

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NMNM 86024**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**OXY USA Inc.**

**16696**

3a. Address  
**P.O. Box 50250  
Midland, TX 79710**

3b. Phone No. (include area code)  
**432-685-5717**

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
**Cypress 33 Federal Com. #64**

9. API Well No.  
**30-015-41557**

10. Field and Pool or Exploratory Area

**Cedar Canyon Bone Spring**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**466 FNL 1040 FEL NENE(1A) Sec 33 T23S R29E**

11. County or Parish, State

**Edley NM**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Spud, set csg &amp; cmt</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Spud 14-3/4" hole 10/3/13, drill to 300'. RIH & set 11-3/4" 47# J-55 BTC csg @ 300', cmt w/ 270sx ((65bbl) PPC w/ additives 14.8ppg 1.35 yield, circ 41sx (10bbl) cmt to surf, WOC. Test BOP's @ 250# low 5000# high. 10/6/13 RIH & tag cmt @ 246', test csg to 2150# for 30min, tested good. Drill new formation to 310', perform FIT test to 13.2 ppg EMV, test good.

**120 11/6/13**  
**Accepted for record**  
**11/13/13**



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**David Stewart**

Title Sr. Regulatory Advisor

Signature

Date

**10/10/13**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)