| Submit To Appro<br>Two Copies   | -   | S  | _State of New Mexico           |                               |                                       |                          |                    | Form C-105                      |                      |   |                             |                       |                               |                     |           |  |  |
|---|---|--|--------------------------------|-------------------------------|---------------------------------------|--------------------------|--------------------|---------------------------------|----------------------|---|-----------------------------|-----------------------|-------------------------------|---------------------|-----------|--|--|
| District I  | Or Hobbs NI   | nergy, M                                       | Minerals and Natural Resources |                               |                                       |                          |                    | Revised August 1, 2011          |                      |   |                             |                       |                               |                     |           |  |  |
| District II   |   |  | 1                              |                               |                                       |                          |                    | 1. WELL API NO.<br>30-015-41017 |                      |   |                             |                       |                               |                     |           |  |  |
| 811 S. First St., A<br>District III   |   | 3 Oil  | Conservation Division          |                               |                                       |                          |                    | 2. Type of Lease                |                      |   |                             |                       |                               |                     |           |  |  |
| 1000 Rio Brazos<br>District IV  |   |  |                                | 220 South St. Francis Dr.     |                                       |                          |                    |                                 | STATE FEE FED/INDIAN |   |                             |                       |                               |                     |           |  |  |
| 1220 S. St. Francis Dr., Santa Fe, MANOCD AHIESIA Santa Fe, NM 8/505          |   |  |                                |                               |                                       |                          |                    |                                 |                      | 3. State Oil & Gas Lease No. B-2613                       |                             |                       |                               |                     |           |  |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                |   |  |                                |                               |                                       |                          |                    |                                 |                      | <b>医亲种性性性性性性</b>  |                             |                       |                               |                     |           |  |  |
| 4. Reason for t   |   | 5. Lease Name or Unit Agreement Name<br>WILSON |                                |                               |                                       |                          |                    |                                 |                      |   |                             |                       |                               |                     |           |  |  |
| COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only) |   |  |                                |                               |                                       |                          |                    |                                 |                      | 6. Well Number: 003                                       |                             |                       |                               |                     |           |  |  |
|   | the plat to th  |  |                                |                               | 9, #15 Date Rig R<br>19.15.17.13.K NN |                          | and #32            | and/or #33;                     |                      |   |                             |                       |                               |                     |           |  |  |
| ☐ NEV   | V WELL  | ] WORKOVER                                     | ☐ DEEPENII                     | NG 🔲 PLI                      | UGBACK □ DI                           | FFEREN                   | T RES              | ERVOIR [                        | ₫ oʻ                 | THER: REMOVI  | E RBI                       | P & OPEN              | ALL PER                       | RFS                 |           |  |  |
| 8. Name of Operator ALAMO PERMIAN RESOURCES, LLC.                             |   |  |                                |                               |                                       |                          |                    |                                 |                      | 9. OGRID<br>274841  |                             |                       |                               |                     |           |  |  |
| 10. Address of Operator   |   |  |                                |                               |                                       |                          |                    |                                 |                      | 11. Pool name or Wildcat                                  |                             |                       |                               |                     |           |  |  |
| 415 W WALL  | STREET S  | UITE 500, MIDI                                 | AND TX 797                     | 01                            |                                       |                          |                    |                                 |                      | GRAYBURG .  | JACI                        | KSON; SA              | A-Q-G-SA                      | 4                   |           |  |  |
| 12.Location   | Unit Lt   | <del></del>                                    | Townsh                         |                               | Range L                               | ot                       |                    | Feet from th                    | e                    | N/S Line  | Feet                        | from the              | E/W Lir                       | 1e C                | ounty     |  |  |
| Surface:  | J   | 2  | 17S                            | 3                             | IE J                                  | J 2310                   |                    | 2310                            |                      | S   | 1575                        |                       | E                             | Е                   | DDY       |  |  |
| BH:   | J   | 2  | 17S                            | 3                             | IIE J                                 |                          | 2310               |                                 | _                    | S   | 1575                        |                       | Е                             | E                   | DDY       |  |  |
| 13. Date Spudo  | led   14. I   | Date T.D. Reache                               | d 15. D                        | ate Rig Re                    | leased                                |                          | 16. I              | Date Comple                     | ted (                | Ready to Produce  | <del></del>                 | 1.17                  | . Elevation                   | ns (DF and          | RKB, RT.  |  |  |
| 04/03/2013 04/08/2013 04/10/2013 05/29/2013 05/29/2013 GR, etc.) 3999         |   |  |                                |                               |                                       |                          |                    |                                 |                      |   | 999 <sup>°</sup> GL         |                       |                               |                     |           |  |  |
| 18. Total Meas<br>3987  | 18. Total Measured Depth of Well<br>3987                  |  |                                | lug Back M                    | ck Measured Depth<br>3927'            |                          | 20. Was DirectiveS |                                 | nal S                | Survey Made'?   |                             | 21. Type<br>GR        | ype Electric and Other Logs R |                     | .ogs Run  |  |  |
| 22. Producing l   | nterval(s), o   | of this completion                             |                                |                               | 71; 3722-3842                         | ,                        |                    | <del>.</del>                    |                      |   |                             |                       |                               |                     |           |  |  |
| 23.   |   |  |                                |                               | RECORD (                              |                          | t all s            | strings se                      | et ir                | n well)   |                             |                       |                               |                     |           |  |  |
| CASING SIZE WEIGHT LB./FT.  |   |  |                                | DEPTH SET                     |                                       |                          | HOLE SIZE          |                                 |                      | CEMENTING RECORD AMOUNT PULLED                            |                             |                       |                               |                     | LLED      |  |  |
| 8.625   |   | 2  |                                | 714                           |                                       |                          | 12.25              |                                 |                      | 50  |                             |                       |                               | 106                 |           |  |  |
| 5.5   |   | 1  | 7                              | 3977                          |                                       | <del> </del>             | 7.875              |                                 |                      | 725   |                             |                       | 13                            |                     |           |  |  |
| <del></del>   |   | <del> </del>                                   |                                |                               |                                       | +                        |                    |                                 | -                    |   |                             |                       |                               |                     |           |  |  |
|   | <del> </del>  | <del> </del>                                   |                                |                               | ···                                   |                          |                    |                                 |                      |   |                             | -                     |                               |                     |           |  |  |
| 24.   |   | <u> </u>                                       | LIN                            | IER RECC                      | ORD                                   |                          |                    |                                 | 25.                  | TUI   | BING                        | RECORI                | 5                             |                     |           |  |  |
| SIZE  |   |  | ВОТТОМ                         | OM SACKS                      |                                       | r scri                   |                    |                                 | SIZ                  | ZE  |                             | EPTH SET              | PACKER SET                    |                     |           |  |  |
| NONE  | NONE  |  |                                |                               |                                       |                          | <del> </del>       |                                 | 2.8                  | 2.875   |                             | 3840                  |                               |                     |           |  |  |
| 26. Perforati   | on record (ii   | nterval, size, and                             | number)                        |                               |                                       | 27                       | ACID               | SHOT FR                         | \CT                  | URE, CEMENT   | 2 80                        | HEEZE E               | ETC                           |                     |           |  |  |
|   | •   | , , ,  | ,                              |                               | ,                                     |                          |                    | ERVAL                           | 101                  | AMOUNT AN   |                             |                       |                               | SED                 |           |  |  |
| DATE TOP  |   | BOTTOM   | SHOTS/FT                       | SIZE                          | NUMBER<br>HOLES                       | 3722                     | 3722-3842          |                                 |                      | Acidize: 2,000 gal 15% NEFE                               |                             |                       |                               |                     |           |  |  |
| 5/6/2013  | 5/6/2013 3722   |  | 2                              | 19 58                         |                                       | 3543                     | 3543-3671          |                                 |                      | Acidize: 2,500 gal 15% NEFE                               |                             |                       |                               |                     |           |  |  |
| 5/10/2013   | 3543  | 3671   | 2                              | 19                            | 68                                    |                          | 3543-3842          |                                 |                      | Frac: Total prop. 115,489 lbs                             |                             |                       |                               |                     |           |  |  |
| 7/31/2013   | 2375  | 2670   | 2                              | 19                            | 90                                    | $-\frac{2375}{}$         | 5-2670             | 5-2670                          |                      | Acidize: 2,500 gals 15% NEFE; Frac: Total prop 94,445 lbs |                             |                       |                               |                     |           |  |  |
| ·   | -41   |  |                                |                               |                                       | _                        |                    |                                 |                      | <del>                                     </del>          |                             |                       |                               | -                   |           |  |  |
| 28.   |   |  |                                |                               | PRO                                   | DUCT                     | ron                |                                 |                      |   |                             |                       |                               |                     |           |  |  |
| Date First Prod<br>09/25/2013   | uction  | Pr   | oduction Metho                 | od <i>(Flowin</i>             | g, gas lift, pumpin<br>PUMPING        | ig - Size d              |                    |                                 |                      | Well Status (   |                             | or Shut-in            | IJ                            |                     | .=.       |  |  |
| Date of Test<br>10/20/13  | Hou   | rs Tested                                      | Choke Size 24/64               | I .                           | Prod'n For<br>Test Period             | Oil<br>12                | Oil - Bbl          |                                 | Gas<br>N/A           | - MCF   | Water - Bbl.                |                       | Gas - Oil Ratio<br>O          |                     |           |  |  |
| 24<br>Flow Tubing Press. Cas  |   | ng Pressure                                    | Calculated 2                   | 4- (                          | Dil - Bbl.                            |                          | Gas - MCF          |                                 | · ·                  | Water - Bbl.  | Oil Gravity                 |                       | vity - A PI                   | ity - API - (Corr.) |           |  |  |
| 380 0   |   | ing i ressure                                  | Hour Rate                      |                               | 711 - 1501.                           |                          | das - MC1          |                                 |                      | water - 1501.   | Oil Gravity - API - (Corr.) |                       |                               |                     |           |  |  |
| 29. Disposition   | 9. Disposition of Gas (Sold, used for fuel, vented, etc.) |  |                                |                               |                                       |                          |                    |                                 |                      |   |                             | 30. Test Witnessed By |                               |                     |           |  |  |
| 31. List Attach   | ments   |  |                                |                               |                                       |                          |                    |                                 |                      |   |                             |                       |                               |                     |           |  |  |
| 32. If a tempor   | ary pit was i   | used at the well, a                            | ittach a plat wit              | h the locati                  | on of the tempora                     | ıry pit.                 |                    |                                 |                      |   |                             |                       |                               |                     |           |  |  |
| 33. If an on-site   | e burial was  | used at the well,                              | report the exac                | t location o                  | of the on-site buria                  | ıl:                      |                    |                                 |                      |   |                             |                       |                               |                     |           |  |  |
| 11. '   | ac. a   | - i- C :                                       | , ,                            |                               | Latitude                              | <del></del>              |                    |                                 |                      | gitude  | ,                           | 11 1:                 | NAD                           | 1927 1983           | ,         |  |  |
| I nereby cert   | சூy inat th   | e information                                  | snown on bo                    | <i>in sides o</i><br>ted Name | of this form is to<br>CARIE STO       | ue and<br>∩KEÞ           |                    |                                 |                      | ' <i>of my knowle</i><br>'ORY AFFAIRS                     |                             |                       |                               | Doto 1              | 0/22/2013 |  |  |
|   |   | Ostokeroilfield                                |                                | ioa man                       | CAMIL SI                              | <i>→</i> 1 <b>×</b> 1.11 |                    | ille KLOO                       | ₽V I                 | OKI AHAMS   | 200                         | RDHMIC                | 9                             | Date I              | 012212013 |  |  |