

Form 3160-5  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION		5. Lease Serial No. NMLC061616A
2. Name of Operator BOPCO LP		6. If Indian, Allottee or Tribe Name
Contact: TRACIE J CHERRY E-Mail: tjcherry@basspet.com		7. If Unit or CA/Agreement, Name and/or No. 891000303X
3a. Address MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 432-221-7379	8. Well Name and No. PLU PIERCE CANYON 3 FED SWD 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 3 T25S R30E SWSE 817FSL 1693FEL 32.154681 N Lat, 103.865697 W Lon		9. API Well No. 30-015-40435-00-S1
		10. Field and Pool, or Exploratory SALT WATER DISPOSAL (SWD)
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

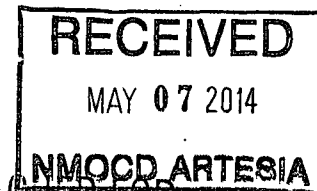
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleting in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice of intent to construct 225' of new road for the referenced well.

Road is being built to bypass the security fence being constructed around the Poker Lake Unit 348H location (to the East).

Lease road of approximately 225' in length and 30' in width will be built to access Pierce Canyon Fed #3 SWD location at the SE corner. Location plats are attached.



SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

Accepted for record

NRD NMOC 5/12/14

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #241105 verified by the BLM Well Information System For BOPCO LP, sent to the Carlsbad Committed to AFMSS for processing by JAMES AMOS on 04/30/2014 (14JA1052SE)	
Name (Printed/Typed) TRACIE J CHERRY	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 04/04/2014

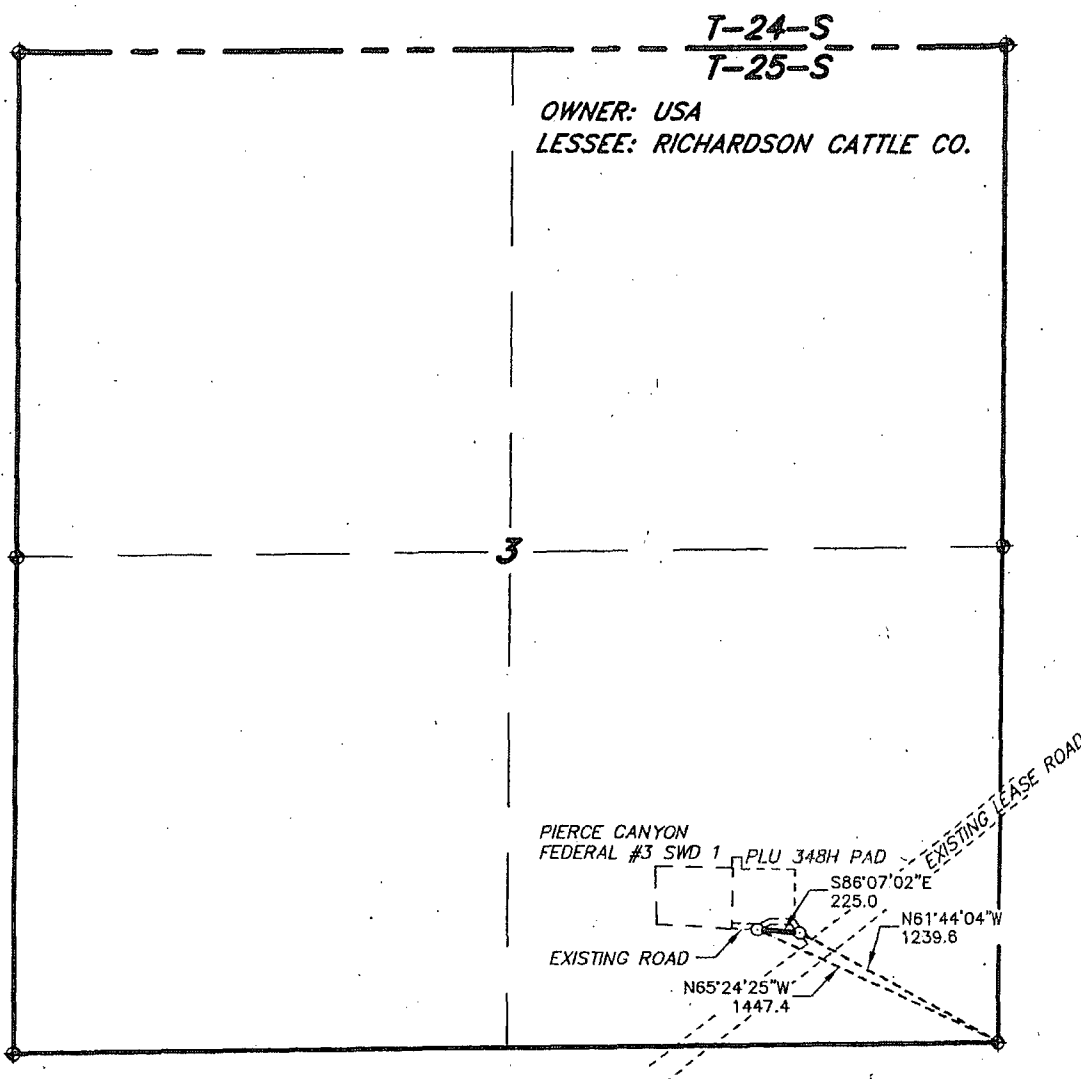
**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>James A. Amos</u>	Title <u>SEPS</u>	Date <u>5-3-14</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>CEO</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

SECTION 3, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.

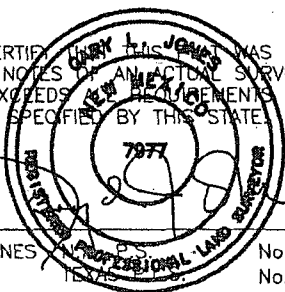


LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 3, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SECTION 3 = 225.0 FEET = 0.04 MILES = 13.64 RODS = 0.15 ACRES

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS THE REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES

No. 7977  
No. 5074

**basin surveys**  
focused on excellence  
in the oilfield

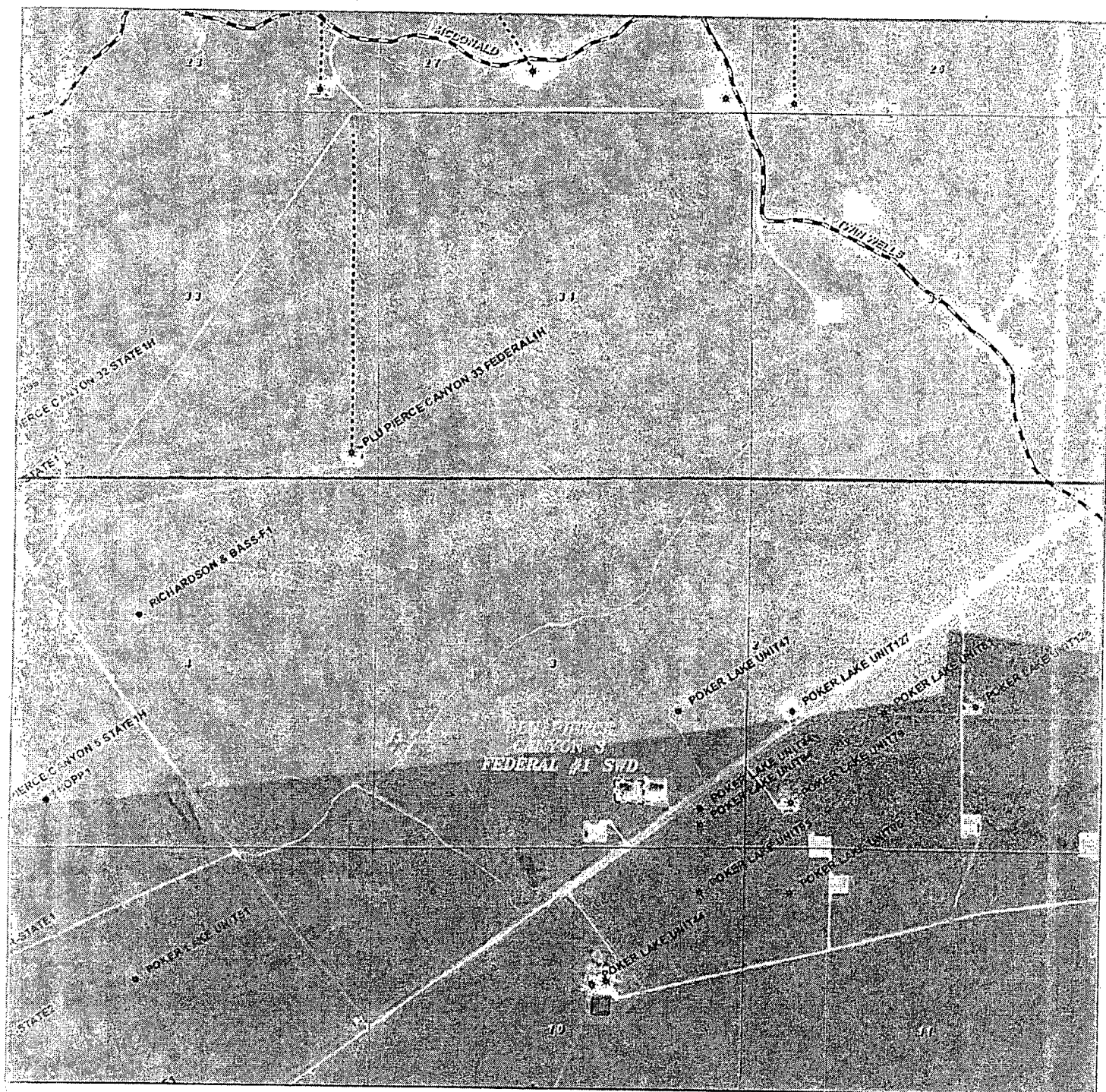
P.O. Box 1786  
1120 N. West County Rd.  
Hobbs, New Mexico 88241  
(575) 393-7316 - Office  
(575) 392-2206 - Fax  
basinsurveys.com

1000 0 1000 2000 FEET

**BOPCO, L.P.**

REF: PROPOSED ROAD TO PLU PIERCE CANYON 3 FEDERAL #1 SWD

A ROAD CROSSING USA LAND IN  
SECTION 3, TOWNSHIP 25 SOUTH, RANGE 30 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.



PROPOSED ROAD TO PLU CANYON 3 FEDERAL #1 SWD  
 Section 3, Township 25 South, Range 30 East,  
 N.M.P.M., Eddy County, New Mexico.

**basin**  
**surveys**

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 Hobbs, New Mexico 88241  
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0' 1000' 2000' 3000' 4000'

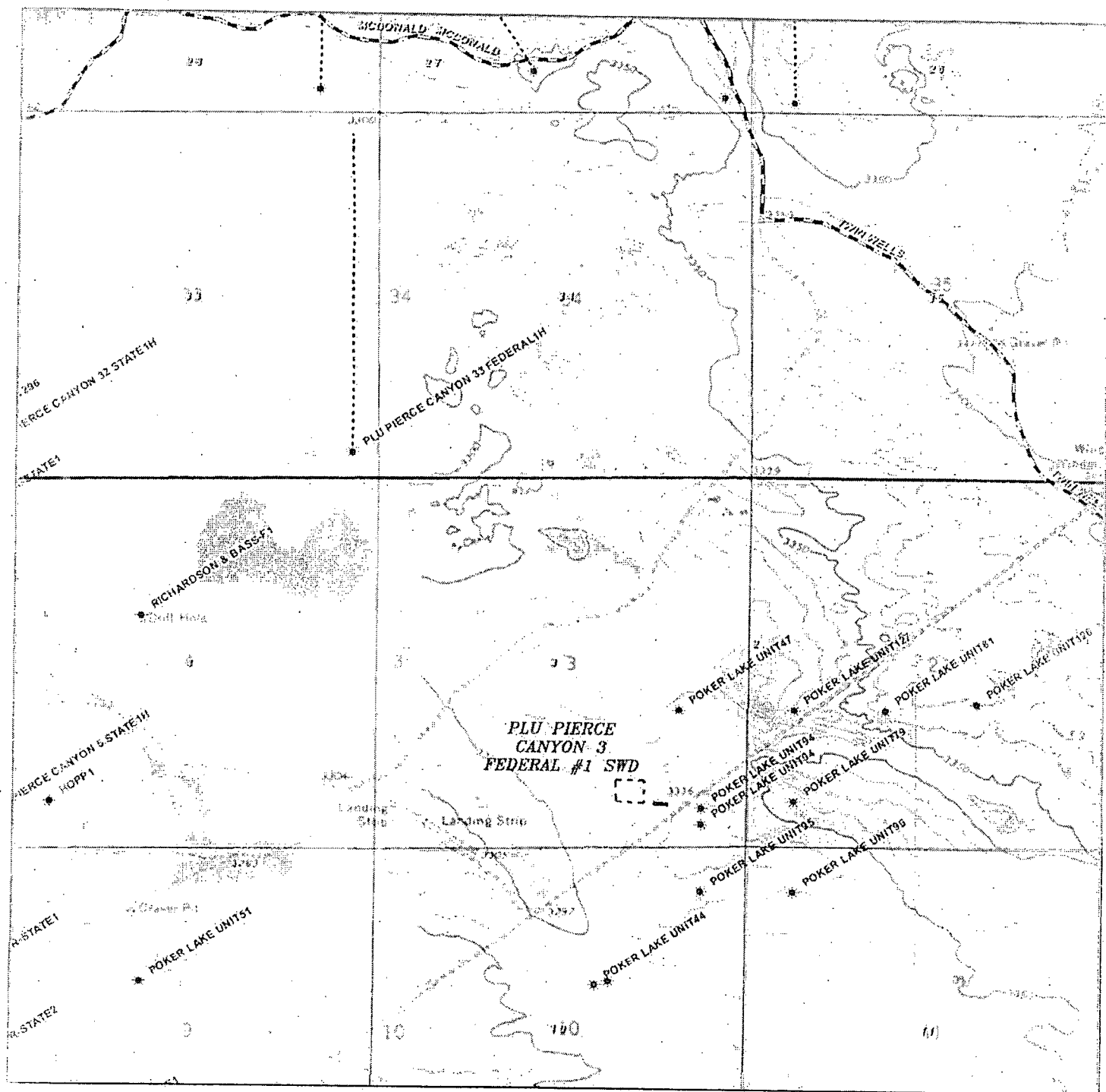
SCALE: 1" = 2000'

W.O. Number: KAN 30189

Survey Date: 03-05-2014

YELLOW TINT - USA LAND  
 BLUE TINT - STATE LAND  
 NATURAL COLOR - FEE LAND

**BOPCO, L.P.**



PROPOSED ROAD TO PLU CANYON 3 FEDERAL #1 SWD  
 Section 3, Township 25 South, Range 30 East,  
 N.M.P.M., Eddy County, New Mexico.

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**BOPCO, L.P.**

NMLC061616A; PLU Pierce Canyon 3 Fed SWD 1  
817' FSL & 1693' FEL, Sec. 3, T25S-R30E  
Eddy County, New Mexico

RE: Conditions of Approval

Approval is subject to existing APD COA's as they pertain to construction of the access road, to include width of initial clearing and final driving surface. At construction, additional mitigation may be required. Contact Jim Amos @ 575-234-5909, or 575-361-2648 prior to construction to set up an onsite.

J. Amos 5/3/14