

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM074939

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**8. Well Name and No.  
GISSLER B 959. API Well No.  
30-015-41176-00-S110. Field and Pool, or Exploratory  
CEDAR LAKE11. County or Parish, and State  
EDDY COUNTY, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

BURNETT OIL COMPANY INC

Contact: LESLIE M GARVIS

E-Mail: lgarvis@burnettoil.com

3a. Address

801 CHERRY STREET UNIT 9  
FORT WORTH, TX 76102-6881

3b. Phone No. (include area code)

Ph: 817-332-5108 Ext: 6326

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 24 T17S R30E NWNW 990FNL 330FWL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

## TYPE OF ACTION

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☒ Fracture Treat☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☐ Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/30/13 - PERFORATE 22 INT, 2 SPF @ 4599', 4614', 4630', 4640', 4678', 4690', 4699', 4752', 4768', 4780', 4790', 4798', 4810', 4815', 4844', 4854', 4872', 4888', 4902', 4910', 4926', 4934'.

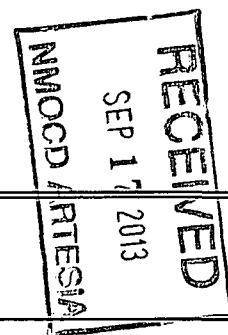
7/31/13 - SPOT 250 GAL 15% NEFE ACID ACROSS PERFS, ACIDIZE W 2500 GAL 15% NEFE & 88 BALL SEALERS.

8/1/13 - SLICKWATER FRAC W 1,121,526 GAL SLICKWATER, 29,460# 100 MESH, 310,680# 40/70 SN.

8/3/13 - INSTALLED: 141 JTS 2 7/8" J55 TBG 4465', KB (9') 4474', SN 4475', ESP 4530', DESANDER 4535', 2 JTS 2 7/8" J55 TAILPIPE 4598', INTAKE 4598', INTAKE 4502'

8/7/13 - 105 BO, 1489 BLW, 64 MCF, 1053 BHP, 2316' FLAP, 16,660 BLWTR, 50# CSG, 290# TBG, 57 HZ

Accepted for record  
JRD/Dele NMOC 9/17/2013



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #218805 verified by the BLM Well Information System

For BURNETT OIL COMPANY INC, sent to the Carlsbad

Committed to AFMSS for processing by JOHNNY DICKERSON on 09/05/2013 (13JLD1343SE)

Name (Printed/Typed) LESLIE M GARVIS

Title REGULATORY COORDINATOR

Signature (Electronic Submission)

Date 09/03/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**JAMES A AMOS  
Title SUPERVISOR EPS

Date 09/14/2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #218805 that would not fit on the form**

**32. Additional remarks, continued**

8/21/13 - 24 HR TEST: 230 BO, 1510 BW, 191 MCF, 572 BHP, 1113' FLAP, 90# CSG, 230# TBG, 58 HZ.