Form 3160-5 (August 2007)

(Instructions on page 2)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

5. Lease Serial No.

NMLC028978(b) (SL) NMNM 6. If Indian, Allottee or Tribe Name

NMNM56541 (BHL)

	RY NOTICES AND REPORTS ON WELLS
	his form for proposals to drill or to re-enter an lell. Use Form 3160-3 (APD) for such proposals.
S	UBMIT IN TRIPLICATE - Other instructions on page 2

		to drill or to re-enter an APD) for such proposal				
SUBMIT IN TRIPLICATE - Other instructions on page 2.				7. If Unit of CA/Agreement, Name and/or No.		
I. Type of Well Oil Well Gas Well Other				8. Well Name and No. Dorado 34 DA Fed Com #1H		
2. Name of Operator Mewbourne (Mewbourne Oil Company		9. API Well No. 30-015-41394				
3a. Address		3b. Phone No. (include area co	de) 10.1	10. Field and Pool or Exploratory Area		
PO Box 5270 Hobbs, NM 88241		575-393-5905		Leo; Bone Spring South 37920		
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description 405' FNL & 321' FWL, Sec 34, T18S, R30E		11. Country or Parish, State Eddy, County NM		ate		
12. CHEC	K THE APPROPRIATE BO	OX(ES) TO INDICATE NATURI	E OF NOTICE, R	EPORT OR OTHER	DATA	
TYPE OF SUBMISSION		TY	PE OF ACTION			
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Reclamation		Water Shut-Off Well Integrity	
Subsequent Report	Casing Repair	New Construction	Recomplet		Other Completion Sun	<u>dry</u>
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Plug Back	Water Disj	ly Abandon posal		_
testing has been completed. Final addetermined that the site is ready for 08/16/13 Perforate Bone Sprin in 10 stages w/22,000 gals acid 20/40 white sand & 258,080# 2 08/17/13 Drilled out all plugs 6 08/23/13 RIH w/2 1/8" 6.5# L86	gs from 8590' MD (83, 1,148,496 gals of SV 20/40 Resin Coated Sa (New PBTD @ 12782	357' TVD) to 12782' MD (8 V, 459,630 gals 20# Linear nd. Flowback well for clea ' MD). Circ well clean.	3461' TVD) 66 Gel & 904,42 anup.	i', 312 holes, 0.42 3 gals 20# X-link	ET EHD, 60 deg phasing. For gel carrying 2,490,400#	
Accepted for real MMSCD who work	oord 4/13	NMOCD ARTES	<u> </u>	BURFAU O CARLSI	F LAND MANAGEMENT BAD FIELD OFFICE	
4. I hereby certify that the foregoing is tr	rue and correct. Name (Printe	ed/Typed)				
Jackie Lathan		Title Hobbs	Regulatory			
Signature Occu	e Lat	han Date 09/17	/13			
U	THIS SPACE	FOR FEDERAL OR ST.	ATE OFFICE	USE		_
Approved by		Title		Date		
Conditions of approval, if any, are attached that the applicant holds legal or equitable ti ntitle the applicant to conduct operations to	tle to those rights in the subje			Date		
Fitle 18 U.S.C. Section 1001 and Title 43			nd willfully to mak	e to any department or	agency of the United States any fa	lse,