| District I State of New Mexico Form C-102   Phone: (575) 393-6161 Fax: (575) 393-0720 Energy, Minerals & Natural Resources Department one copy to appropriate District II   811 S. First St., Artesia, NM 88210 Phone: (575) 748-9724 OIL CONSERVATION DIVISION OCT 0 9 2013 District Office   1000 Rio Brazos Road, Aztee, NM 87410 Phone: (505) 334-6178 District IV District IV District IV   1220 S. st. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 MOC AMENDED REPORT   MMOC AMENDED REPORT Minerals Accreased Department on a copy to appropriate   NMOC Santa Fe, NM 87505 NMOC ARTESTA   NMOC Minerals Dr., Santa Fe, NM 87505 Minerals Dr., Santa Fe, NM 87505   NMOC Moc Artesta Minerals Dr., Santa Fe, NM 87505   NMOC Moc Artesta Minerals Dr., Santa Fe, NM 87505 |                       |                          |              |  |                         |                        |                                       |               |                     |         |                                       |  |
|---|-----------------------|--------------------------|--------------|--|-------------------------|------------------------|---------------------------------------|---------------|---------------------|---------|---------------------------------------|--|
| [ A   |                       | <sup>2</sup> Pool        | Code         |  |                         | <sup>3</sup> Pool Name |                                       |               |                     |         |                                       |  |
| 30-015-41286  |                       |                          |              | 98021  |                         |                        | WC-015 G-02 S182732P; Bone Spring     |               |                     |         |                                       |  |
| <sup>4</sup> Property Code  |                       |                          | <b>I</b>     | <sup>5</sup> Property Name <sup>6</sup> Well Num |                         |                        |                                       |               |                     |         | <sup>6</sup> Well Number              |  |
| 39846   |                       |                          |              | Windmill 32 Federal Com 4H                       |                         |                        |                                       |               |                     |         |                                       |  |
| <sup>7</sup> OGRID No.  |                       |                          |              |  | <sup>9</sup> Elevation  |                        |                                       |               |                     |         |                                       |  |
| 229137  |                       | COG Operating LLC        |              |  |                         |                        |                                       |               |                     |         | 3349' GR                              |  |
| <sup>10</sup> Surface Location  |                       |                          |              |  |                         |                        |                                       |               |                     |         |                                       |  |
| UL or lot no.   | Section               | Township                 | Range        | Lot Id   | n Feet from             | the                    | North/South line                      | Feet from the | East/We             | st line | County                                |  |
| Р   | 32                    | 18S                      | 27E          |  | 580                     |                        | South                                 | 190           | Eas                 | st      | Eddy                                  |  |
| <sup>11</sup> Bottom Hole Location If Different From Surface  |                       |                          |              |  |                         |                        |                                       |               |                     |         |                                       |  |
| UL or lot no.   | Section               | Township                 | Range        | Lot Id   | n Feet from             | the                    | North/South line                      | Feet from the | East/We             | st line | County                                |  |
| M   | 32                    | 18S                      | 27E          |  | 375                     |                        | South                                 | 336           | West                |         | Eddy                                  |  |
| <sup>12</sup> Dedicated Acres<br>160  | <sup>13</sup> Joint o | r Infill <sup>14</sup> C | onsolidation | Code   | <sup>15</sup> Order No. |                        | · · · · · · · · · · · · · · · · · · · |               | · · · · · · · · · · |         | · · · · · · · · · · · · · · · · · · · |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16       |                           |                            |   | <sup>17</sup> OPERATOR CERTIFICATION  |
|----------|---------------------------|----------------------------|---|---|
|          |                           |                            |   | I hereby certify that the information contained herein is true and complete |
|          |                           |                            |   | to the best of my knowledge and belief, and that this organization either   |
|          |                           |                            |   | owns a working interest or unleased mineral interest in the land including  |
|          |                           |                            |   | the proposed bottom hole location or has a right to drill this well at this |
|          |                           |                            |   | location pursuant to a contract with an owner of such a mineral or working  |
|          |                           |                            |   | interest, or to a voluntary pooling agreement or a compulsory pooling order |
|          |                           |                            |   | heretofore entered by the division.   |
|          |                           |                            |   | 10/3/13   |
|          |                           |                            |   | Signature Date  |
|          |                           |                            |   | Signature Date  |
|          |                           |                            |   | Stormi Davis  |
|          |                           |                            |   | Printed Name  |
|          |                           |                            |   | sdavis@concho.com   |
|          |                           |                            |   | E-mail Address  |
|          |                           |                            |   |   |
|          |                           |                            |   |   |
|          |                           |                            |   | <b><sup>18</sup>SURVEYOR CERTIFICATION</b>                                  |
|          |                           |                            |   | I hereby certify that the well location shown on this plat                  |
|          |                           |                            |   | was plotted from field notes of actual surveys made by                      |
|          |                           |                            |   | me or under my supervision, and that the same is true                       |
|          |                           | Producing Area             |   | and correct to the best of my belief.                                       |
|          |                           | 6181-10350'                |   | • • •   |
|          |                           |                            |   |   |
|          |                           | CARLENDER, FRANKLER BERKEN |   | Date of Survey  |
|          |                           |                            |   | Signature and Seal of Professional Surveyor:                                |
|          |                           |                            | <u>7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7</u> |   |
|          |                           |                            |   | REFER TO ORIGINAL PLAT  |
|          |                           |                            | SHL :190  |   |
| ZZL BHL  |                           | 4758                       | e e e e e e e e e e e e e e e e e e e           |   |
| 336 DEL  |                           |                            | LN.   | Certificate Number  |
| <u> </u> |                           |                            | 8   | Certificate Number  |
| 3        | and the second states the | the second second          | S   |   |