

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia
NM OIL CONSERVATION
ARTESIA DISTRICT

JUL 25 2014

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC-056616B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Premier Oil & Gas, Inc.

3a. Address
PO Box 1246
Artesia, NM 88211-1246

3b. Phone No. (include area code)
972-470-0228

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Gissler A #7

9. API Well No.
30-015-33589

10. Field and Pool or Exploratory Area
Loco Hills; Glorieta - Yeso

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
330° FNL & 2310° FWL; Sec 23, T-17S, R-30E

11. Country or Parish, State
Eddy County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input checked="" type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

3/17/14: TOOH w/ pump, rods, and tubing. TIH w/ scraper to 4950' and prep to squeeze Paddock perms.
3/19/14: Squeeze perms from 4532 - 4921' w/ 450 sx Class "C" plus 2% CaCl₂. Reverse circulated and TOH w/ tubing.
3/24/14: RU reverse unit and auto driller. TIH to 4200' and drill on cement.
3/31/14: TD 4-3/4" hole to 6200'.
4/1/14: RU HAL wireline and log open hole from 5181 - 6200'.
4/2/14: Ran 155 jts of 4" (L80) 10.46#/ft LTC casing, 6 centralizers, DV Tool, Float shoe and collar to 6200'. DV Tool set @ 5015'. CMT casing and circulate @ DV Tool w/125 sx. Circ 95 sx to pit. WOC.
4/4/14: TIH w/ bit and drill out DV Tool. Tagged PBTD @ 6188' per Tubing Tally. Release rig and wait on completion.
4/7/14: Spot 1000 gal of acetic acid and Perf Yeso 1 5630 - 6013' 1 SPF (27) .40" select fire guns.
4/9/14: MIRU Elite frac crew and pump 3000 gal 15% HCL, 13,457 bbls slickwater carrying 234,900 lbs of sand. Spot 1000 gal of 15%. Perf Yeso 2 5138 - 5526' 1 SPF (29) w/ 40" select fire guns.
4/10/14: Pump 3000 gal 15% HCL, 13,574 bbls slickwater carrying 234,900 lbs of sand.
4/11/14: Drill out plugs and clean out w/ foam unit to PBTD (6188').
4/14/14: Pull 125 jts 4" casing (5015') from DV Tool.
4/15/14: RIH w/ 153 jts 2-7/8" tubing (4987.96'), pump, k-bars, 194 7/8" rods, and polished rod. Hang well on and begin pumping.

APD 7-29-14
Accepted for record
NMLC

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)
Daniel Jones

Title Vice President

Signature

Date 04/25/2014

ACCEPTED FOR RECORD

JUL 20 2014

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.