| Submit 1 Copy To Appropriate District | State of New Mexico | Form C-103 |
|---|--|---|
| Office District I – (575) 393-6161 | Energy, Minerals and Natural Resources | Revised August 1, 2011 |
| 1625 N. French Dr., Hobbs, NM 88240 | | WELL API NO. |
| <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | <u>30-015-25633</u> |
| <u>District III</u> – (505) 334-6178 | 1220 South St. Francis Dr. | 5. Indicate Type of Lease STATE STATE |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | |
| PROPOSALS.) | | GJ West Coop Unit 8. Well Number 80 |
| Type of Well: Oil Well Name of Operator | Gas Well Other | 9. OGRID Number |
| · · · | COG Operating, LLC | 229137 |
| 3. Address of Operator | | 10. Pool name or Wildcat |
| One Concho Center, 600 W. Illinois Avenue, Midland, TX 79701 | | GJ; 7RVS-QN-GB-Glorieta-Yeso 97558 |
| 4. Well Location | | |
| Unit Letter <u>N</u> | : <u>75</u> feet from the <u>South</u> line and <u>2</u> | |
| Section 21 | Township 17S Range 29E 11. Elevation (Show whether DR, RKB, RT, GR, etc. | NMPM County Eddy |
| 3885' GR | | |
| | 284 | |
| 12. Check | Appropriate Box to Indicate Nature of Notice | , Report or Other Data |
| | NTENTION TO: SUE | |
| | PLUG AND ABANDON REMEDIAL WO | BSEQUENT REPORT OF: |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING (| | , |
| PULL OR ALTER CASING DI MULTIPLE COMPL CASING/CEMENT JOB | | |
| | | |
| OTHER: | | leepen 🛛 🕅 |
| 13. Describe proposed or com | pleted operations. (Clearly state all pertinent details, a | nd give pertinent dates, including estimated date |
| of starting any proposed w proposed completion or re | ork). SEE RULE 19.15.7.14 NMAC. For Multiple Co | ompletions: Attach wellbore diagram of |
| | | |
| 5/31/13 TIH w/ retainer & set @ 2728. Sq 6/6/13 Drill cmt retainer and cmt squeeze | ueezed off Perfs 2774-3295 w/800sx C. Set 2 nd retainer @ 1242 to result form 1240 to 1890. | |
| 6/7/13 Drill cmt squeeze from 2610 to 34 6/10/13 Tested squeezed perfs to 500#, go | | RECEIVED |
| 6/11/13 Drilled out squeezed perfs and for 6/13/13 Drilled formation from 4740 to 542 | | JAN 29 2014 |
| 6/14/13 Drilled formation from 5459 to 5491. TD @ 5491. 6/17/13 Ran 128jts 4", L80 11.6# @ 5481. DV tool @ 4324. Cmt w/ 150sx C, circ 84sx. | | |
| 6/19/13 Drill out DV tool. Circ hole clean to PBTD @ 5430. Bond log shows cmt @ 4324. 6/23/13 Pressure test to 6200# for 30min, good. | | |
| 6/24/13 Perf Lower Blinebry 5050-5250, 1 SPF,26 holes. 6/25/13 Acidize w/ 3500 gals 15% HCL acid. Frac w/ 126;029 gals gel, 150,630# 16/30 brown, 30,847# 16/30 Siberprop. CBP @ 4975'. | | |
| Perf Midle Blinebry 4750-4950, 1 SPF 26 holes. Acidize w/ 3500 gals 15% HCL acid. Frac w/ 125,308 gals gel, 147,930# 16/30 brown sand, 29,618# 16/30 Siberprop. CBP'@ 4680. Perf Upper Blinebry 4450-4650, 1 SPF,16 holes. Acidize w/2500 gals 15% HCL acid. Frac w/121,393 gals gel, 147,236# 16/30 brown sand, | | |
| 24,283# 16/30 Siberprop. | 4450-4650, TSPF, To holes. Acidize w/2500 gais 15% HCL acid. Frac | w/121,393 gais gel, 147,235# 16/30 brown sand, |
| 7/1/13 Drill out CBP's. PBTD @ 5413. 7/8/13 Ran 130 jts of 2-7/8" J55, 6.5# tbg | , EOT @ 4264'. RIH w/ 2-1/2x1-1/2x20'RHBC pump. Hang on well. | |
| | · · · · · · · · · · · · · · · · · · · | ······································ |
| Spud Date: | Rig Release Date: | |
| • | | |
| | · · · · · · · · · · · · · · · · · · · | |
| I hereby certify that the information | above is true and complete to the best of my knowled | ge and belief. |
| A la ali ma | a | |
| SIGNATURE CHURPPY | TITLE <u>Regulatory Analyst</u> | DATE <u>1/8/14</u> |
| | · · · · · · · · · · · · · · · · · · · | |
| Type or print name <u>Chasity Jacksc</u> For State Use Only | n E-mail address: <u>cjackson@concho.com</u> | PHONE: |
| A DE LA CONTY | | |
| APPROVED BY: | | |
| Conditions of Approval (if any): PROVIDE CI04 | | |
| PROVIDE CIUT | | |
| | | |

. .