District I., 1625 N. French Df., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

| District III 1000 Rio Brazos | Rd., Azteo | , NM 87410 |) | | l Conservation 20 South St. | | | Subr | nit oi | ne co | py to a | | | District Office | |
|---|-------------------------------------|-----------------------------|------------------------------------|-----------------------------------|----------------------------------|---|---------------------------------|----------------|-------------------------|--------------------------|---------------------|-----------------------------|-------------------------------------|------------------|--|
| District IV 1220 S. St. France | eis Dr., San | ita Fe. NM 8 | 7505 | | 20 South St. Santa Fe, NI | | • | | | | | AM | END | ED REPORT | |
| | I. | | | | OWABLE . | | НО | RIZATIO | NT | T O | RAN | SPO | RT | | |
| Operator n | | | , | ² OGRID Number | | | | | | 4 | | | | | |
| Mewbourne PO Box 5270 | - | Dany | | ³ Reason for Filing Co | | | | | | de/ Effective Date | | | | | |
| Hobbs, NM | | 5 Po | New Well / 03/30/14 | | | | | | | | | | | | |
| ⁴ API Number 30 - 015 - 4 | p South (Gas) | | | | | | ⁶ Pool Code 75750 | | | | | | | | |
| ⁷ Property C | ode | | operty Nan | | | | | | | ⁹ Well Number | | | | | |
| 40166 II. ¹⁰ Su | | | la 35 MD F | ee | | | | | | 2H | | . , | | | |
| Ul or lot no. | Section | Township | Range | | | North/South Line | | | | 1 . | | ie | 1 | | |
| M | 35 | 23S | 28E | | 150 | South | | 660 | | West | | Ed | Eddy | | |
| | | le Locat | | T da tâa | East from the | he North/South line Feet from th | | | i | e East/West line County | | | | | |
| UL or lot no. | Section 35 | Township 23S | Range 28E | Lot Idn | 343 | North | ine | 829 | | West | | | Eddy | | |
| Lse Code P | . (| cing Method Code | D: | onnection ate | ¹⁵ C-129 Pern | rmit Number | | C-129 Effectiv | ve Da | rate 17 C | | C-129 E | 129 Expiration Date | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | | | |
| 18 Transpor | ter | | - | | ¹⁹ Transpor and Ad | • | | | | | ²⁰ O/G/W | | | | |
| 34053 | | | | rketing gton Hwy | | | | | | 0 | | | | | |
| ************************************** | | | | | M 88240 | | | | | | | | | | |
| 36785 | | | | ield Services x 4503 | | | | | G | | | | | | |
| e et l'annue | | · | | ГХ 77210 | | | | | PARTIES AND STREET | | | | | | |
| | | | | | | | | NED | | | | | | | |
| | | | | | · · | APR 11 2014 APR 11 2014 Emption from tubing at this time. | | | | | | La Company | | | |
| | | | APR 11 LOV | | | | | | | <u>ial</u> | | | | | |
| IV. Well Completion Data We are asking for an exemption from tubing at this time. | | | | | | | | | | | | | | | |
| 21 Spud Date 01/20/14 | | ²² Read 03/30 | y Date | Date 23 TI | | ²⁴ PBTU 15150' M | D ²⁵ Perfe | | forations ' - 15150' | | | ²⁶ DHC, MC NA | | | |
| ²⁷ H | ole Size | 28 Casing & Tubing Size | | | | ²⁹ Depth Set | | | | 30 Sacks Cement | | | | | |
| 17 ½" | | 13 3%" | | | 4 | | | | | 500 | | | | | |
| 12 ¼" | | | 9 %" | | | 2550' | | | 750 | | | | | | |
| 8 3/4" | | | 7" | | | 10595' MD | | | 1050 | | | | | | |
| 6 1/8" | | 4 1/2" Liner | | | | 10357' to 15167' | | | | TOL @ 10357' | | | | | |
| V. Well | | | | | | | | 7.5 | | | | 3/ | | | |
| NA Sate New Oil NA | | | ٠ ١ | | Test Date 04/02/14 | 34 Test Leng 24 hrs | | | | . Pressure NA | | 30 | ³⁶ Csg. Pressure 3750 | | |
| ³⁷ Choke S 20/48" | ³⁷ Choke Size 20/48'' | | ³⁸ Oil ³⁹ 76 | | 9 Water 2083 | ⁴⁰ Gas 2130 | | | | | | 4 | | Method lucing | |
| ⁴² I hereby cer | Division have | | | OIL CONSE | ERVA | TION | I DIVIS | SION | - | | | | | | |
| been complied | l with and | that the in: | e is true and | | | | | | | | | | | | |
| complete to th | o best of r | ny knowlec | | Approved by: | Do | | | | | | | | | | |
| D' () | -pa | ctre | _5 | T::1 | X | Jalen | | | | | | | | | |
| Printed name: Jackie Lathan | | | | | | Title: Dist 11 Supervisor) | | | | | | | | | |
| Title: | 1 | Approval Date: 11/10/14 | | | | | | | | | | | | | |
| Regulatory E-mail Addres | SS: | | | | | | | 110/17 | | | - | | | | |
| jlathan@mew | | | | | | | | | | | | | | | |
| Date: | | P | hone: | | | | | | | | | | | | |