

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION		5. Lease Serial No. NMNM06808
2. Name of Operator BOPCO, L.P.		6. If Indian, Allottee or Tribe Name
3a. Address PO BOX 2760 MIDLAND, TX 79702		7. If Unit or CA/Agreement, Name and/or No. NMNM70965X
3b. Phone No. (include area code) Ph: 432-683-2277		8. Well Name and No. JAMES RANCH UNIT 21 FED SWD 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 21 T22S R30E SENE 1451FNL 1861FEL 32.380833 N Lat, 103.883133 W Lon		9. API Well No. 30-015-41074
		10. Field and Pool, or Exploratory SWD, DEVONIAN
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests to move the surface location of the James Ranch Unit Federal SWD #1 to 1508' FNL & 1926' FEL of Section 21, T22S-R30E. The move will allow for optimized pad development within the James Ranch Unit Drilling Island 1 pad. The updated survey plat is attached.

Accepted for record
NMOCD-IC
12/16/2013Oil see existing COA's
CLL 12/06/13SUBJECT TO LIKE
APPROVAL BY STATE

ENG OK 12/6/13 CRW

potash ok, 12/3/2013 JSR; NOTIFIED MOSAIC 12/3/2013

14. I hereby certify that the foregoing is true and correct.		RECEIVED DEC 16 2013 OCD ARTESIA
Electronic Submission #227959 verified by the BLM Well Information System For BOPCO, L.P., sent to the Carlsbad Committed to AFMSS for processing by JOHNNY DICKERSON on 11/26/2013 ()		
Name (Printed/Typed) COURTNEY LOCKHART	Title REGULATORY ANALYST	
Signature (Electronic Submission)	Date 11/25/2013	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>Stephen J. Colby</u>	Title	DEC 12 2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
Phone (575) 393-6161 Fax: (575) 393-0720

DISTRICT II
811 S. First St., Artesia, NM 88210
Phone (575) 748-1283 Fax: (575) 748-9720

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone (505) 476-3480 Fax: (505) 476-3482

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised August 1, 2011

Submit one copy to appropriate
District Office

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, New Mexico 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

API Number 13-41076	Pool Code 96403	Pool Name WILDCAT (BONE SPRING)
Property Code 306407	Property Name JAMES RANCH UNIT "21"	Well Number 1 SWD
OGRID No. 260737	Operator Name BOPCO, L.P.	Elevation 3165'

Surface Location

UL or lot No. G	Section 21	Township 22 S	Range 30 E	Lot Idn	Feet from the 1508	North/South line NORTH	Feet from the 1926	East/West line EAST	County EDDY
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Bottom Hole Location If Different From Surface

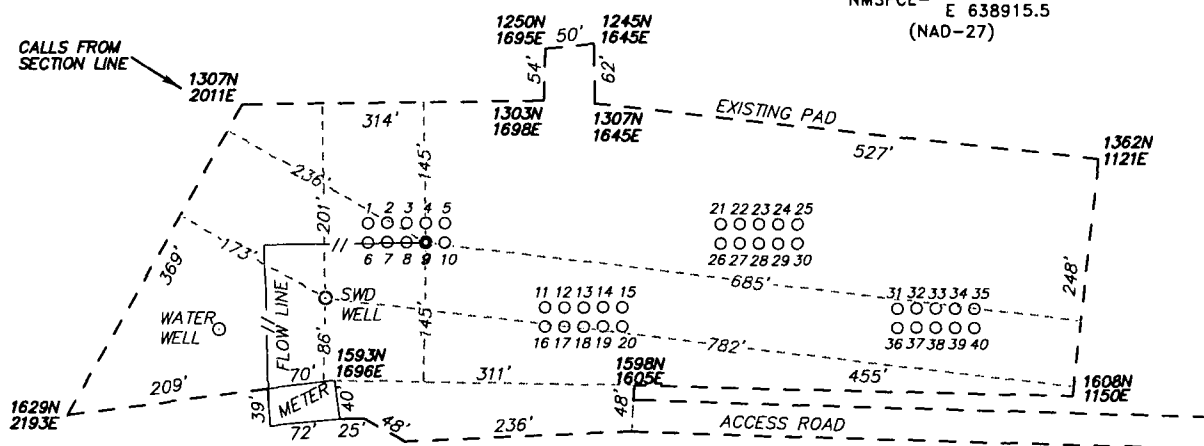
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres		Joint or Infill		Consolidation Code		Order No.			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<div><p>SURFACE LOCATION Lat - N 32°22'50.44" Long - W 103°53'00.04" NMSPC- N 502497.8 E 638915.5 (NAD-27)</p></div>	<div><p>OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or an undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p><p>Signature _____ Date _____</p><p>Printed Name _____</p><p>Email Address _____</p></div> <div><p>SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p><p>Date Surveyed APRIL 2, 2011</p><p>Signature and Seal of Professional Surveyor 7977</p><p>Certificate No. Gary L. Jones 7977</p><p>BASIN SURVEYS 28470</p></div>
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SECTION 21, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.

BOPCO, L.P.
JAMES RANCH UNIT "21" #1 SWD
ELEV. - 3165'
Lat - N 32°22'50.44"
Long - W 103°53'00.04"
NMSPCE- N 502497.8
E 638915.5
(NAD-27)



200 0 200 400 FEET
SCALE: 1" = 200'

Directions to Location:

FROM THE JUNCTION OF HWY 128 AND CIMARRON,
GO NORTH ON CIMARRON FOR APPROX. 6.2 MILES
TO LEASE ROAD, ON LEASE ROAD GO
SOUTHWESTERLY TO WELL PAD AND PROPOSED WELL
LOCATION.

BASIN SURVEYS P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 28470 Drawn By: KJG/JMS

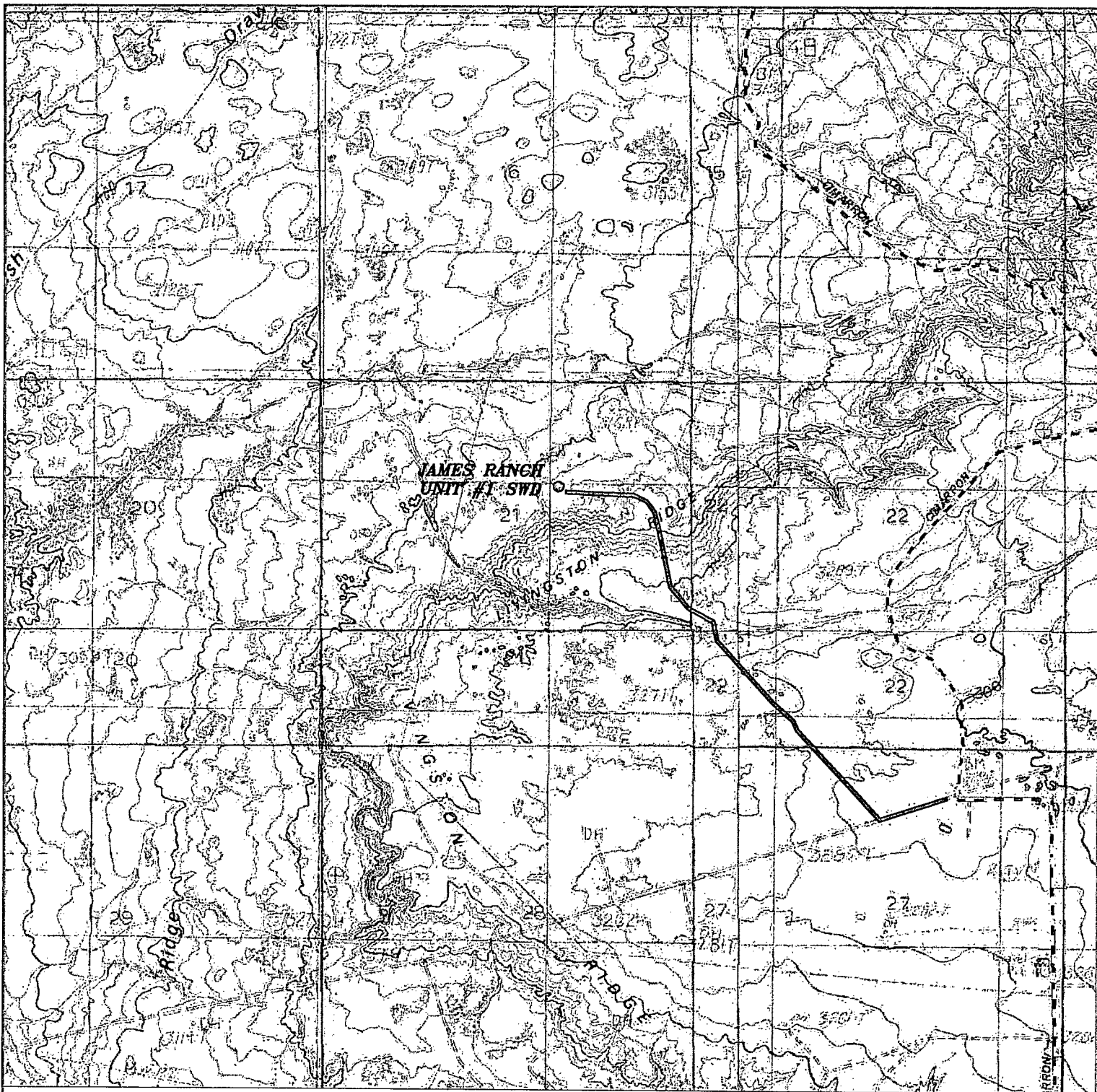
Date: 04-04-2013 Disk: KJG - 28470WELL

BOPCO, L.P.

REF: JAMES RANCH UNIT "21" #1 SWD / WELL PAD TOPO

THE JAMES RANCH UNIT "21" #1 SWD LOCATED 1508'
FROM THE NORTH LINE AND 1926' FROM THE EAST LINE OF
SECTION 21, TOWNSHIP 22 SOUTH, RANGE 30 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 04-02-2013 Sheet 1 of 1 Sheets



JAMES RANCH UNIT "21" #1 SWD
 Located 1508' FNL and 1926' FEL
 Section 21, Township 22 South, Range 30 East,
 N.M.P.M., Eddy County, New Mexico.

basin
surveys
 focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

W.O. Number: KJG 28470

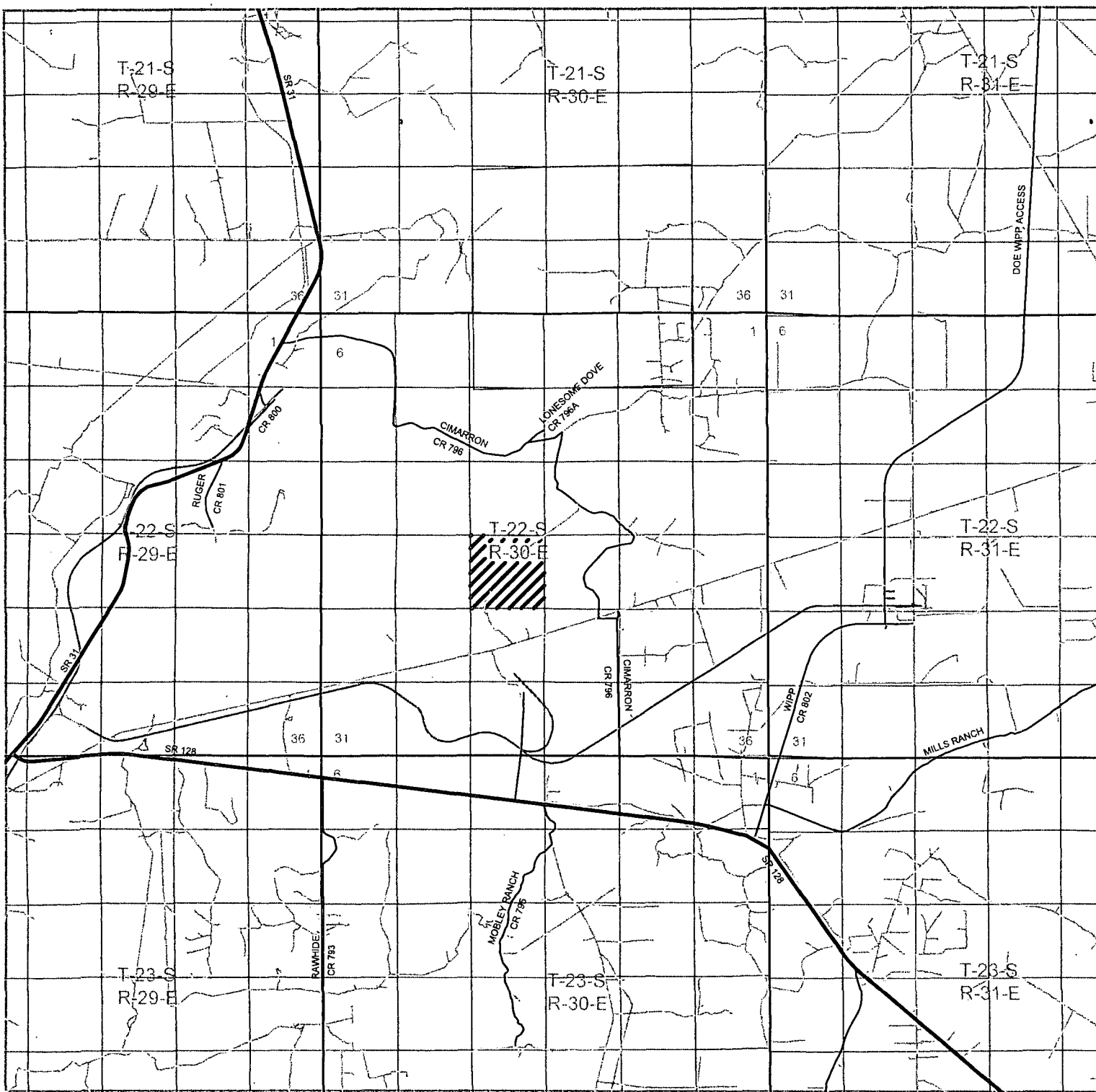
Survey Date: 04-02-2013

Scale: 1" = 2000'

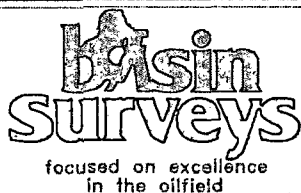
Date: 04-04-2013



BOPCO, L.P.



JAMES RANCH UNIT "21" #1 SWD
 Located 1508' FNL and 1926' FEL
 Section 21, Township 22 South, Range 30 East,
 N.M.P.M., Eddy County, New Mexico.



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W.O. Number: KJG 28470

Survey Date: 04-02-2013

Scale: 1" = 2 Miles

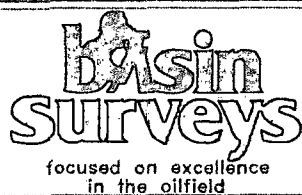
Date: 04-04-2013



BOPCO, L.P.



JAMES RANCH UNIT "21" #1 SWD
Located 1508' FNL and 1926' FEL
Section 21, Township 22 South, Range 30 East,
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Scale: 1" = 2000'

YELLOW TINT - USA LAND
BLUE TINT - STATE LAND
NATURAL COLOR - FEE LAND

BOPCO, L.P.