Printed name: Jackie Lathan

Regulatory E-mail Address:

jlathan@mewbourne.com

09/25/13

Phone:

575-393-5905

Title:

Date:

| District 1 1625 N. French | . NM 88240 | State of New Mexico | | | | | | | | Form C-104 Revised August 1, 201 | | |
|--|---------------------------|--|------------------------------------|------------|---|-------------------------|---------------------------|--|----------------------------|---------------------------------------|---|--|
| District II |) | | E | inergy, I | Minerals & I | Natural Res | sourc | ces | | | Revised August 1, 201 | |
| 811 S. First St., District III | Artesia, NI | М 88210 | | Oi | l Conservati | on Division | า | Submi | t one co | py to app | propriate District Offic | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | 1220 South St. Francis Dr. | | | | ☐ AMENDED REPORT | | | |
| District IV 1220 S. St. Fran | ıcis Dr Saı | nta Fe. NM 8 | 7505 | | Santa Fe, NM 87505 | | | | | Ш | AMENDED REPOR | |
| | Í. | | | | , | | НО | RIZATION | TOT | RANS | PORT | |
| ¹ Operator r | | Address | | | | | | ² OGRID Nu | | <u></u> | | |
| Mewbourne | | | | 30 | 14744 | | | | | | | |
| PO Box 527 Hobbs, NM | | | | | ³ Reason for Filing Code/ 10,000 bbl Test allowable | | | | | | | |
| ⁴ API Numb | 5 Pc | ol Name | | | | | ⁶ Pool Code | | | | | |
| 30 - 015-4 | Willow Lake; Bone Spring | | | | | | 64450 | | | | | |
| ⁷ Property C | | ⁸ Property Name | | | | | | ⁹ Well Number | | | | |
| | 728 | 4 | | <u> </u> | Black Lake 5 PA | A State Com | | | 1H | | | |
| | | Townshi | | | | North/South | Feet from the East/West I | | | ine County | | |
| i | | 25S | 28E | 9 | | South | | | | East Eddy | | |
| 11 Be | ttom H | ⊩ ole Loca | ion | l | | | | | | | 1 | |
| | UL or lot no. Section Tow | | | Lot Idn | Feet from the | North/South line | | Feet from the | East/West line | | County | |
| A/1 | 5 25 | | 28E | 337 | | North | | | | East Eddy | | |
| 12 Lse Code 13 Producing Me | | | ethod 14 Gas Connection Date 15 C | | | -129 Permit Number | | C-129 Effective Date | | 17 C-129 Expiration Date | | |
| Flowing | | | 09/25/13 | | | | | | I | | | |
| III. Oil | | Transp | orters | | 10 | | | | | | 20 | |
| 18 Transpo OGRII | | ¹⁹ Transporter Name and Address | | | | | | | | ²⁰ O/G/W | | |
| | | Shell Trading US Co. | | | | | | | 0 | | | |
| 35246 | | PO Box 4604 | | | | | | Control to the second of the s | | | | |
| Control of the Contro | | Houston, TX 77210-4604 | | | | | | | | | | |
| 298751 | | Regency Energy | | | | | | | | | G | |
| (2018) - 11 (2018) - 11 (2018) | | 301 Commerce Street STE 700 | | | | | | | | | # | |
| | | Ft. Worth, TX 76102 | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1 | | The state of the s | | | | | | | | | | |
| | | RECEIVED | | | | | | | | | | |
| | | nct | | | | | | CT 07 2013 | 0.7 2013 | | | |
| | | | | | | | | and the second s | | | | |
| li. | | | NMOCD AF | | | | | | ESIA | | | |
| IV. We | ll Comp | letion Da | ta | | | | | | | | | |
| ²¹ Spud D | | | y Date | | ²³ TD | | | | | | ²⁶ DHC, MC | |
| 08/05/1 | | 09/2 | | | 12575' | 12540 | | 8707' - 12 | 2540' | | | |
| 27 Hole Size | | | ²⁸ Casing & Tubing Size | | | ²⁹ Depth Set | | | ³⁰ Sacks Cement | | | |
| 17 ½" | | | 13 ¾" | | | 670' | | | 600 | | | |
| | | | | | | | | | | | | |
| 12 1/4" | | 9 5%'' | | | | 2 | 2380' | | 900 | | | |
| 8 3/4" | | | 5 11 | 2.1.0 | | | 050 | | | | | |
| | | 7'' | | | | | 8440' | | | 950 | | |
| | 6 1/4" | 4 ½" Liner | | | | 8150' - 12551' | | | TOL @ 8150' | | | |
| | | | | . , | | | | | | | | |
| V. Well | | | anne De f | 33 | Tast Data | 34 m | T | 4h 35 m | ha P | · · · · · · · · · · · · · · · · · · · | 36 Co | |
| 31 Date Nev | V UII | Gas Del | ivery Date | | Test Date | ³⁴ Test | Leng | to 55 T | bg. Pres | ssure | ³⁶ Csg. Pressure | |
| | | | | | | | | | | | | |
| 37 Choke S | Size | 38 | Oil |] | ⁹ Water | 40 | Gas | | | | ⁴¹ Test Method Production | |
| | | | | | | | | | | | 1 Toduction | |
| | Division have | | | OIL CONSER | VATIO | N DIVISIO | ON | | | | | |
| been complie complete to the | | | | | e is true and | | _ | | | | | |
| Signature: | <u> </u> | , | × | <u>.</u> | | Approved by: | D | 14 1 | | | | |

Title:

Approval Date: