

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**RECEIVED**  
FEB 20 2014  
OCD ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.	NMNM04827B
6. If Indian, Allottee or Tribe Name	
7. If Unit or CA/Agreement, Name and/or No.	8910085080
8. Well Name and No.	N INDIAN BASIN 14
9. API Well No.	30-015-28143-00-S1
10. Field and Pool, or Exploratory	S DAGGER DRAW
11. County or Parish, and State	EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator OXY USA WTP LIMITED PTNRSHIP Contact: DAVID STEWART E-Mail: david_stewart@oxy.com	
3a. Address MIDLAND, TX 79710-0250	3b. Phone No. (include area code) Ph: 432-685-5717 Fx: 432-685-5742
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 2 T21S R23E NWNE 660FNL 2310FEL	

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	1-6-14

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/20/2013 RUPU, start to POOH w/ rods & pump

12/23/2013 Pump 40bbl & 15bbl 10# down tbg, continue to POOH w/ rods & pump. NDWH.

12/24/2013 NU BOP, RU floor and tbg equip

12/30/2013 POOH w/ tbg, RIH & set CIBP @ 7564'

12/31/2013 RIH & tag CIBP @ 7564', circ hole w/ 10# MLF, M&P 35sx CI C cmt, Calc TOC 7372'. PUH to 6083', M&P 75sx CI C cmt, PUH, WOC.

1/2/2014 RIH & tag cmt @ 5467', PUH to 3530', M&P 40sx CL C cmt, PUH, WOC. RIH & tag cmt @ 3238',

Accepted as to plugging of the well bore.  
Liability under bond is retained until  
Surface restoration is completed.

**RECLAMATION**  
**DUE 7-5-14**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #231209 verified by the BLM Well Information System  
For OXY USA WTP LIMITED PTNRSHIP, sent to the Carlsbad  
Committed to AFMSS for processing by JOHNNY DICKERSON on 01/30/2014 (14DMH0177S)**

Name (Printed/Typed) DAVID STEWART

Title SR. REGULATORY ADVISOR

Signature (Electronic Submission)

Date 01/07/2014

Accepted for review  
LRS MISC 3/6/14

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 02/16/2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office Carlsbad	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #231209 that would not fit on the form**

**32. Additional remarks, continued**

PUH to 2269', M&P 40sx CL C cmt, PUH, WOC.

1/3/2014 RIH & tag cmt @ 1970', PUH to 1292', M&P 40sx CL C cmt w/ 2% CaCl<sub>2</sub>, PUH, WOC. RIH & tag cmt @ 1052', PUH to 252', M&P 25sx CL C cmt, PUH to 60', reverse out excess cmt, POOH, WOC.

1/6/2014 RIH & tag cmt @ 75', RIH & perf @ 75', EIR @ 2BPM w/ full returns, M&P 25sx CL C cmt, circ to surf. POOH, NDBOP, top off csg, RDPU.