Form 3160-5 (August 2007) Operator Copy

UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No.

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |  |   |  |                                      | 6. If Indian, Allottee or Tribe Name      |                         |
|---|--|---|--|--------------------------------------|---|-------------------------|
|   |  |   |  |                                      |   |                         |
| 1. Type of Well ☐ Gas Well ☐ Other  |  |   |  |                                      | 8. Well Name and No.<br>RDX FEDERAL 10 15 |                         |
| Name of Operator Contact: ROBYN L LAMPLEY     RKI EXPLORATION & PROD LLC E-Mail: rlampley@rkixp.com   |  |   |  |                                      | 9. API Well No.<br>30-015-41383-00-X1     |                         |
| 3a. Address<br>210 PARK AVE SUITE 900<br>OKLAHOMA CITY, OK 73102  | o. (include area code<br>96-5775<br>6-5772   | )   | 10. Field and Pool, or Exploratory BRUSHY DRAW |                                      |   |                         |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |   |  |                                      | 11. County or Parish, and State           |                         |
| Sec 10 T26S R30E SESW 990FSL 1890FWL 32.030947 N Lat, 103.521770 W Lon  |  |   |  |                                      | EDDY COUNTY, NM                           |                         |
| 12. CHECK APPE  | ROPRIATE BOX(ES) TO  | INDICATE                                      | NATURE OF                                      | NOTICE, RI                           | EPORT, OR OTHEI                           | R DATA                  |
| TYPE OF SUBMISSION  | TYPE OF SUBMISSION TYPE OF ACTION  |   |  |                                      |   |                         |
| □ Notice of Intent  | ☐ Acidize ☐ Dcepen   |   | pen  | ☐ Production (Start/Resume)          |   | ■ Water Shut-Off        |
|   | ☐ Alter Casing   | ☐ Fracture Treat ☐ Reclamation                |  | ation                                | ■ Well Integrity                          |                         |
| Subsequent Report   | ☐ Casing Repair  | Casing Repair ☐ New Construction ☐ Recomplete |  | olete                                | Other Drilling Operations                 |                         |
| Final Abandonment Notice  | ☐ Change Plans   | ☐ Plug  | g and Abandon                                  | <b>_</b>                             | arily Abandon                             | Drining Operations      |
|   | ☐ Convert to Injection ☐ Pl  |   | g Back   | ☐ Water Disposal                     |   |                         |
| Attach the Bond under which the worfollowing completion of the involved testing has been completed. Final At determined that the site is ready for from 7/18/2013, drilled 7.7/8 DA   | operations. If the operation resonandonment Notices shall be file inal inspection.)  The hole to 7,622'. Ran 188 | sults in a multipl<br>ed only after all       | e completion or recorequirements, include      | ompletion in a 1<br>ling reclamation | iew interval, a Form 316                  | 0-4 shall be filed once |
| FS @ 7622' FC @ 7579'. DV   | 1001@ 5497   |   |  |                                      | REC                                       | EIVED                   |
| •   |  |   |  |                                      | 1   | ł                       |
| Stage 1 MAY <b>3 0</b> 2014   |  |   |  |                                      |   |                         |
| Lead: 510 sks of Class C<br>(PVL+1.3%PF44(BWOW)+5%  | %PF174+1%PF606+0.4%i   | PF13+0.1%P                                    | F153+0.4#/sksF                                 | °F46+0.7%P                           | F606) 1216/60016                          | 2 MENTES!A              |
| Circulated w/ rig pumps, reduce   | ce mud weight to #9.0 to e   | establish retu                                | rns, establish ful                             | ll returns.                          |   |                         |
|   |  |   |  |                                      | Detgeow<br>Chain Cal                      |                         |
| 14. I hereby certify that the foregoing is  | Electronic Submission #2<br>For RKI EXPLOR   | RATION & PR                                   | DD LLC, sent to t                              | the Carlsbad                         | _   |                         |
| Committed to AFMSS for processing by JOHNNY DICKERSON on 11/26/201:  Name (Printed/Typed) ROBYN L LAMPLEY  Title REGULATORY AN.   |  |   |  |                                      | •   |                         |
|   |  |   | ,  | 3(10)(1),110                         |   |                         |
| Signature (Electronic Submission)   |  |   | Date 11/01/2                                   | 013                                  |   |                         |
|   | THIS SPACE FO  | R FEDERA                                      | L OR STATE                                     | OFFICE US                            | SE  |                         |
| _Approved_By_ACCEPTED   |  |   | JAMES A<br>TitleSUPERVI                        | AMOS<br>SOR EPS                      | •   | Date 12/06/2013         |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  |   | Office Carlsba                                 | d                                    |   |                         |
| Title 18 U.S.C. Section 1001 and Title 43   | U.S.C. Section 1212, make it a   | crime for any pe                              | rson knowingly and                             | willfully to ma                      | ke to any department or a                 | ngency of the United    |