

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**OCD Artesia**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other             |   | 5. Lease Serial No.<br>NMNM29273                             |
| 2. Name of Operator<br>LIME ROCK RESOURCES II-A, L.P. Contact: MIKE BARRETT<br>E-Mail: mbarrett@limerockresources.com                        |   | 6. If Indian, Allottee or Tribe Name                         |
| 3a. Address<br>1111 BAGBY STREET SUITE 4600<br>HOUSTON, TX 77002   | 3b. Phone No. (include area code)<br>Ph: 575-623-8424<br>Fx: 575-623-8810 | 7. If Unit or CA/Agreement, Name and/or No.                  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 8 T18S R27E 890FSL 940FEL<br>32.757170 N Lat, 104.294560 W Lon |   | 8. Well Name and No.<br>HAWK 8 P FEDERAL 11                  |
|  |   | 9. API Well No.<br>30-015-29027                              |
|  |   | 10. Field and Pool, or Exploratory<br>RED LAKE;GLORIETA-YESO |
|  |   | 11. County or Parish, and State<br>EDDY COUNTY, NM           |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION   |
|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                                 |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen                                  |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Fracture Treat                          |
|   | <input type="checkbox"/> Production (Start/Resume)               |
|   | <input type="checkbox"/> Reclamation                             |
|   | <input type="checkbox"/> Recomplete                              |
|   | <input type="checkbox"/> Temporarily Abandon                     |
|   | <input type="checkbox"/> Water Disposal                          |
|   | <input type="checkbox"/> Water Shut-Off                          |
|   | <input type="checkbox"/> Well Integrity                          |
|   | <input checked="" type="checkbox"/> Other Venting and/or Flaring |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

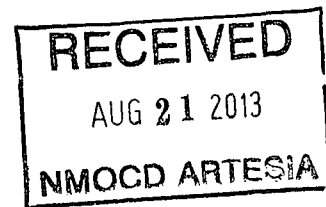
Flared gas due to DCP Artesia Plant keeping the Acid Gas Compressor under maximum operating volume. Flares was intermitting. Please see flare volumes reported for April, May and June 2013.

Flared Gas Volume for April - 400 mcf

Flared Gas Volume for May 2013 - 8 mcf

Flared Gas Volume for June 2013 - 889 mcf

Please see attached well list for wells in battery.

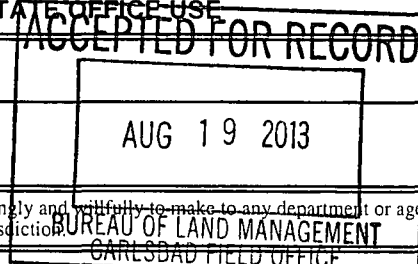


Accepted for record  
NMOC D 8/21/13

|   |                          |
|---|--------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #215571 verified by the BLM Well Information System<br>For LIME ROCK RESOURCES II-A, L.P., sent to the Carlsbad<br>Committed to AFMSS for processing by KURT SIMMONS on 08/13/2013 () |                          |
| Name (Printed/Typed) TRISH MEALAND  | Title PRODUCTION ANALYST |
| Signature (Electronic Submission)   | Date 08/01/2013          |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|  |        |      |
|--|--------|------|
| Approved By  | Title  | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  | Office |      |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |        |      |



**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***



### **Hawk 8 Federal Battery NMLC070678A**

|                  |              |
|------------------|--------------|
| Hawk 8 O Fed 10  | 30-015-29056 |
| Hawk 8 O Fed 9   | 30-015-29069 |
| Hawk 8D Fed #46  | 30-015-28301 |
| Hawk 8K Fed 13   | 30-015-34337 |
| Hawk 8K Fed 14   | 30-015-34336 |
| Hawk 8L Fed #015 | 30-015-39807 |
| Hawk 8L Fed 5    | 30-015-29015 |
| Hawk 8L Fed 6    | 30-015-29068 |
| Condor 8 Fed #1H | 30-015-35829 |