<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1300 Rio Brazos Road, Aztec, NM 87410 nict IV 20 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

APR 2 2 2014

RECEIVED

Form C-141 Revised October 10, 2003

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

NMOCD ARTES by the 2 Copies to appropriate with Rule 116 on back

side of form

| Release Notification and Corrective Action | | | | | | | | | | | | | |
|--|--------------|----------------|-----------|--------------|------------------------|--|---|------|---------------|--|----|---|--|
| | | 75422 | | | OPERATOR | | | | | | | | |
| Name of C | | COG OP | | | Contact Robert McNeill | | | | | | | | |
| | | | | | | | Telephone No. 432-230-0077 Facility Type Tank Battery | | | | | | |
| Surface Owner State Mineral Owner | | | | | | | Lease No. (API#) 30-015-36750 | | | | | | |
| LOCATION OF RELEASE | | | | | | | | | | | | | |
| Unit Letter Section Township Range Feet from the North/S | | | | | | | outh Line Feet from the East/West Line County Eddy | | | | | | |
| Latitude 32.62333 Longitude 103.81549 | | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | |
| Type of Release Oil | | | | | | | Volume of Release Volume 125bbls 40bbls | | | Recovered | | | |
| Source of Release Oil Tank | | | | | | | 04-01-2014 | | | Date and Hour of Discovery 04-01-2014 10:00am | | | |
| Was Immediate Notice Given? | | | | | | | If YES, To Whom? Mike Bratcher - NMOCD | | | | | | |
| By Whom? Michelle Mullins Was n Watercourse Reached? | | | | | | | Date and Hour 04-02-2014 08:34 If YES, Volume Impacting the Watercourse. | | | | | | |
| ☐ Yes ☑ No | | | | | | | it test to differ in the reservoire. | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* This was an act of vandalism, the seal had been cut off the valve was lying on the ground. Closed valve and replaced seaf. | | | | | | | | | | | | | |
| Describe Area Affected and Cleanup Action Taken.* | | | | | | | | | | | | | |
| Initially 125bbls of oil were released. We were able to recover 40bbls of oil with a vacuum truck. All free fluids have been recovered. Concho will have the spill site sampled to delineate any possible contamination from the release and we will present a remediation work plan to the NMOCD for approval prior to any significant remediation work. | | | | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | | | | | | | | | |
| | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: Telet Ham for | | | | | | Approval by District Sun misses (| | | | | | | |
| Printed Name | 12 ' | Rober | Grubbs J | r. | | Approved by District Supervisor: | | | | | | | |
| Title: | S | enior Environ | mental Co | oordinator | | Approval Date | 5/2/14 | Expi | iration Date: | Λ | 1A | | |
| F-mail Addre | :SS: | rgrubbs@ | concho.co | om | c | Conditions of | Approval: | | Atta | ched | | 1 | |
| Date: 04-2 Attach Addi | 21-2014 | ts If Nacare | Phone: | 432-661-6601 | G | | ition per OCE | |) | nang ^a Pankangal (Ingo | | | |
| Allacii Addi | dollar Siice | ia II INCCESSA | ıı y | | J | Guidelines. SUBMIT REMEDIATION PROPOSAL NO LATER THAN | | | | | | | |