

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SHL NMNM 0030456
2. Name of Operator BOPCO, L.P.		6. If Indian, Allottee or Tribe Name
3a. Address P. O. Box 2760 Midland, Texas 79702	3b. Phone No. (include area code) 432-683-2277	7. If Unit or CA/Agreement, Name and/or No. NMNM 71016X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1660' FSL & 200' FWL, Sec 18, T25S-R31E		8. Well Name and No. Poker Lake Unit #387H
		9. API Well No. 15-4185
		10. Field and Pool, or Exploratory Area Poker Lake; (Delaware) South
		11. County or Parish, State Eddy County, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Add Production pad to existing pad</b>
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO L.P. requests permission to add a 300' x 200' production facility pad to adjoin the Poker Lake Unit #387H pad on the west side, APD approved on 3/4/2013.

Attention: Amanda Lynch/Cody Layton

Accepted for record  
NMOC  
TES  
9/11/2013

**RECEIVED**  
SEP 11 2013  
NMOC D ARTESIA

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed) **Cecil D. Watkins** Title **Drilling Foreman**

Signature *Cecil D. Watkins* Date **5/17/2013**

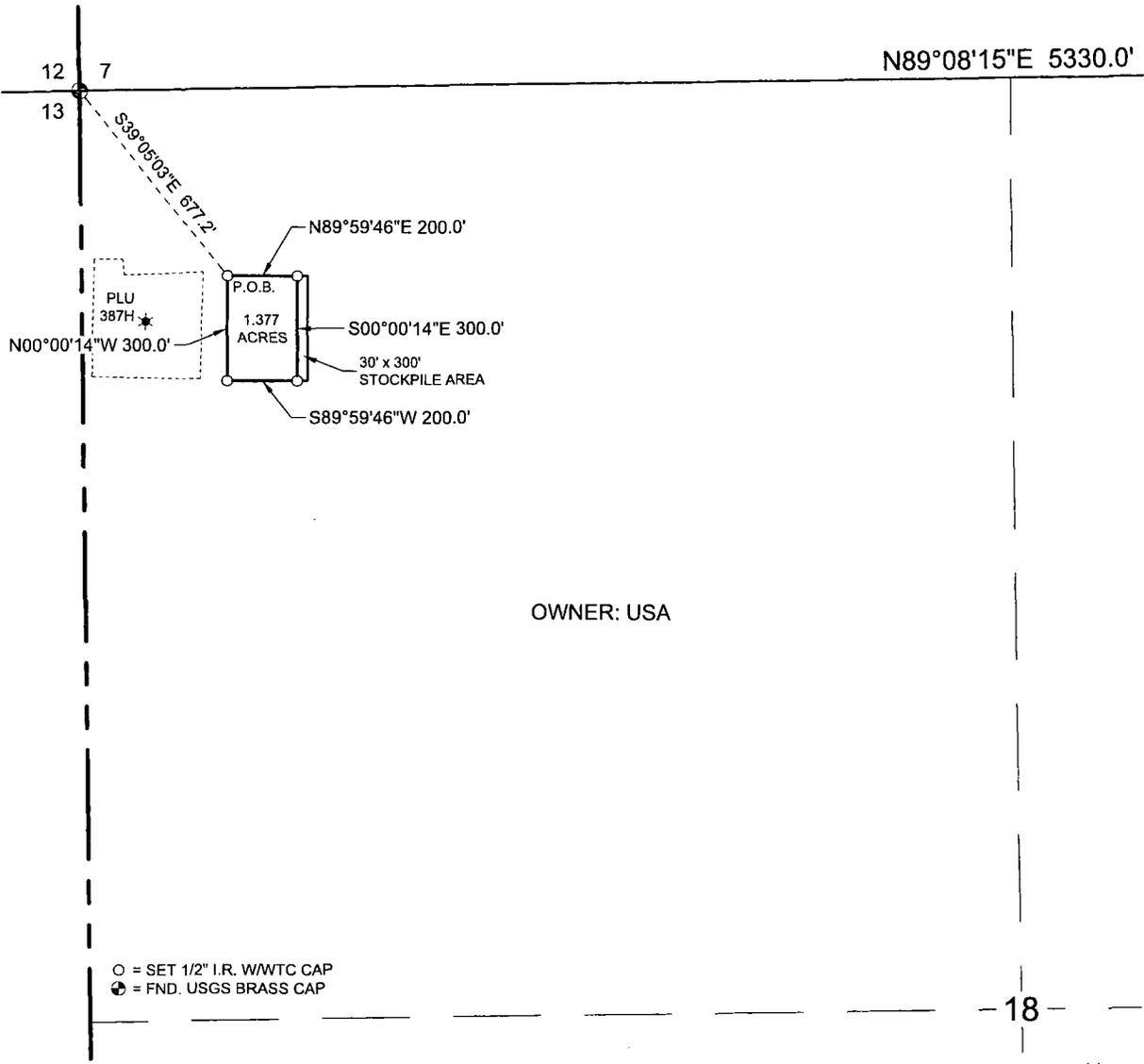
**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

SECTION 18, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY CO., NM.

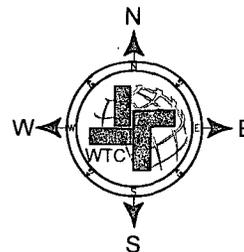


OWNER: USA

○ = SET 1/2" I.R. W/WTC CAP  
 ⊙ = FND. USGS BRASS CAP

DESCRIPTION

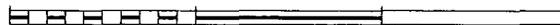
DESCRIPTION OF A 1.377 ACRE TRACT IN SECTION 18, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;  
 BEGINNING AT A 1/2 INCH IRON ROD WITH RED PLASTIC CAP MARKED "TX 1985 NM 14729" (RPC) SET FOR THE NORTHWEST CORNER HEREOF, WHICH LIES S.39°05'03"E., 677.2 FEET FROM A USGS BRASS CAP, FOUND AND ACCEPTED AS THE NORTHWEST CORNER OF SAID SECTION 18;  
 THENCE N.89°59'46"E., 200.0 FEET TO A RPC, SET FOR THE NORTHEAST CORNER HEREOF;  
 THENCE S.00°00'14"E., 300.0 FEET TO A RPC, SET FOR THE SOUTHEAST CORNER HEREOF;  
 THENCE S.89°59'46"W., 200.0 FEET TO A RPC, SET FOR THE SOUTHWEST CORNER HEREOF;  
 THENCE N.00°00'14"W., 300.0 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.377 ACRES OF LAND.



NOTE:

1. BASIS OF BEARING IS A TRANSVERSE MERCATOR PROJECTION OF THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83, N.M.P.M., AND DISTANCES ARE OF GRID VALUE.

500 0 500 1000 FEET



I, JAMES E. TOMPKINS, NEW MEXICO PROFESSIONAL SURVEYOR NO. 14729, DO HEREBY CERTIFY THAT THIS PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*James E. Tompkins* 05/30/2013  
 JAMES E. TOMPKINS, N.M. P.L.S. No. 14729  
 SURVEY DATE: 05/29/2013 DRAFT: GMY  
 JOB NO.: WTC49160 SHEET: 1 OF 1

BOPCO, L.P.



A PROPOSED 1.377 ACRE SITE IN SECTION 18, T25S, R31E, N.M.P.M., EDDY COUNTY, NEW MEXICO



WEST TEXAS CONSULTANTS, INC.  
 ENGINEERS PLANNERS SURVEYORS  
 405 S.W. 1st Street  
 Andrews, TX 79714  
 (432) 523-2181