DISTRICT I
1625 N. FRENCH DR., HOBBS, NM 88240
DISTRICT II
1301 W. GRAND AVENUE, ARTESIA, NM 88210
DISTRICT III
1000 RIO BRAZOS RD., AZTEC, NM 87410
DISTRICT IV
11885 S. ST. FRANCIS DR., SANTA FE, NM 87505

## State of New Mexico

Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, New Mexico 87505 RECEIVED

OCT 28 2013

Form C-102 Revised July 16, 2010 Submit to Appropriate District Office

NMOCD ARTESIA

□AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number                                     |            |                    | ١ _             | Pool Code    | 1               | Pool Name        |                  |          |                       |                    |  |
|------------------------------------------------|------------|--------------------|-----------------|--------------|-----------------|------------------|------------------|----------|-----------------------|--------------------|--|
| 30-015-41043                                   |            |                    | 9683            |              | Cec             | lar Lake         | , Glorieta       | -21      | eso_                  |                    |  |
| Property Code                                  |            |                    | Property Name   |              |                 |                  |                  |          | Well Number           |                    |  |
| 308710                                         |            | COFFEE FEDERAL     |                 |              |                 |                  |                  |          | <b>10</b> 15          |                    |  |
| OGRID No.                                      |            | Operator Name      |                 |              |                 |                  |                  |          | Elevation             |                    |  |
| 873                                            |            | APACHE CORPORATION |                 |              |                 |                  |                  |          | 3759'                 |                    |  |
| Surface Location                               |            |                    |                 |              |                 |                  |                  |          |                       |                    |  |
| UL or lot No,                                  | Section    | Township           | Range           | Lot Idn      | Feet from the   | North/South line | Feet from the    | East     | /West line            | County             |  |
| 1                                              | 18         | 17-S               | 31-E            |              | 405             | NORTH            | 530              | V        | VEST                  | EDDY               |  |
| Bottom Hole Location If Different From Surface |            |                    |                 |              |                 |                  |                  |          |                       |                    |  |
| UL or lot No.                                  | - Section  | Township           | Range           | Lot Idn      | Feet from the   | North/South line | Feet from the    | East     | East/West line County |                    |  |
|                                                |            |                    |                 |              |                 |                  |                  | <u> </u> |                       |                    |  |
| Dedicated Acres                                | Joint or   | t Intall (         | Consolidation C | ode Ord      | ler No.         |                  |                  |          |                       |                    |  |
| 31.99                                          |            |                    |                 | 1            |                 |                  |                  |          |                       |                    |  |
|                                                |            |                    |                 |              |                 |                  |                  |          |                       |                    |  |
| NO ALLOWARIES                                  | NIPPA TITU | OPINT OT ORK       | YOMPI RTION II  | NTH ATT INTE | DESTS HAVE BEEN | ONSOLIDATED OR A | NON-STANDARD UNI | THASRI   | EFN APPROVE           | NOISIVICI SHT VA C |  |

| B 20                    |                           |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------|---------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 530' S.L.<br>SEE DETAIL |                           | GEODETIC COORDINATES NAD 27 NME                                      | OPERATOR CERTIFICATION  I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. |
| UN LOT 2                | DETAIL<br>3754.0' 3737.9' | SURFACE LOCATION<br>Y=669740.8 N<br>X=628618.7 E<br>LAT.=32.840502 N | Signature Date/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 32.10 AC.               | 3768.6' 3749.0'           | LONG.=103.914564° W<br>LAT.=32° 50' 26" N<br>LONG.=103' 54' 52" W    | Printed Name  Michael .Oco ANO Capacicorp.  E-mail Address  Can                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| LOT 3                   |                           |                                                                      | SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my bolief.                                                                                                                                                                                                                                                                               |
| 32.20 AC                |                           |                                                                      | JUNE 28, 2011  Date of Survey Signature & Scal of Professional Surveyor:                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                         |                           |                                                                      | 3239 Jan 3239 Jan 3239 Jan 3239 Jan 12641                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 32.31 AC.               |                           |                                                                      | DSS W.O.: 11.11.0978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |