Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side.				 5. Lease Serial No. NMNM86025 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No. 	
Name of Operator Contact: SANDY BALLARD COG OPERATING LLC E-Mail: sballard@concho.com				9. API Well No. 30-015-40896-00-S1	
3a. Address ONE CONCHO CENTER 600 MIDLAND, TX 79701	3b. Phone No. (include are Ph: 432-685-4373	ea code)	10. Field and Pool, or Exploratory LOCO HILLS		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State	
Sec 17 T17S R30E SESW 261FSL 2618FWL				EDDY COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE NATURI	E OF NOTICE,	REPORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
□ Notice of Intent		☐ Deepen ☐ Fracture Treat	☐ Produ	action (Start/Resume)	☐ Water Shut-Off ☐ Well Integrity
Subsequent Report	☐ Casing Repair	☐ New Construct	_		Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Aban	don 🔲 Temp	orarily Abandon	
	☐ Convert to Injection	ction Plug Back Water		r Disposal	
13. Describe Proposed or Completed Oplif the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f 4/14/13 Test 5 1/2" BOP to 35 4/22/13 Perf Upper Paddock (w/108,639 gals gel, 118,691# 4,465-4,625' w/1SPF, 17 hole 3000 gals 15% HCL. Frac w/1 siberprop. 4/24/13 Clean out to PBTD 46 4/25/13 RIH w/1340 jts 2-7/8" 4/26/13 RIH w/2-1/2"x1-3/4"x2	ally or recomplete horizontally, good will be performed or provide to loperations. If the operation responded in the provide of the provided in th	give subsurface locations and the Bond No. on file with Bults in a multiple completion d only after all requirements. 17 holes. Acidize w/3,0,0,4 16/30 Siberprop. Periodown 16/30 white sand	d measured and true LM/BIA. Required n or recompletion in s, including reclama 000 gals 15% HC erf Lower Paddod d, 15,000# 16/30	vertical depths of all pertinsubsequent reports shall be a new interval, a Form 316 tion, have been completed, CL. Frac ck @ ## REC AUI	nent markers and zones. filed within 30 days 60-4 shall be filed once
14. I hereby certify that the foregoing is Comm Name (Printed/Typed) SANDY B	Electronic Submission #2 For COG O nitted to AFMSS for process	PERATING LLC, sent to ing by JOHNNY DICKE	the Carlsbad RSON on 08/22/20		
Signature (Electronic Submission)			8/21/2013		
	THIS SPACE FO	R FEDERAL OR ST	TATE OFFICE	USE	
_Approved By ACCEPTED			JAMES A AMOS itleSUPERVISOR EPS Date 08/25/2013		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			arlsbad		
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	crime for any person knowing	ngly and willfully to	make to any department or	agency of the United

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

