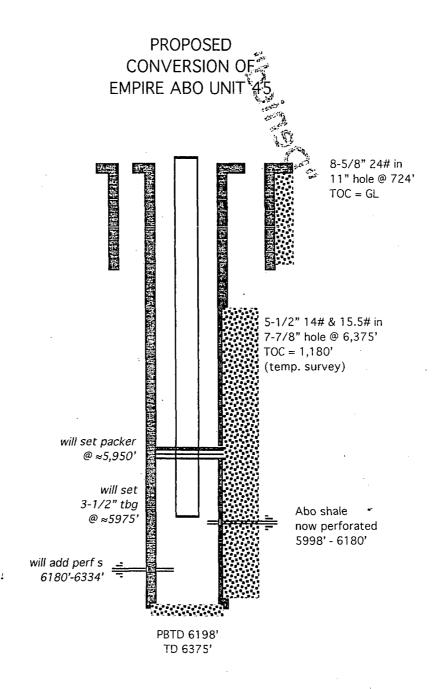
| UL or lot no.<br>E   | Section<br>30 | Township 17 S | Range<br>29 E | Lot Idn  | Feet from the 2310 | North/South line North | Feet from the | East/West line<br>West | County<br>Eddy |
|--|---------------|---------------|---------------|----------|--------------------|------------------------|---------------|------------------------|----------------|
|  | 1 30          | 1 1 0         |               | tom Hole | <u> </u>           | Different Fron         |               |                        |                |
| UL or lot no.  | Section       | Township      | Range         | Lot Idn  | Feet from the      | North/South line       | Feet from the | East/West line         | County         |
| 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. |               |               |               |          |                    |                        |               |                        |                |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <del></del> | <del></del> |   |   |   |
|-------------|-------------|---|---|---|
| 16          |             |   |   | <sup>17</sup> OPERATOR CERTIFICATION  |
|             |             |   |   | I hereby certify that the information contained herein is true and complete |
|             |             | , |   | to the best of my knowledge and belief, and that this organization either   |
|             |             |   |   | owns a working interest or unleased mineral interest in the land including  |
|             |             |   |   | the proposed bottom hole location or has a right to drill this well at this |
|             |             |   |   | location pursuant to a contract with an owner of such a mineral or working  |
|             |             |   |   | interest, or to a voluntary pooling agreement or a compulsory pooling       |
|             |             |   |   | order heretofare priered by the division                                    |
|             |             |   |   | ( ) ( ) oct   |
| 2310'       |             | , |   | Signature Date  |
| 2310        |             |   | , | Brian Wood 8-20-13  |
|             |             |   |   | Printed Name  |
|             |             | • |   | brian@permitswest.com   |
|             |             | • | , | E-mail Address  |
| 330 '       |             |   |   |   |
| 330         | <u> </u>    |   |   | **OUDVEYOR CERTIFICATION  |
|             |             |   |   | *SURVEYOR CERTIFICATION   |
|             |             |   |   | I hereby certify that the well location shown on this                       |
|             |             |   |   | plat was plotted from field notes of actual surveys                         |
|             |             |   |   | made by me or under my supervision, and that the                            |
| -           |             |   | - | same is true and correct to the best of my belief:                          |
|             |             |   |   | Dec. 7, 1960  |
|             |             |   |   | Date of Survey  |
|             |             |   |   | Signature and Seal of Professional Surveyor:                                |
| ,           |             |   |   | 1   |
|             |             |   | , | Original survey by  |
| ٠,          |             |   |   | James Brown on  |
|             | 1           |   |   | file with OCD   |
|             |             |   | , |   |
|             |             |   |   | Certificate Number 542  |
|             | <u> </u>    |   |   |   |

## Apache Corp. **GROUP:** Permian North DATE: Mar. 13, 2012 FIELD: Artesia (BP) BY: Sarah Hardin LEASE/UNIT: **Empire Abo Unit** WELL: B-45 COUNTY: Eddy STATE: New Mexico API: 30-015-03188 KB = 11' Unit Letter E, Section 30, T-17-S, R-29-E Spud Date: 12/30/60 GL = 3660'"As Is" 10/1/1973: Shut in due to high GOR 6/15/1976: Pressure observation well 1976-1977; RWTP (not sure of date) 8 5/8" 24# J-55 Set @ 724' CMT W/ 300 SX (SURF/CIRC) 2 7/8" TUBING @ 5897' **ABO SHALE** 8/98: Perf @ 5998'-6180' w/1 JSPF 8/98: Acidized w/3150 gals 15% NEFE 8/98: Frac w/61140# 20/40 sand 8/98:Possible CR @ 6198' w/cmt (Did not state that it was drilled out in reports) ABO 2/71: Perf @ 6207', 6209', 6216', 6235', 6244', 6247', 6260', 6278', 6283', 6289' w/I JSPF 2/71: Acidized w/5000 gals 20% LSTNE 3/71: Acidized w/5000 gals 20% LSTNE 8/71: Frac'd w/20000 gals mod brine & 35000 # 20/40 sand @ 17.9 BPM 9/88: Perf @ 6212'-6246' 9/88: Acidized w/1400 gals 8/98: Sq'd 6207'-6289' w/125 sx Class C cmt 9/88: CICR @ 6265' ABO 8/71: 6306'-6311' w/1 JSPF 8/71: Acidized w/1500 gals 20% HCL-NE **ABO** 1/61: Perf @ 6269'-92', 6306'-11', 6328'-34' 1/61: Acidized w/3000 gals acid 2/71: Sq'd perfs w/250 sx Class C 5 1/2" 14/15.5# J-55 Set @ 6375' CMT W/ 600 SX & 50 gal latex (TOC=1180')

TD: 6375' PBTD: 6198'



(not to scale)

