Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION

APPENDE A LA DISTRICT

JUN 3 0 2014

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter RECEIVED

NMLC070175A

6. If Indian, Allottee or Tribe Name

| abandoned we | o. It fligjan, Allotte | o. If Indian, Another of Thoc Name | | |
|---|--|--|-----------------------------|--|
| SUBMIT IN TRI | | 7. If Unit or CA/Agreement. Name and/or No. NMNM130430 8. Well Name and No. POKER LAKE CVX JV PC 005H | | |
| 1. Type of Well | 8. Well Name and N | | | |
| ☑ Oil Well ☐ Gas Well ☐ Oth | | | | |
| 2. Name of Operator BOPCO LP | 9. API Well No. 30-015-37518 | 3-00-S1 | | |
| Ba. Address P O BOX 2760 MIDLAND, TX 79702 | 10. Field and Pool, PIERCE CRC | or Exploratory SSING | | |
| Location of Well (Footage, Sec., T | 11. County or Paris | h, and State | | |
| Sec 12 T24S R29E SESE 250 | EDDY COUN | EDDY COUNTY, NM | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO INC | DICATE NATURE OF N | | ER DATA |
| TYPE OF SUBMISSION | | | FACTION | |
| ■ Nation of Inc. | ☐ Acidìze | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off |
| ■ Notice of Intent | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | ─ Well Integrity |
| ☐ Subsequent Report | ☐ Casing Repair | ■ New Construction | ☐ Recomplete | Other |
| ☐ Final Abandonment Notice | Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon | |
| | ☐ Convert to Injection | ☐ Plug Back | ■ Water Disposal | |
| · · | Canyon 12 Federal #1H per agr d non-commercial and will be re e included in the well name. | | eement shown. | cepted for re NMOCD |
| letter dated Jan 23, 2013 from the soffice concurs with your determing the production is not capable of productions completion is therefore not estimated or sometion should be reported or the production of the | nination that the PLU Pierce Can ing unitized substances in payin ntitled to be part of a Participat n a lease basis. Well name | a augnities. This well- | from 2014 | 2 6 2014 |
| 14. I hereby certify that the foregoing is | Electronic Submission #25082 | O LP, sent to the Carlsba | Il Information System d | OF LAND MANAGEMEN OF LAND MANAGEMEN LSBAD FIELD OFFICE |
| Name(Printed/Typed) TRACIE J | , | * ' | ATORY ANALYST BUREAU | LSBAD FIELD 9 |
| | | | | |
| Signature (Electronic S | Submission) | Date 06/25/2 | 014 | |
| | THIS SPACE FOR F | DERAL OR STATE | OFFICE USE | |
| Approved By_EDWARD_FERNAN | | | | |
| _ | DEZ | | UM ENGINEER | Date 06/26/20 |
| conditions of approval, it any, are attache crify that the applicant holds legal or equi which would entitle the applicant to condu | d. Approval of this notice does not wantable title to those rights in the subject | arrant or | | Date 06/26/2 |

District I 1622 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 81] S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

Phone: (575) 748-1283 Fax: (575) 748-9720 . District.III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 State of New Mexico

Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

| | GE DEDICATION PLAT |
|--|--------------------|
| | |
| | |
| | |

| 1, | API Number | - | ² Pool Code ³ Pool Name | | | | | | | | |
|--------------------------------|--------------------|-------------|---|---------|---------------|------------------------------------|---------------|----------------|--------------------------|--------|--|
| 30- | -015- 3 751 | 18 | | 9447 | 3 | Pierce Crossing; Bone Spring; East | | | | | |
| 4 Property (| | ··········· | 5 Property Name | | | | | 6 1 | ⁶ Well Number | | |
| 3074 | 777 | | Poker Lake CVX JV PC 5H | | | | | | | | |
| OGRID I | No. | · | 8 Operator Name 9 Elevation | | | | | | | | |
| 26073 | 7 | • | BOPCO, LP 3116 | | | | | | | | |
| ¹⁰ Surface Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | | County | |

| UL, or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------|--|---------------|---------------|------------|---------------|------------------|---------------|----------------|---------|
| Ρ ' | 12 | 248 | 29E | | 2,50 | South | 217 | East | Eddy |
| <u> </u> | " Bottom Hole Location If Different From Surface | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lôt Idn | Feet from the | North/South line | Feet from the | Enst/West line | County. |
| В | 12 | 248 | 29E | | 334 | North | 2321 | East | Eddy |
| 12 Dedicated Acres | ¹³ Joint or | r Infill 14 (| Consolidation | Code 15 Or | der No. | | | | |
| 200 | | | | NSL | -6136 | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 | | 334 BHL | 2321 | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete |
|----------|----------|----------|---------------------------------------|--|
| | i. | . 9 | | to the best of my knowledge and belief, and that this organization either |
| | Ĭ, | · \ | | owns a working interest or unleased mineral interest in the land including |
| | Š | ١. | | the proposed bottom hole location or has a right to drill this well at this |
| | § | \ \ | | location pursuant to a contract with an owner of such a mineral or working |
| | | \ | | interest, or to a voluntary pooling agreement or a compulsory pooling |
| | ŀ | Ì | · | order heretofate enterget in the Worthm. |
| <u> </u> | | <u> </u> | | the land |
| | | , . | | XXXXXI 11/14 0425-19 |
| | | `, | | Signature Date |
| | ţ. | / | | Total Character |
| | | \ | | Tracle J Cherry Printed Name |
| | | · \ | | |
| | K | \ | | ticherry@basspet.com E-mail Address |
| | () | ì | · | E-mail Address |
| | <u> </u> | <u> </u> | | |
| | | · | \ | "SURVEYOR CERTIFICATION |
| | • | | 7. | I hereby certify that the well locution shown on this |
| | | | \ | plat was plotted from field notes of actual surveys |
| | | | \ | made by me or under my supervision, and that the |
| • | | | ١ | same is true and correct to the best of my belief. |
| | | | \ | thing is the did correct to the dear of my being. |
| | | | ì | |
| | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Date of Survey |
| | ĺ | | | Signature and Seal of Professional Surveyor: |
| | | | \ | |
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| | | | _ \ | |
| | | | 5HL \217 | |
| | | No. | 2500 | Certificate Number |
| | | | | |