Form 3160-5 (March 2012)

UNITED STATES DEPARTMENT OF THE INTERIOR OCD Artesia BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014

5. Lease Serial No.

NMLC029418B						
6. If Indian, Allottee or Tribe Name						

SUNDRY NOTICES AND REPORTS ON WELLS

	orm for proposals t Use-Form-3160=3-(A	· · · · · · · · · · · · · · · · · · ·		· · · · ·					
SUBMIT	TIN TRIPLICATE – Other	.]	7. If Unit of CA/Agreement, Name and/or No.						
1. Type of Well									
☑ Oil Well ☐ Gas W	()	8. Well Name and No. TEX MACK 11 FEDERAL #116H							
2. Name of Operator CHEVRON USA INC. COG Opera	!	9. API Well No. 30-015-41346							
3a. Address Agent		10. Field and Pool or Exploratory Area							
One Concho Center 600 W. Illinois Midland, TX		FREN;GLORIETA-YESO, EAST							
4. Location of Well (Footage, Sec., T., I	- 1	11. County or Parish, State EDDY, NM							
Sec. 11, T17S, R31E 1525FSL, 330FWL, UNIT	L		·						
12 CHEC	K THE APPROPRIATE BO	E, REPORT OR OTHER DATA							
TYPE OF SUBMISSION			ТҮРЕ	OF ACTI	ON	· · · · · · · · · · · · · · · · · · ·			
Notice of Intent	Notice of Intent Acidize		n	Produ	ction (Start/Resume).	(Start/Resume). Water Shut-Off			
	Alter Casing	Fractu	re Treat	Reclai	mation	Well Integrity			
Subsequent Report	Casing Repair	New 0	Construction	Recon	nplete	Other			
· Successful control	Change Plans	Plug a	nd Abandon	Tempe	orarily Abandon	Drilling Opera	ations		
Final Abandonment Notice	Convert to Injection	Plug F	Back	☐ Water	Disposal				
testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) 9/2/13 Log well production string TOC @ 1784. 9/4/13 Pressure test to 7000psi. Perf @ 10526 - 10844 w/6 SPF, 36 holes. 9/8/13 Acidize w/2226 gals 15% HCL. Frac w/202,020 gals gel, 21,966 gals WF, 2,184 gals TW, 253,502# 20/40 brown sand, 46,437# 16/30 CRC, 5,093# 100 Mesh. Set plug @ 10,447. Perf @ 10049 - 10367 w/6 SPF, 36 holes. Acidize w/6090 gals 15% HCL. Frac w/62,454 gals gel, 43,86 gals WF, 17,598 gals TW, 1,693# 20/40 brown sand, 5,967# 100 Mesh. Set plug @ 9970. Perf @ 9572 - 9890 w/6 SPF, 36 holes. Acidize w/4016 gals 15% HCL. Frac w/200,870 gals gel, 21,126 gals WF, 15,288 gals TW, 253,858# 20/40 brown sand, 46,630# 16/30 CRC, 5,309# 100 Mesh. Set plug @ 9493. Perf @ 9095 - 9413 w/6 SPF, 36 holes. Acidize w/4058 gals 15% HCL. Frac w/201,794 gals gel, 20,631 gals WF, 16,086 gals TW, 255,891# 20/40 brown sand, 44,270# 16/30 CRC, 5,186# 100 Mesh. Set plug @ 9006. Perf @ 8618 - 8936 w/6 SPF, 36 holes. Acidize w/4116 gals 15% HCL. Frac w/202,104 gals gel, 20,249 gals WF, 15,666 gals TW, 254,196# 20/40 brown sand, 43,085# 16/30 CRC, 5,705# 100 Mesh. Set plug @ 8539. Perf @ 8141 - 8459 w/6 SPF, 36 holes. Acidize w/3990 gals 15% HCL. Frac w/201,222 gals gel, 19,662 gals WF, 14,910 gals TW, 256,502# 20/40 brown sand, 43,633# 16/30 CRC, 5,721# 100 Mesh. Set plug @ 8062. Perf @ 7664 - 7982 w/6 SPF, 36 holes. Acidize w/39392 gals 15% HCL. Frac w/202,272 gals gel, 19,486 gals WF, 14,406 gals TW, 255,898# 20/40 brown sand, 44,550# 16/30 CRC, 5,630# 100 Mesh. Set plug @ 7585. Perf @ 7187 - 7505 w/6 SPF, 36 holes. Acidize w/4016 gals 15% HCL. Frac w/201,348 gals gel, 18,726 gals WF, 15,246 gals TW, 256,848# 20/40 brown sand, 47,553# 16/30 CRC, 5,630# 100 Mesh. Set plug @ 7585. Perf @ 7187 - 7505 w/6 SPF, 36 holes. Acidize w/4016 gals 15% HCL. Frac w/203,910 gals gel, 12,930 gals WF, 12,936 gals TW, 2									
14. I hereby certify that the foregoing is t		NMOCD ARTESIA							
CHASITY JACKSON	Title PREPARE	R N	MOGRA						
Signature WWSI	Date 10/21/201	3	ACCE	PTED FOR REC	CORD				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE									
Approved by		Title			DEC 1 2 2013				
Conditions of approval, if any, are attached that the applicant holds legal or equitable tentitle the applicant to conduct operations		BURFAU OF LAND MANAGEMENT							
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or representations as to any matter within its jurisdiction.									