

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*
SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC054980
2. Name of Operator Fair Oil, LTD. (65531)		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 689 Tyler, TX 75710		7. If Unit of CA / Agreement, Name and/or No.
3b. Phone No. (include area code) 903-592-3811		8. Well Name and No. Fair 17 Federal #1 (39555)
4. Location of (Footage, Sec., T., R., or Survey Description) 1792' FNL & 727' FWL, Sec. 17-T17S-R31E, Unit E		9. API Well No. 30-015-28969
		10. Field and Pool, or Exploratory Area Cedar Lake; Glorieta-YESO (96831)
		11. County or Parish, State Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

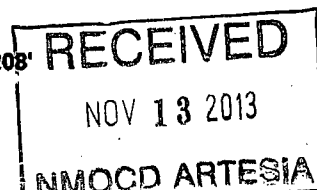
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/26/2013 Spot 32 sxs @ 4750' WOC Tag @ 4430'.

8/27/2013 Spot 45 sxs from 2612'-2161'. Spot 20sxs cmt @ 1380' - 1175' - Tag @ 1208'

Spot 40 sxs @ 700' - 344' - Tag @ 319'.

8/28/2013 Spot 20 sxs from 110'-surface RDMO.



RECLAMATION
DUE 2-24-14

Accepted for record
420 NMOCD 11/20/13

Accepted as _____ of the well bore.
Liability under bond is retained until
Surface restoration is completed.

14. I hereby certify that the following is true and correct	
Name Greg Bryant	Title P&A Tech
Signature 	Date 8/29/13

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	NOV 8 2013

Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DIRECTOR OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

OPCH 11-20-12