| *<br>}   |   |   |  |  |  |               |                              |  |
|--|---|---|--|--|--|---------------|------------------------------|--|
| Form 3160-5<br>(x <sup>f</sup> ugust 2007) UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT OCD Artesia<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals.   |   |   |  |  | FORM APPROVED<br>OMB NO. 1004-0135<br>Expires: July 31, 2010 |               |                              |  |
|  |   |   |  |  | 5. Lease Serial No.<br>NMNM29273                             |               |                              |  |
|  |   |   |  |  | 6. If Indian, Allottee or Tribe Name                         |               |                              |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |   |  |  | 7. If Unit or CA/Agreement, Name and/or No.                  |               |                              |  |
| 1. Type of Well Gas Well Cother  |   |   |  |  | 8. Well Name and No.<br>HAWK 8 P FEDERAL 11                  |               |                              |  |
| 2. Name of Operator Contact: MIKE BARRETT<br>LIME ROCK RESOURCES II-A, L.P. E-Mail: mbarrett@limerockresources.com   |   |   |  |  | 9. API Well No.<br>30-015-29027                              |               |                              |  |
| 1111 BAGBY STREET SUITE 4600 Pr<br>HOUSTON, TX 77002 Fx  |   |   | ). (include area cod<br>23-8424<br>3-8810    | 10. Field and Pool, or Exploratory<br>RED LAKE;GLORIETA-YESO |  |               |                              |  |
| 4. Location of Well (Footage, Sec.   | 11. County or   |   |  | Parish, and State  |  |               |                              |  |
| Sec 8 T18S R27E 890FSL 940FEL<br>32.757170 N Lat, 104.294560 W Lon   |   |   |  |  | EDDY COUNTY, NM  |               |                              |  |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  |   |   |  |  |  |               |                              |  |
| TYPE OF SUBMISSION   | E OF SUBMISSION TYPE OF ACTION                                      |   |  |  |  |               |                              |  |
| Notice of Intent   | 🗖 Acidize   |   |  | —  | Production (Start/Resume)                                    |               | Water Shut-Off               |  |
| Subsequent Report  | Alter Casing  | —                                       | cture Treat                                  | —  |  |               | Well Integrity               |  |
| ☐ Final Abandonment Notice   | ~   |   | v Construction<br>g and Abandon              |  | <ul> <li>Recomplete</li> <li>Temporarily Abandon</li> </ul>  |               | Other<br>enting and/or Flari |  |
|  |   |   | g Back                                       | _ ·  | ater Disposal  |               | ng                           |  |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones.<br>Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days<br>following completion of the involved operations. If the operation results in a multiple completion in a new interval, a form 3160-4 shall be filed once<br>testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has<br>determined that the site is ready for final inspection.)<br>Flared gas due to DCP Artesia Plant keeping the Acid Gas Compressor under maximum operating<br>volume.Flares was intermitting. Please see flare volumes reported for April, May and June 2013.<br>Flared Gas Volume for April - 400 mcf<br>Flared Gas Volume for May 2013 - 8 mcf<br>Please see attached well list for wells in battery.<br>Accepted for record<br>Mode Mode Media Site for wells in battery. |   |   |  |  |  |               |                              |  |
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #215571 verified by the BLM Well Information System<br>For LIME ROCK RESOURCES II-A, L.P., sent to the Carlsbad<br>Committed to AFMSS for processing by KURT SIMMONS on 08/13/2013 ()  |   |   |  |  |  |               |                              |  |
| Name(Printed/Typed) TRISH MEALAND  |   |   | Title PRODUCTION ANALYST                     |  |  |               |                              |  |
| Signature (Electronic Submission)  |   |   | Date 08/01/2013                              |  |  |               |                              |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |   |   |  |  |  |               |                              |  |
| _Approved By_ My Stally  |   |   | Title  |  |  | עאנ           | Date                         |  |
| Conditions of approval, if my, are attached. Approval of this notice does not warrant or certify that the applicant folds legal or equitable tille to those rights in the subject lease which would offile the applicant to conduct operations thereon.  |   |   | Office                                       | AUG  | 1 9 2013   |               |                              |  |
| Title 18 U.S.C. Section 1001 and Title a<br>States any false, fictitious or frauduler  | 43 U.S.C. Section 1212, make it and statements or representations a | a crime for any p<br>is to any matter w | erson knowingly ar<br>vithin its juriscictio | BUREAU OF L  | AND MANAGEMEN  | t or age<br>I | ncy of the United            |  |
| ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **   |   |   |  |  |  |               |                              |  |

Į



## Hawk 8 Federal Battery NMLC070678A

Hawk 8 O Fed 10 30-015-29056 Hawk 8 O Fed 9 30-015-29069 Hawk 8D Fed #46 30-015-28301 Hawk 8K Fed 13 30-015-34337 Hawk 8K Fed 14 30-015-34336 Hawk 8L Fed #015 30-015-39807 Hawk 8L Fed 5 30-015-29015 Hawk 8L Fed 6 30-015-29068 Condor 8 Fed #1H 30-015-35829