

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC061616A
2. Name of Operator BOPCO LP		6. If Indian, Allottee or Tribe Name
3a. Address MIDLAND, TX 79702		7. If Unit or CA/Agreement, Name and/or No. 891000303X
3b. Phone No. (include area code) Ph: 432-221-7379		8. Well Name and No. POKER LAKE UNIT 348H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 3 T25S R30E SWSE 814FSL 1630FEL 32:154556 N Lat, 103.865008 W Lon		9. API Well No. 30-015-38669-00-X1
		10. Field and Pool, or Exploratory POKER LAKE
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice of intent to extend the current production pad for the referenced well.

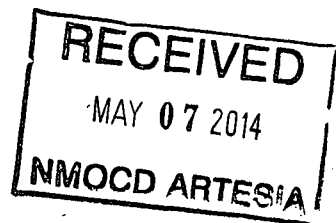
Pad will be extended to the North by 10'. The total extension will be 10' x ^{300'} 30' and is being done to build a security fence around the facility. This location contains the tanks and equipment for the Pierce Canyon 3 Fed SWD adjoining to the West. Plats showing proposed extension are attached.

The extension is needed to provide adequate clearance between the proposed fence and storage tanks located on the the North side.

Accepted for record

NMOCD

5/12/14



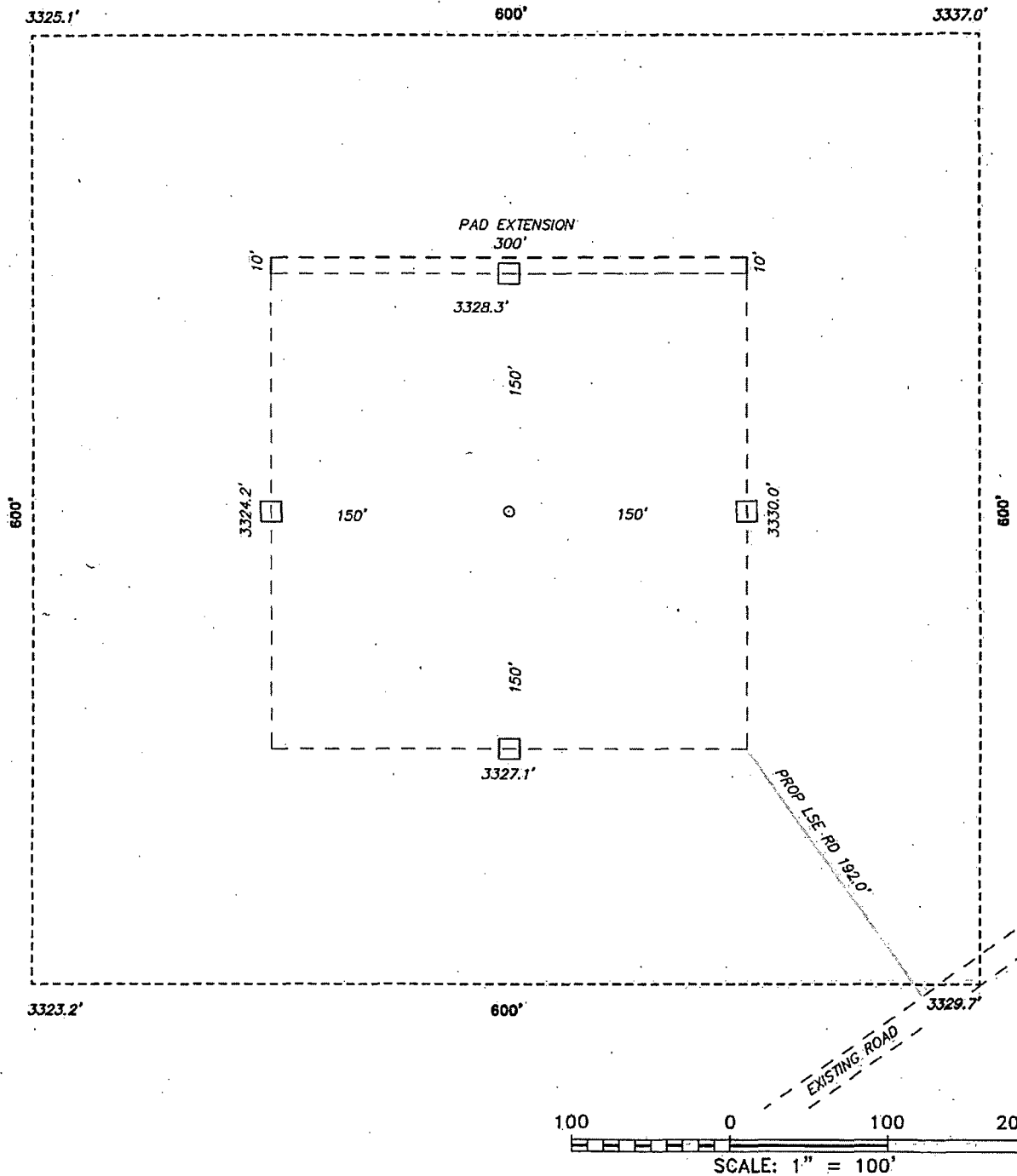
14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #241086 verified by the BLM Well Information System For BOPCO LP, sent to the Carlsbad Committed to AFMSS for processing by JAMES AMOS on 04/30/2014 (14JA1053SE)	
Name (Printed/Typed) TRACIE J CHERRY	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 04/04/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>Jana Q. Bono</u>	Title <u>SEPS</u>	Date <u>5.3.14</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>CFD</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SECTION 3, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



BOPCO, L.P.

REF: POKER LAKE UNIT #348H / WELL PAD TOPO

THE POKER LAKE UNIT #348H LOCATED 814'

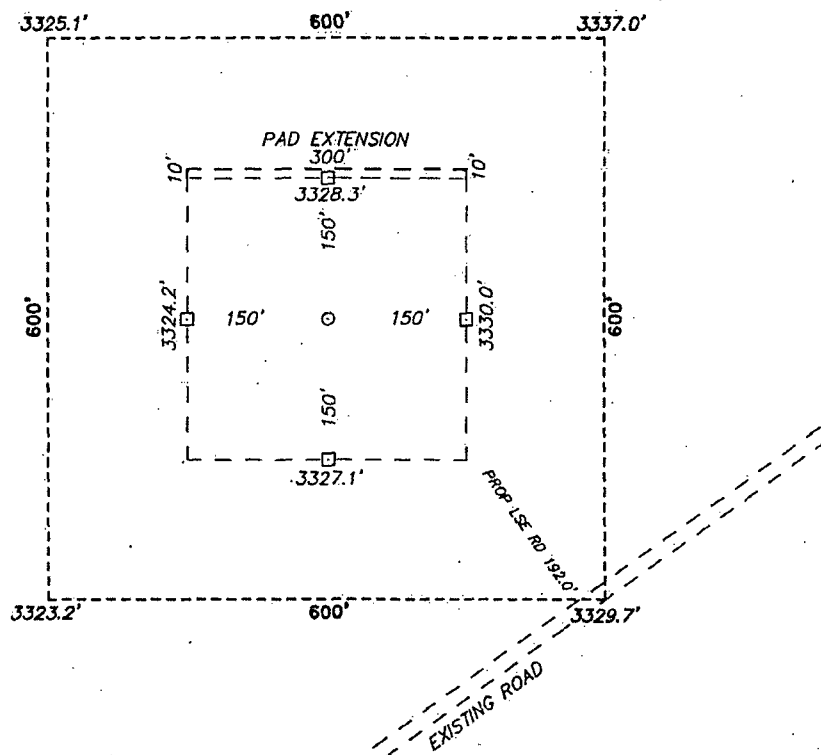
FROM THE SOUTH LINE AND 1280' FROM THE EAST LINE OF
SECTION 3, TOWNSHIP 25 SOUTH, RANGE 30 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

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P.O. Box 1786 (575) 393-7316 -- Office
1120 N. West County Rd. (575) 392-2206 -- Fax
Hobbs, New Mexico 88241 basinsurveys.com

W.O. Number: 30180 Drawn By: K. NORRIS Date: 03-06-2014 Survey Date: 03-05-2014 Sheet 1 of 1 Sheets

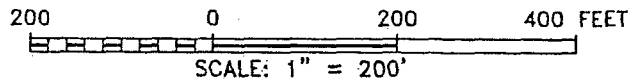
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EDDY COUNTY, NEW MEXICO.



BOPCO, L.P.
POKER LAKE UNIT #348H
ELEV. - 3326'

Lat - N 32°09'16.44"
Long - W 103°51'49.95"
NMSPCE- N 420270.122
E 645285.495
(NAD-27)

LOVING, NM IS ±14 MILES TO THE SOUTHWEST OF LOCATION.



Directions to Location:

FROM THE JUNCTION OF BUCK JACKSON AND TWIN
WELLS. GO NORTH ON TWIN WELLS FOR 0.1 MILES
TO LEASE ROAD, ON LEASE ROAD GO WEST 1.4
MILES TO PROPOSED LEASE ROAD.

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