

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM02952A

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
BOPCO L.P.

3a. Address
522 W. Mermod, #704
Carlsbad, NM 88220

3b. Phone No. (include area code)
575-887-7329

7. If Unit of CA/Agreement, Name and/or No.
NMNM70965X

8. Well Name and No.
James Ranch Unit #141H

9. API Well No.
30-015-39972

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2619' FNL and 2020' FWL
Section 25, T. 22S., R. 30E., NMPM

10. Field and Pool or Exploratory Area
Delaware **Quahada Ridge, Del SE**
11. County or Parish, State
Eddy County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

BOPCO L.P. respectfully requests approval for construction of a tank battery. The pad will be located in section 25, T. 22S., R. 30E., NMPM. Production will be collected from the JRU #138-#141 presently and possibly the JRU #144 and #148 in the future. The pad will be located and attached to the previously constructed location for JRU #138-#141 on the south side.

The new tank battery will be constructed between two previously built locations.

The pad will be 200' x 400' for a total disturbance of 1.837 acres.

NM OIL CONSERVATION
ARTESIA DISTRICT
JUN 20 2014

Accepted for record
NMOCD **705**
6-23-14

RECEIVED

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Casey Sowers

Title Production Foreman/ Regulatory

Signature

Casey Sowers

Date 05/19/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/S/ STEPHEN J. CAFFEY

FIELD MANAGER

JUN 11 2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

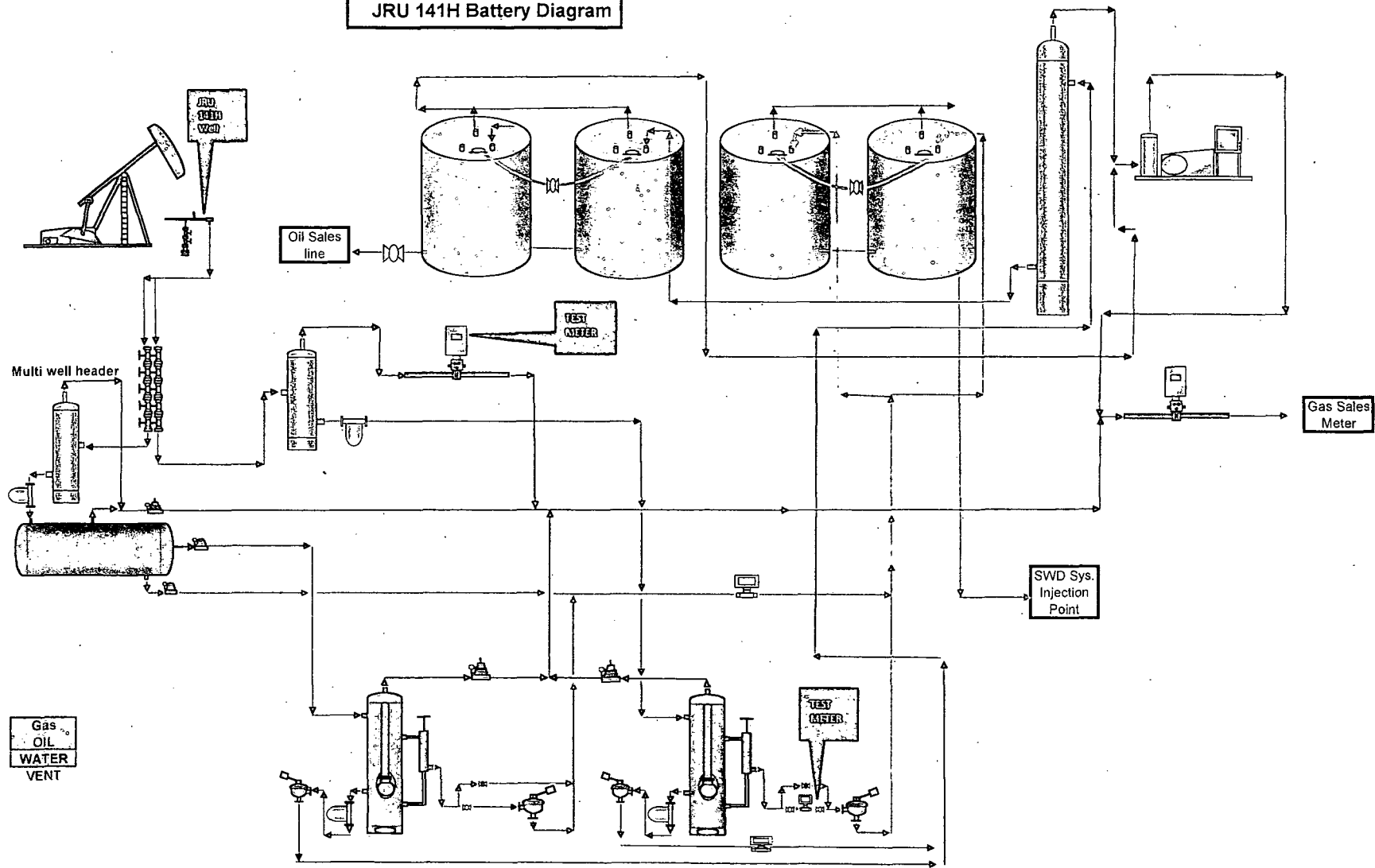
Title

Office CARLSBAD FIELD OFFICE

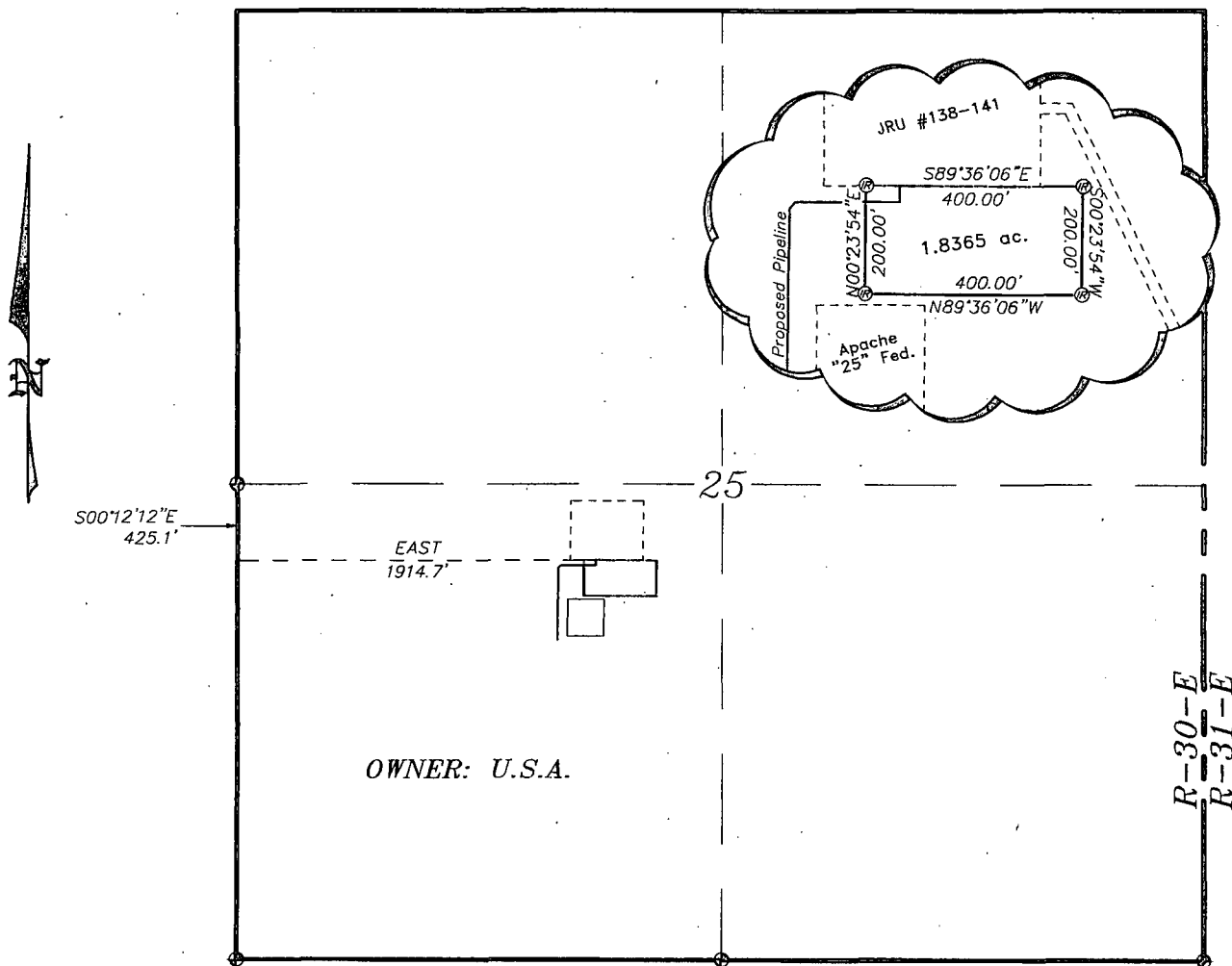
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

JRU 141H Battery Diagram



**SECTION 25, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.**

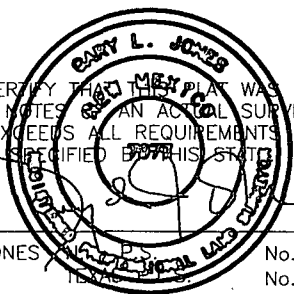


LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN SECTION 25, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT A POINT WHICH LIES S.00°12'12\"E, 425.1 FEET AND EAST, 1914.7 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 25; THENCE S.89°36'06\"E, 400.00 FEET; THENCE S.00°23'54\"W, 200.00 FEET; THENCE N.89°36'06\"W, 400.00 FEET; THENCE N.00°23'54\"E, 200.00 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 1.8365 ACRES, MORE OR LESS.

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES

No. 7977
No. 5074

basin surveys
focused on excellence
in the oilfield

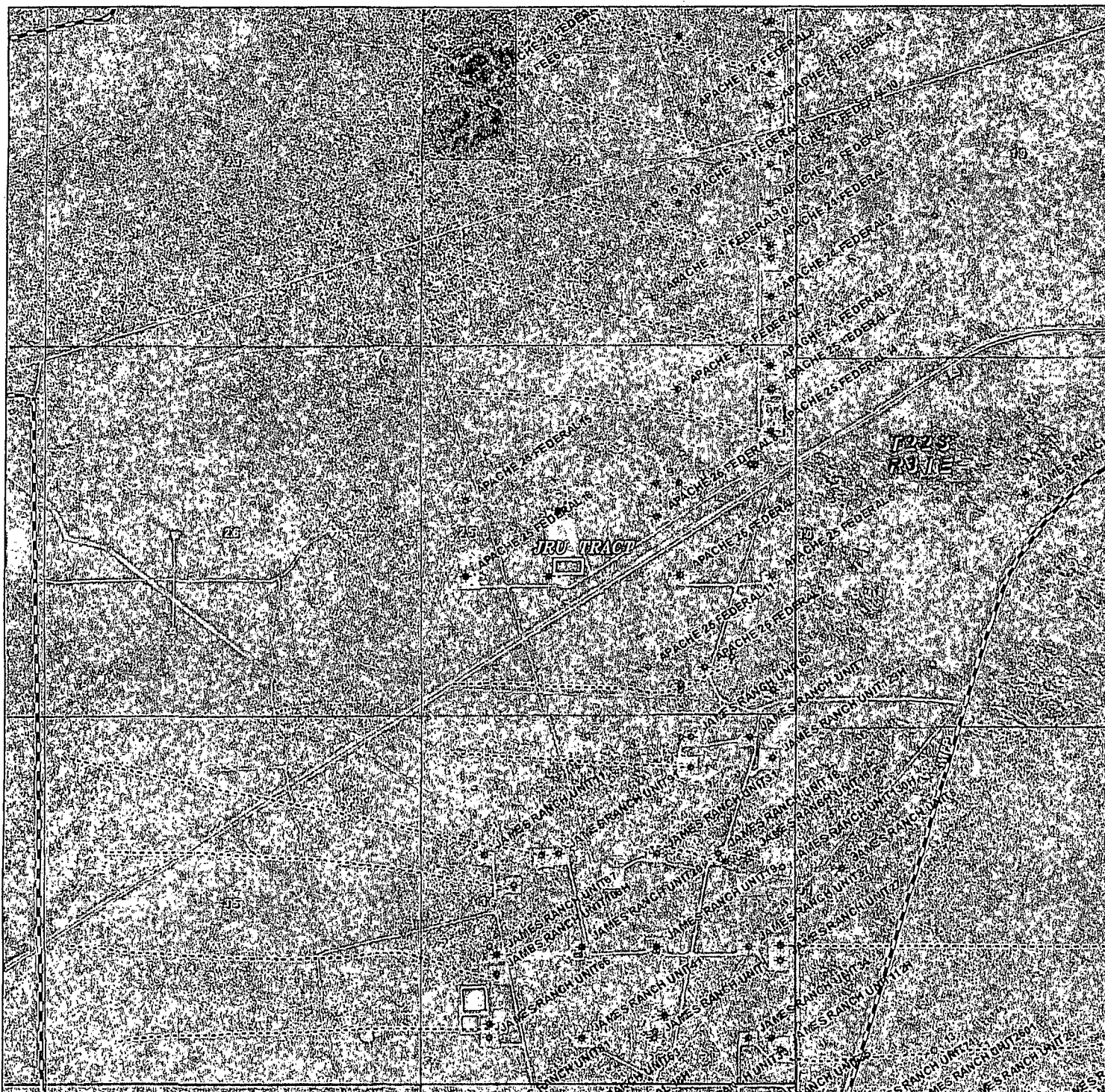
P.O. Box 1786
1120 N. West County Rd.
Hobbs, New Mexico 88241
(575) 393-7316 - Office
(575) 392-2206 - Fax
basinsurveys.com

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROPOSED TRACT OF LAND FOR THE JAMES RANCH UNIT WELLS

A TRACT OF LAND LOCATED IN
SECTION 25, TOWNSHIP 22 SOUTH, RANGE 30 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.



TRACT OF LAND FOR THE JAMES RANCH UNIT #138-141 WELLS
 Section 25, Township 22 South, Range 30 East,
 N.M.P.M., Eddy County, New Mexico.

basin
surveys
 focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

0' 1000' 2000' 3000' 4000'
 SCALE: 1" = 2000'

W.O. Number: KJG - 30411

Survey Date: 05-09-2014

YELLOW TINT - USA LAND
 BLUE TINT - STATE LAND
 NATURAL COLOR - FEE LAND

BOPCO, L.P.