<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

* Attach Additional Sheets If Necessary

State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back side of form

Form C-141

Revised October 10, 2003

Release Notification and Corrective Action

| | | | | | | OPERA | ГOR | | Initia | al Report | \boxtimes | Final Report | | |
|--|----------|--------|-----------|-------------|--------------|--|------------------------------------|-------------|----------|---------------------------------|-------------|--------------|--|--|
| Name of Company COG OPERATING LLC | | | | | | Contact Pat Ellis | | | | | | | | |
| Address 600 West Illinois Avenue, Midland, TX 79701 | | | | | | Telephone No. 432-230-0077 | | | | | | | | |
| Facility Nar | ne | Myox 3 | 2 State # | 001H | Facility Typ | e Fl | lowline | | | | | | | |
| Surface Owner State Mineral Owner | | | | | | Lease No. (API#) 30-015- | | | | | | 5-41641 | | |
| LOCATION OF RELEASE | | | | | | | | | | | | | | |
| Unit Letter O | | | | | | | n/South Line Feet from the Eas | | | t/West Line County Eddy | | | | |
| Latitude 32 04.729 Longitude 104 06.475 | | | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | | |
| Type of Release | | | | | | | Volume of Release Volume Recovered | | | | | | | |
| Produced water | | | | | | | 22bbls Obbls | | | | | | | |
| Source of Release Polyline | | | | | | | | | | Hour of Discovery 014 4:00pm | | | | |
| Was Immediate Notice Given? | | | | | | | If YES, To Whom? | | | | | | | |
| ☐ Yes ☐ No ☐ Not Required | | | | | | | | | | | | | | |
| By Whom? Was a Watercourse Reached? | | | | | | Date and Hour If YES, Volume Impacting the Watercourse. | | | | RECEIVED | | | | |
| Was a watercourse Reached? ☐ Yes ☑ No | | | | | | in 125, volume impacting the watercoarse. | | | | MAY 3 0 2014 | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* | | | | | | | | | | | | | | |
| A valve was left open at the SWD 101 to an open-ended line. Closed the valve the SWD and placed a transition valves on all open-ended lines. | | | | | | | | | | | | | | |
| Describe Area Affected and Cleanup Action Taken.* | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Initially 30bbls of produced water were released. We were unable to recover any of produced water. All free fluids have been recovered. Concho will have the spill site sampled to delineate any possible contamination from the release and we will present a remediation work plan to the NMOCD for approval | | | | | | | | | | | | | | |
| prior to any significant remediation work. | | | | | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and | | | | | | | | | | | | | | |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger | | | | | | | | | | | | | | |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health | | | | | | | | | | | | | | |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other | | | | | | | | | | | | | | |
| federal, state, or local laws and/or regulations. OIL CONSERVATION DIVISION | | | | | | | | | | | | | | |
| | | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| Signature Sym Carcasto | | | | | | | | ł | 1 | | | | | |
| Printed Name: Lupe Carrasco | | | | | | Approved by District Supervisor: | | | | | | | | |
| Title: Environmental Coordinator A | | | | | | Approval Date: 6/5/14 Expiration Date: MA | | | | | | | | |
| E-mail Address: lcarrasco@concho.com | | | | | | | Conditions of Approval: | | | | | | | |
| Date: May 29, 2014 Phone: 575-748-6940 | | | | | | | | | | | | | | |
| Date. May | 29, 2014 | | r none. | 3/3-/40-09- | +0 | | | · Con | <u> </u> | | | | | |