

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM112268

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
Devon Energy Production Company, L.P.3a. Address
333 W. Sheridan Avenue
Oklahoma City, Oklahoma 731023b. Phone No. (include area code)
405-552-3622

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Preacher 19 Federal 3H9. API Well No.
30-015-418874. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 19-T24S-R27E, SW SE, 150' FSL & 1980' FEL10. Field and Pool or Exploratory Area
Willow Lake West; Bone Spring11. County or Parish, State
Eddy, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Spud Report & Casing</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

(3/10/2014-3/11/2014) Spud @ 13:00. TD 17-1/2" hole @ 450'. RIH w/ 11 jts 13-3/8" 48# H-40 STC csg, set @ 450'. Lead w/ 450 sks Halcem, yld 1.34 cu ft/sk. Disp w/ 64 bbls FW. Circ 24 bbls cmt to surf.

(3/13/2014-3/15/2014) TD 12-1/4" hole @ 2034'. RIH w/ 47 jts 9-5/8" 36# J-55 LTC csg, set @ 2034'. Lead w/ 625 sks Halcem, yld 1.85 cu ft/sk. Tail w/ 202 sks cmt, yld 1.33 cu ft/sk. Disp w/ 154 bbls FW. Circ 315 sks good cmt to surf.

(3/22/2014-3/25/2014) Drill 8-3/4" pilot hole to 9015'. Run 66 jts of 2-3/8" J55 tubing. Make up whipstock assembly. TIH w/ whipstock assembly to 6880', top of whip @ 6868'. Pump 53 bbls FW ahead, followed w/ 900 sks Halcem, yld 1.20 cu ft/sk. Pump 18 bbls FW spacer ahead followed w/ 95 bbls system mud to balance plug. Cmt top @ 6519', bottom at 9200'.

(3/30/2014-4/3/2014) TD 8-3/4" hole @ 11910'. RIH w/ 115 jts 5-1/2" HCP110 BTC, set @ 5046'. RIH w/ 156 jts 7" P110 BTC from 6864' to surf. 5-1/2" csg ran from 6864' to 11910'. Lead w/ 640 sks CIC, yld 2.65 cu ft/sk. Tail w/ 1541 sks CIC, yld 1.20 cu ft/sk. Disp w/ 367 bbls displacement. Lost all returns into displacement, no cmt to surf. RR @ 06:00 hrs.

RD 7-2-14
Accepted for record
NMDCD

NM OIL CONSERVATION
ARTESIA DISTRICT

JUN 30 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Megan Moravec

Title Regulatory Analyst

RECEIVED

Signature

Megan Moravec

Date 04/08/2014

ACCEPTED FOR RECORD**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Office

JUN 22 2014

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make in any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)