

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|---|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. WEST RED LAKE UNIT 41 |
| 2. Name of Operator LIME ROCK RESOURCES II-A, L.P. Contact: MIKE BARRETT E-Mail: mbarrett@limerockresources.com | | 9. API Well No. 30-015-28443 |
| 3a. Address 1111 BAGBY STREET SUITE 4600 HOUSTON, TX 77002 | 3b. Phone No. (include area code) Ph: 575-623-8424 Fx: 575-623-8810 | 10. Field and Pool, or Exploratory RED LAKE; QUEEN-GRAYBURGSA |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 7 T18S R27E 330FNL 1800FEL 32.768520 N Lat, 104.314370 W Lon | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Venting and/or Flaring |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Flared gas due to DCP Artesia Plant keeping the Acid Gas Compressor under maximum operating volume. Flares were intermitting. Please see flare volumes reported for April, May and June 2013.

Flared Gas Volume for April 2013 - 2323 mcf

Flared Gas Volume for May 2013 - 30 mcf

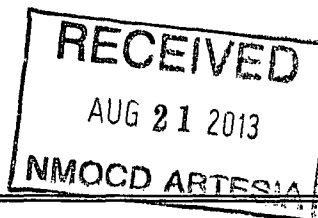
Flared Gas Volume for June 2013 - 2734 mcf

Please see attached well list for wells in battery.

Accepted for record
NMOC

LRDale

8/21/13



| | |
|---|--------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #215577 verified by the BLM Well Information System For LIME ROCK RESOURCES II-A, L.P., sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 08/13/2013 () | |
| Name (Printed/Typed) TRISH MEALAND | Title PRODUCTION ANALYST |
| Signature (Electronic Submission) | Date 08/01/2013 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | | |
|--|--------|------------------------------------|------|
| Approved By | Title | ACCEPTED FOR RECORD AUG 19 2013 | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | |
| BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE | | | |

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****



West Red Lake Unit Battery NMNM71064X

West Red Lake Battery

| | |
|------------------------|--------------|
| West Red Lake Unit #1 | 30-015-00802 |
| West Red Lake Unit #3 | 30-015-00809 |
| West Red Lake Unit #37 | 30-015-27439 |
| West Red Lake Unit #38 | 30-015-28190 |
| West Red Lake Unit #39 | 30-015-28189 |
| West Red Lake Unit #40 | 30-015-28199 |
| West Red Lake Unit #41 | 30-015-28443 |
| West Red Lake Unit #51 | 30-015-28459 |
| West Red Lake Unit #52 | 30-015-28226 |
| West Red Lake Unit #53 | 30-015-28550 |
| West Red Lake Unit #54 | 30-015-28454 |
| West Red Lake Unit #55 | 30-015-28455 |
| West Red Lake Unit #56 | 30-015-28451 |
| West Red Lake Unit #59 | 30-015-28750 |
| West Red Lake Unit #66 | 30-015-28874 |
| West Red Lake Unit #67 | 30-015-28875 |
| West Red Lake Unit #68 | 30-015-28838 |