| District I                                  |
|---|
| 1625 N. French Dr., Hobbs, NM 88240         |
| District II                                 |
| 1301 W. Grand Avenue, Artesia, NM 88210     |
| District III                                |
| 1000 Rio Brazos Rd., Aztec, NM 87410        |
| District IV                                 |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 |
|   |

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to Appropriate District Office 5 Copies

| 1220 S. St. Fran   | cis Dr., S              |  |                |                          |                  | Santa Fe, N             |   |                            |                                       |                       |                   |                                     | AMENDED REPORT              |  |
|--|-------------------------|--|----------------|--------------------------|------------------|-------------------------|---|----------------------------|---------------------------------------|-----------------------|-------------------|-------------------------------------|-----------------------------|--|
|  | <u> </u>                |  |                | EST FO                   | RALL             | OWABLE                  | AND AUT   | <b>FHO</b>                 |                                       |                       |                   | ANSI                                | PORT                        |  |
| <sup>1</sup> Operator n<br>LRE OPE                           |                         |  |                |                          |                  |                         |   |                            | <sup>2</sup> OGRID                    | Numi                  |                   | 81944                               |                             |  |
| C/o Mike Pip   |                         | ,  |                | llivan                   |                  |                         |   |                            | <sup>3</sup> Reason 1                 | or Fil                |                   |                                     | tive Date                   |  |
| Farmington,  |                         |  |                |                          |                  |                         | <sup>3</sup> Reason for Filing Code/ I<br>RT April 2014 |                            |                                       |                       |                   |                                     |                             |  |
| <sup>4</sup> API Numb  |                         |  |                | l Name<br>ia; Glorie     |                  |                         |   |                            |                                       |                       | <sup>6</sup> Pool |                                     |                             |  |
| 30-015-4   |                         | 96830  |                |                          |                  |                         |   |                            |                                       |                       |                   |                                     |                             |  |
| <sup>7</sup> Property C<br>309                               | ode<br>867 <sup>(</sup> |  | ° Proj         | perty Nan                |                  | ILT TAMS D              | <sup>9</sup> Well Number<br>B FEDERAL 11                |                            |                                       |                       |                   |                                     | er                          |  |
| 11. <sup>10</sup> Su   |                         | locatio  | n              |                          |                  | IULIAMS D               | FEDENAI   |                            |                                       |                       |                   |                                     |                             |  |
| Ul or lot no. Section<br>F 29                                |                         |  |                | Range                    | Lot ldn          | Feet from the           | North/South   | Line                       |                                       |                       | East/We           | st line                             | County                      |  |
|  |                         | 17-8   |                | 28-E                     |                  | 2300                    | NORTH   |                            | 1650 WES                              |                       | WEST              |                                     | EDDY                        |  |
|  |                         | lole L   |                |                          |                  |                         |   |                            |                                       |                       |                   |                                     | <b>.</b>                    |  |
| UL or lot no.  | Sectio                  | n   Tow  | nship          | Range                    | Lot Idn          | Feet from the           | North/Sout  | h line                     | Feet from                             | the                   | East/We           | st line                             | County                      |  |
|  |                         |  |                |                          |                  |                         | · · · · · · · · · · · · · · · · · · ·                   |                            |                                       |                       |                   |                                     | I                           |  |
| F  |                         | ducing Me<br>Code  | thod           |                          | onnection<br>ate | <sup>15</sup> C-129 Per | Permit Number   |                            | C-129 Effective Date                  |                       |                   | <sup>17</sup> C-129 Expiration Date |                             |  |
|  |                         | P  |                | REA                      | ADY              | L                       |   |                            |                                       |                       |                   |                                     |                             |  |
| III. Oil a   |                         | as Trai  | ispor          | ters                     |                  |                         |   |                            |                                       |                       |                   |                                     |                             |  |
| <sup>18</sup> Transpoi                                       |                         |  |                |                          |                  | <sup>19</sup> Transpo   |   |                            |                                       |                       |                   |                                     | <sup>20</sup> O/G/W         |  |
| OGRID  |                         | and Address  |                |                          |                  |                         |   |                            |                                       |                       |                   |                                     |                             |  |
| 005108   |                         | Sentinel Transportation, LLC                                 |                |                          |                  |                         |   |                            |                                       |                       |                   |                                     | 0                           |  |
|  |                         | 4001 E. 42 <sup>nd</sup> Street, Suite 307, Odessa, TX 79762 |                |                          |                  |                         |   |                            |                                       |                       |                   |                                     |                             |  |
| 151618   |                         | Frontier Field Service                                       |                |                          |                  |                         |   |                            |                                       |                       |                   |                                     | G                           |  |
|  | N7.87                   | 4200 Skelly Dr. Suite 700, Tulsa, OK 7413                    |                |                          |                  |                         |   |                            |                                       |                       |                   | 1                                   |                             |  |
|  |                         |  |                |                          |                  |                         |   |                            | 35                                    |                       |                   |                                     |                             |  |
|  |                         |  | ·              |                          |                  |                         |   |                            |                                       |                       |                   | -                                   |                             |  |
|  |                         |  |                | RECEIVED                 |                  |                         |   |                            |                                       |                       |                   |                                     |                             |  |
|  |                         |  |                |                          |                  |                         |   |                            |                                       |                       |                   | 100                                 |                             |  |
|  |                         |  |                |                          |                  |                         | APR 03 2014   |                            |                                       |                       |                   |                                     |                             |  |
|  | a dia a                 |  |                |                          |                  |                         | NMOCD ARTESIA   |                            |                                       |                       |                   |                                     |                             |  |
| <u> </u>   | 2. A 11                 |  |                |                          | ·                |                         | - 18A   | n                          | RA G                                  | FE?                   | SIA               |                                     |                             |  |
| IV. Wel  | l Com                   | oletion  | Data           |                          |                  |                         | IAIA  |                            |                                       |                       |                   |                                     |                             |  |
| <sup>21</sup> Spud Date                                      |                         |  | leady          |                          | 1                | <sup>23</sup> TD        | <sup>24</sup> PBTI                                      | <sup>25</sup> Perforations |                                       | <sup>26</sup> DHC, MC |                   |                                     |                             |  |
| 3/8/14   |                         | 3/19/14  |                |                          | 3538'            |                         | 3525'   |                            | 3370'-3510'                           |                       | )'                |                                     |                             |  |
| 27 Hole Siz  |                         | 28 Casing  |                |                          | & Tubing Size    |                         | 29 Depth Se   |                            | et                                    |                       |                   | <sup>30</sup> Sacks Cement          |                             |  |
| 12-1/4"  |                         | 8-   |                |                          | -5/8" 24         |                         | 437'  |                            |                                       |                       |                   | 300 sx C                            |                             |  |
| · · · · ·  |                         |  |                |                          |                  |                         |   |                            |                                       |                       |                   |                                     |                             |  |
| 7-7/8"   |                         |  |                |                          | 1/2" 17#         |                         | 3535'   |                            | 310                                   |                       | 310 sx            | 0 sx 35/65 Poz C + 375 sx C         |                             |  |
| · · · · · · · · · · · · · · · · · · ·                        |                         |  |                |                          |                  |                         |   |                            | · · · · · · · · · · · · · · · · · · · |                       |                   |                                     |                             |  |
|  |                         |  |                |                          |                  |                         |   |                            |                                       |                       |                   |                                     |                             |  |
|  |                         |  |                | 2 7                      | /8" tubin        | · · · · · ·             |   |                            |                                       |                       |                   |                                     |                             |  |
|  |                         |  | <u> </u>       | 4-1                      | /o .upin         | 5                       |   | 458'                       |                                       |                       |                   |                                     |                             |  |
| V. Well  | Test D                  | ata  | <b>D</b>       |                          | 31               |                         |   |                            | · · · · · · · · · · · · · · · · · · · | S                     |                   |                                     | ¥ ~ ~                       |  |
| <sup>31</sup> Date New Oil<br>READY <sup>37</sup> Choke Size |                         |  | Delive<br>READ | ery Date                 | 33 -             | Fest Date               | <sup>34</sup> Test Lengt                                |                            | h <sup>35</sup> Tbg. P                |                       | . Pressui         | re                                  | <sup>36</sup> Csg. Pressure |  |
|  |                         |  |                |                          |                  |                         |   |                            |                                       |                       |                   |                                     |                             |  |
|  |                         | <sup>38</sup> Oil (bb  |                | als) <sup>39</sup> Water |                  | ater (bbls)             | <sup>40</sup> Gas                                       | (MCF                       | )                                     |                       |                   |                                     | 41 Test Method              |  |
|  |                         |  |                | <u></u>                  |                  |                         |   |                            |                                       |                       |                   |                                     | Pumping                     |  |
| <sup>42</sup> I hereby cer                                   |                         |  |                |                          |                  |                         |   |                            | OIL CONS                              | ERV                   | ATION D           | IVISIO                              | N                           |  |
| been complied<br>complete to th                              |                         |  |                |                          |                  | e is true and           |   |                            | _                                     |                       |                   |                                     |                             |  |
| Signature:   |                         | Approved by:   | Ý              | $n \lambda$              | /                | 1                       |   |                            |                                       |                       |                   |                                     |                             |  |
|  | 14                      | ike  | 12             | ARIA                     | 1                |                         | (   | $\nearrow$                 | KA                                    | aa                    | e_                |                                     |                             |  |
| Printed name:  | Mike 1                  | Pippin   |                | ,                        |                  |                         | Title:  | Í.:Ŧ                       | 11                                    | Ņ,                    | iper              | . 1                                 | as)                         |  |
| Title: Petrol  |                         | Approval Date  |                |                          | 01               | yxr                     | WH  |                            |                                       |                       |                   |                                     |                             |  |
|  |                         | -  | _              |                          |                  |                         | · · · · · · · · · · · · · · · · · · ·                   | <u> </u>                   | 13/14                                 |                       | v                 |                                     |                             |  |
| E-mail Addres  | s: mi                   | ke@pipţ  | inllc.c        | om                       |                  |                         |   | 7                          |                                       |                       |                   |                                     |                             |  |
| Date: 3/26/14  |                         |  | TPh            | one:                     |                  |                         |   |                            |                                       |                       |                   |                                     |                             |  |
|  | 5-327-457               |  |                |                          |                  |                         |   |                            |                                       |                       |                   |                                     |                             |  |
|  |                         |  |                |                          |                  |                         |   |                            |                                       |                       |                   |                                     |                             |  |