| ê   |  |  |   |                               |   |  |
|---|--|--|---|-------------------------------|---|--|
| Form 3160-5<br>(August 2007) DI<br>B  | UNITED STATE<br>EPARTMENT OF THE<br>UREAU OF LAND MAN  | INTERIOR                               | ốcơ A   | rtesia                        | OMB   | A APPROVED<br>NO. 1004-0135<br>s: July 31, 2010            |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |  |   |                               | NMNM71064X  |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |  |  |   |                               | 6. If Indian, Allottee or Tribe Name                                      |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |  |  |   |                               | 7. If Unit or CA/Ag   | reement, Name and/or No.                                   |
| 1. Type of Well<br>Soli Well Gas Well Other   |  |  |   |                               | 8. Well Name and No.<br>WEST RED LAKE UNIT 41                             |  |
| 2. Name of Operator Contact: MIKE BARRETT<br>LIME ROCK RESOURCES II-A, L.P. E-Mail: mbarrett@limerockresources.com  |  |  |   |                               | 9. API Well No.<br>30-015-28443   |  |
| 3a. Address         3b. Phone No           1111 BAGBY STREET SUITE 4600         Ph: 575-62           HOUSTON, TX 77002         Fx: 575-62   |  |  | 23-8424   |                               |   | or Exploratory<br>JEEN-GRAYBURGSA                          |
| 4. Location of Well (Footage, Sec., 7   |  |  | 11. County or Parish  | n, and State                  |   |  |
| Sec 7 T18S R27E 330FNL 18<br>32.768520 N Lat, 104.314370  |  |  | EDDY COUN   | ΓΥ, NM                        |   |  |
| 12. CHECK APP   | ROPRIATE BOX(ES) T   | O INDICATI                             | E NATURE OI   | F NOTICE, R                   | EPORT, OR OTH   | ER DATA  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |   |                               |   |  |
| Notice of Intent  | <ul> <li>Acidize</li> <li>Alter Casing</li> </ul>  |  | Fracture Treat   Reclan     New Construction   Recommendation |                               | tion (Start/Resume)   | <ul> <li>Water Shut-Off</li> <li>Well Integrity</li> </ul> |
| Subsequent Report   | Casing Repair  |  |   |                               | Venting and/or Fla  |  |
| Final Abandonment Notice  | Final Abandonment Notice Change Plans  |  |   |                               | rarily Abandon<br>Disposal  | ng   |
| following completion of the involved<br>testing has been completed. Final A<br>determined that the site is ready for f<br>Flared gas due to DCP Artesi<br>volume.Flares were intermittir<br>Flared Gas Volume for April 2<br>Flared Gas Volume for May 2<br>Flared Gas Volume for June 2<br>Please see attached well list f | inal inspection.)<br>a Plant keeping the Acid<br>ng. Please see flare volur<br>013 - 2323 mcf<br>013 - 30 mcf<br>2013 - 2734 mcf<br>or wells in battery. | Gas Compre<br>mes reported             | ssor under max  | timum operat<br>Ind June 2013 | ina   |  |
| 14. I hereby certify that the foregoing is  | s true and correct.<br>Electronic Submission #<br>For LIME ROCK  |  |   | ell Informatio                | n System  | n Ai<br>marti  |
| Name(Printed/Typed) TRISH MI  | Committed to AFMSS   |  | by KURT SIMM  |                               | /2013 ()  |  |
| Signature (Electronic S   | Submission)  |  | Date 08/01  | /2013                         |   |  |
|   | THIS SPACE F   |  |   |                               | SE  | ······   |
| Approved By AMM are attache   |  | s not warrant or                       | Title   |                               | FOR RECOR   | Date   |
| ertify that the applicant holds legal or equivient which would entitie the applicant to condu-  | uitable title to those rights in th<br>act operations thereon.   | e subject lease                        | Office  |                               | 1 9 2013  |  |
| Fitle 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   | U.S.C. Section 1212, make it a statements or representations a   | a crime for any p<br>s to any matter w | erson knowingly a<br>ithin its jurisdictie                    | UREAU OF LA                   | <u>ake to any departme</u> nt c<br><u>ND MANAGEMENT</u><br>J FIELD OFFICE | r agency of the United                                     |
| ** OPERA1   | OR-SUBMITTED ** C  | PERATOR                                | SUBMITTED   |                               |   | <del>5 *</del> !   |

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West Red Lake Unit Battery NMNM71064X

West Red Lake Battery

| West Red Lake Unit #1  | 30-015-00802 |
|------------------------|--------------|
| West Red Lake Unit #3  | 30-015-00809 |
| West Red Lake Unit #37 | 30-015-27439 |
| West Red Lake Unit #38 | 30-015-28190 |
| West Red Lake Unit #39 | 30-015-28189 |
| West Red Lake Unit #40 | 30-015-28199 |
| West Red Lake Unit #41 | 30-015-28443 |
| West Red Lake Unit #51 | 30-015-28459 |
| West Red Lake Unit #52 | 30-015-28226 |
| West Red Lake Unit #53 | 30-015-28550 |
| West Red Lake Unit #54 | 30-015-28454 |
| West Red Lake Unit #55 | 30-015-28455 |
| West Red Lake Unit #56 | 30-015-28451 |
| West Red Lake Unit #59 | 30-015-28750 |
| West Red Lake Unit #66 | 30-015-28874 |
| West Red Lake Unit #67 | 30-015-28875 |
| West Red Lake Unit #68 | 30-015-28838 |

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