

Submit 3 Copies To Appropriate District  
Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
Revised June 10, 2003

WELL API NO.  
30-015-28457

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

East Millman Unit

8. Well Number  
301

9. OGRID Number  
020451

10. Pool name or Wildcat  
Millman, YT-7R (46555)

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  
PROPOSALS.)

1. Type of Well:  
Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
SDX Resources, Inc.

3. Address of Operator  
PO Box 5061, Midland, TX 79704

4. Well Location

Unit Letter M : 660 feet from the South line and 660 feet from the West line

Section 11

Township 19S

Range 28E

NMPM Eddy

County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE  
COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND  
ABANDONMENT ☐

CASING TEST AND  
CEMENT JOB ☐

OTHER: Workover ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

9/19/05 - RU & cap CIBP @ 6250' w/35' cmt. TIH w/5-1/2" CIBP & set @ 3050'. Perf 2474-78', 2493-97', 2500-02', 2560-64', 2580-82', 2601-03' 2607-11' (29 holes). Capped CIBP @ 3050' w/35' cmt. Treated perfs w/2500 gal 15% NEFE. Treated w/11,000 gal heated 20% HCL & 20,000 gal heated 40# linear gel. Followed by 3,000 gal 15% NEFE Cool Down.

TIH w/ 2-7/8" tbg @ 2648' and 2-1/2" x 2" x 12' RWAC pmp.

RD & clean location.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bonnie Atwater TITLE Regulatory Tech DATE 10/11/05

Type or print name Bonnie Atwater

E-mail address: batwater@sdxresources.com

Telephone No. 432/685-1761

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

Conditions of approval, if any:

FOR RECORDS ONLY

OCT JUN 16 2005  
DATE