

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

NOV 04 2013

RECEIVED

13-1860

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

5. Lease Serial No.
NMNM70928X

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
891005247C

8. Well Name and No.
COTTON DRAW UNIT, 65

9. API Well No.
30-015-10843

10. Field and Pool, or Exploratory
COTTON DRAW

11. County or Parish, and State
LEA COUNTY COUNTY, NM

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: UNKNOWN OTH

2. Name of Operator

Contact: SCOTT SANKEY
DEVON ENERGY PRODUCTION CO. E-Mail: msankey@gmail.com

3a. Address

ATTN: JOE LARA P.O. BOX 250
ARTESIA, NM 88211

3b. Phone No. (include area code)

Ph: 512-799-3991

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 2 T25S R31E Mer NMP CARL 1980FNL 1980FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Surface Disturbance
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

To lay an 8" buried steel water line from the Cotton Draw Unit #65 located in the SW/4NE/4 of Section 2, T25S-R31E to connect to the Cotton Draw Unit #84 located in the NE/4SE/4 of said section.

This line is expected to carry 10,000 BWP/D at 100 PSI.

The spacing for this water line 30 feet wide by 1,987.04 feet (120.42 rods), containing 1.368 acres.

See attached plat.

Accepted for record
NMOC

SRDade 11/13/2013

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NOV 06 2013
NMOC ARTESIA

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #220389 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION CO., sent to the Hobbs
Committed to AFMSS for processing by KURT SIMMONS on 09/19/2013 ()

Name (Printed/Typed) SCOTT SANKEY

Title AUTHORIZED AGENT

Signature (Electronic Submission)

Date 09/18/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Stephen J. Calkins

Title

FIELD MANAGER

Date

OCT 29 2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

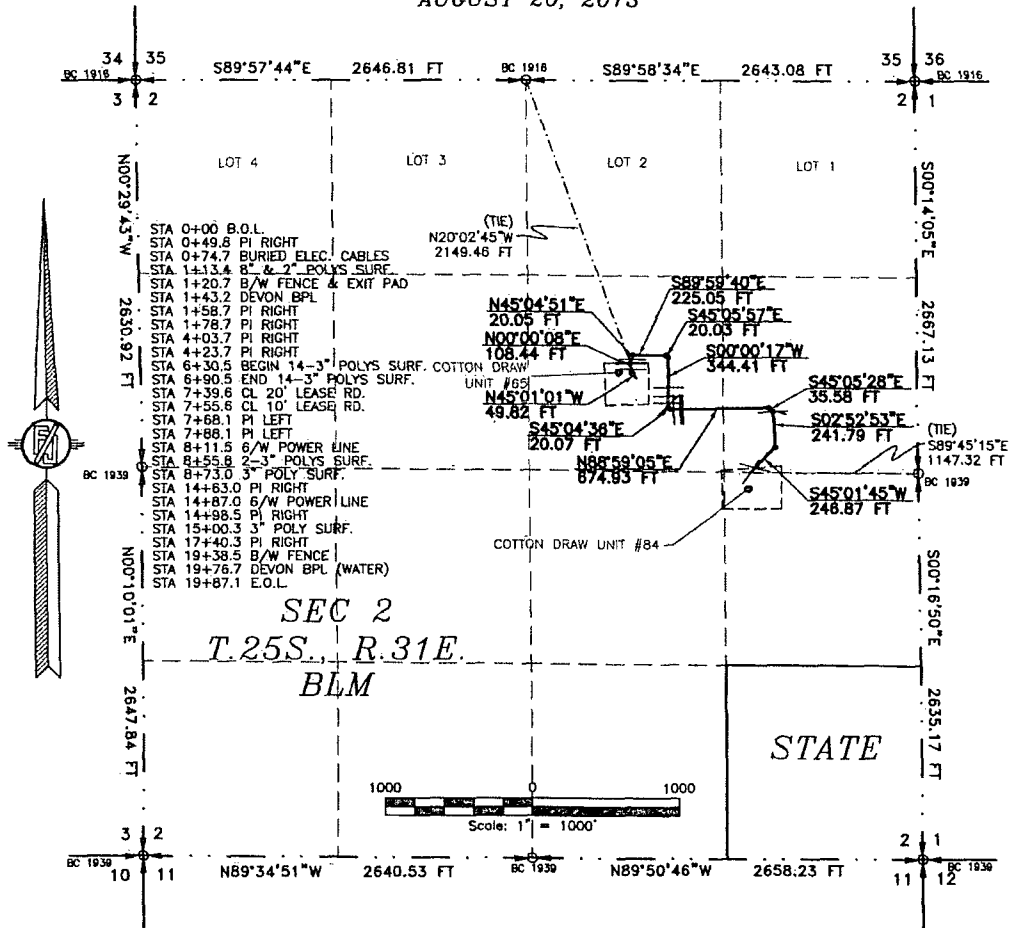
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

**8" STEEL BURIED LINE FROM THE COTTON DRAW UNIT #65 TO THE
COTTON DRAW UNIT #84**

**DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF A PIPELINE CROSSING
SECTION 2, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M.
EDDY COUNTY, STATE OF NEW MEXICO
AUGUST 20, 2013**



DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 2, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN THE SW/4 NE/4 OF SAID SECTION 2, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 2, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M. BEARS N20°02'45"W, A DISTANCE OF 2149.46 FEET;
THENCE N45°01'01"W A DISTANCE OF 49.82 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE N00°00'08"E A DISTANCE OF 108.44 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE N45°04'51"E A DISTANCE OF 20.05 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE S89°59'40"E A DISTANCE OF 225.05 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE S45°05'57"E A DISTANCE OF 20.03 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE S00°00'17"W A DISTANCE OF 344.41 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE S45°04'36"E A DISTANCE OF 20.07 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE N88°59'05"E A DISTANCE OF 674.93 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE S45°05'28"E A DISTANCE OF 35.58 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE S02°52'53"E A DISTANCE OF 241.79 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
THENCE S45°01'45"W A DISTANCE OF 248.87 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE EAST QUARTER CORNER OF SAID SECTION 2, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M. BEARS S89°45'15"E, A DISTANCE OF 1147.32 FEET;

SAID STRIP OF LAND BEING 1987.04 FEET OR 120.42 RODS IN LENGTH, CONTAINING 1.368 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

SW/4 NE/4	1146.70 L.F.	89.50 RODS	0.790 ACRES
SE/4 NE/4	835.31 L.F.	50.62 RODS	0.575 ACRES
NE/4 SE/4	5.03 L.F.	0.30 RODS	0.003 ACRES

GENERAL NOTES

- 1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.
- 2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

SURVEYOR CERTIFICATE

I, FILMON P. SARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, NEW MEXICO, THIS 30 DAY OF AUGUST, 2013

Filmon P. Saramillo
FILMON P. SARAMILLO, PLS. 12797

MADRON SURVEYING, INC.
301 SOUTH CANAL
CARLSBAD, NEW MEXICO 88220
Phone (575) 234-3341

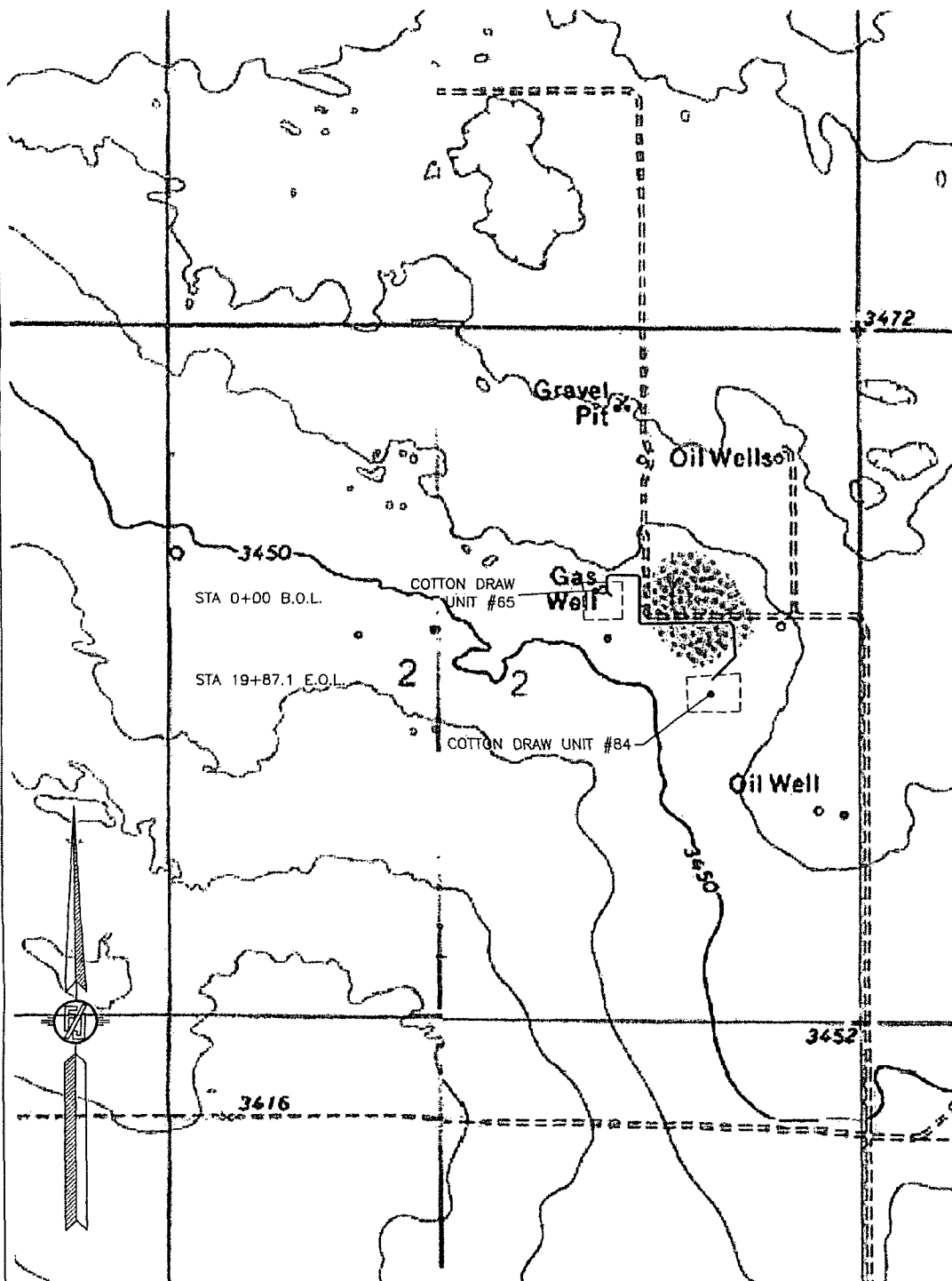
SURVEY NO. 2226

SHEET: 1-3

MADRON SURVEYING, INC. CARLSBAD, NEW MEXICO

8" STEEL BURIED LINE FROM THE COTTON DRAW UNIT #65 TO THE
COTTON DRAW UNIT #84

DEVON ENERGY PRODUCTION COMPANY, L.P.
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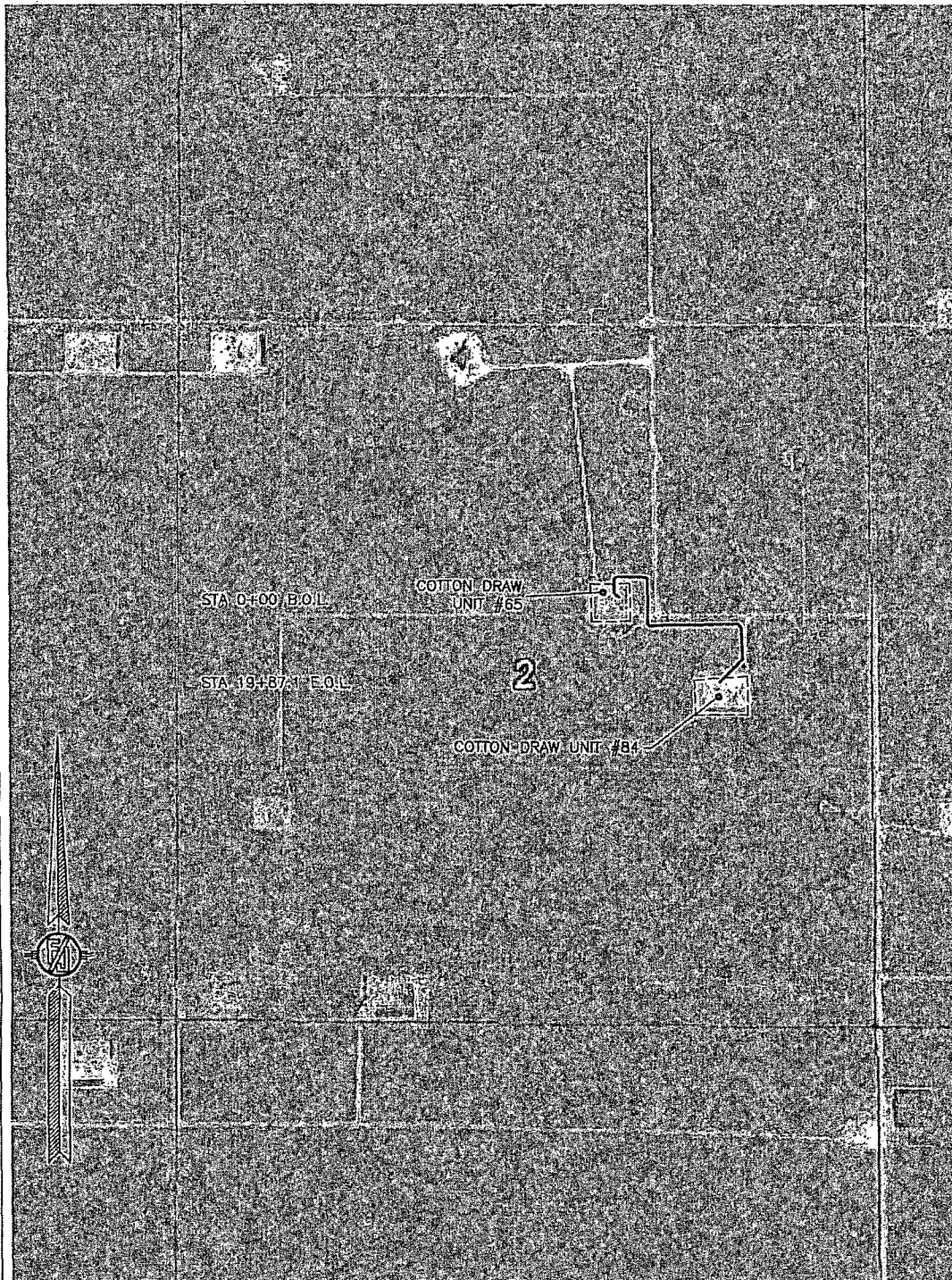
SHEET: 2-3

MADRON SURVEYING, INC. 301 SOUTH CANAL CARLSBAD, NEW MEXICO

SURVEY NO. 2226

8" STEEL BURIED LINE FROM THE COTTON DRAW UNIT #65 TO THE
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EDDY COUNTY, STATE OF NEW MEXICO
AUGUST 20, 2013



SHEET: 3-3

MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 CARLSBAD, NEW MEXICO

SURVEY NO. 2226