

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM12559
2. Name of Operator COG PRODUCTION LLC Contact: STORMI DAVIS E-Mail: sdavis@concho.com		6. If Indian, Allottee or Tribe Name
3a. Address 2208 W MAIN STREET ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-6946 Fx: 575-748-6968	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 24 T26S R28E SWSW Lot M 105FSL 745FWL		8. Well Name and No. COTTONMOUTH 24 FEDERAL COM 1H
		9. API Well No. 30-015-38507-00-X1
		10. Field and Pool, or Exploratory UNKNOWN
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

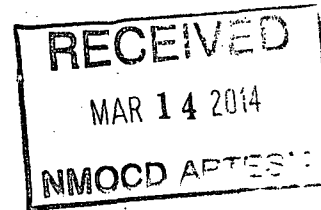
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/11/13 Spud well.

12/12/13 TD 17 1/2" hole @ 484'. Set 13 3/8" 48# H-40 csg @ 484'. Cmt w/350 sx Class C. Tailed in w/475 sx. Circ 499 sx to surface. WOC 18 hrs &amp; test csg to 1200# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

12/17/13 TD 12 1/4" hole @ 2570'. Set 9 5/8" 36# J-55 csg @ 2570'. Cmt w/625 sx Class C. Tailed in w/250 sx. Circ 163 sx to surface. WOC 18 hrs &amp; test csg to 1500# for 30 mins. Good test. Drilled out 5' below FS w/10# brine - no loss of circ.

12/27/13 TD 7 7/8" pilot hole @ 9600'. Set cmt plug #1 @ 9600' w/225 sx. WOC. Tag @ 8958'. TIH to 6190' and set cmt plug #2 w/275 sx. WOC and pump 275 sx. Tag @ 5486'. Drill out to 5955'

URD  
Accepted for record  
3/17/2014  
MASON

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #232486 verified by the BLM Well Information System</b> <b>For COG PRODUCTION LLC, sent to the Carlsbad</b> <b>Committed to AFMSS for processing by JENNIFER MASON on 02/19/2014 (14JAM0233SE)</b>	
Name (Printed/Typed) STORMI DAVIS	Title PREPARER
Signature (Electronic Submission)	Date 01/20/2014
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By	Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	
Office	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

ACCEPTED FOR RECORD

MAR 11 2014

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**Additional data for EC transaction #232486 that would not fit on the form**

**32. Additional remarks, continued**

(KOP).

1/8/14 TD 7 7/8" lateral @ 11029'. Set 5 1/2" 17# P-110 csg @ 11018'. Cmt w/650 sx Class H.  
Tailed in w/1100 sx. Circ 56 sx to surface.

1/10/14 Released rig.