Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

5. Lease Serial No.

OCD Artesia

NMLC 046250B

| | | use | | | for | propo | sals | to d | rill | or reen | ter | an |
|-----|-----|-------|-------|-------|-----|-------|-------|-------|--------|----------|-----|------|
| aba | ndo | ned v | vell. | Use F | orm | 3160- | 3 (AF | D) fo |)r. si | ich prop | osa | ıls. |

6. If Indian, Allottee or Tribe Name

| abandoned well. Use Form 3160-3 (APD) for such | proposals. | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | | | | |
| SUBMIT IN TRIPLICATE - Other instructions o | n reverse side | | | | | | | | | | |
| 1. Type of Well | | | | | | | | | | | |
| X Oil Well Gas Well Other | 8. Well Name and No | | | | | | | | | | |
| 2. Name of Operator | WILLIAMS B FEDERAL #7 | | | | | | | | | | |
| LRE OPERATING, LLC | 9. API Well No. | | | | | | | | | | |
| 3a. Address C/O Wike Pippin CLO | e No. (include area code) 30-015-37196 | | | | | | | | | | |
| 3104 N. Sullivan, Farmington, NM 87401 505-327-4573 10. Field and Pool, or Exploratory Area | | | | | | | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | Artesia: Glorieta-Yeso (96830) | | | | | | | | | | |
| Red Lake, San Andres (97253) | | | | | | | | | | | |
| 2310' FNL & 330' FWL Unit E | | | | | | | | | | | |
| Sec. 29, T17S, R28E | Eddy County, New Mexico | | | | | | | | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | | | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | | | | |
| Notice of Intent | n Production (Start/Resume) Water Shut-Off | | | | | | | | | | |
| ☐ Alter Casing ☐ Fractu | re Treat Reclamation Well Integrity | | | | | | | | | | |
| Subsequent Report | | | | | | | | | | | |
| Change Plans Plug a Final Abandonment Notice Convert to Injection Plug B | nd Abandon Temporarily Abandon sack Water Disposal | | | | | | | | | | |
| 12 Decails Proposed or Completed Operations (clearly state all pertinent details: including | estimated starting date of any proposed work and approximate duration thereof. | | | | | | | | | | |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days. Following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once. Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) | | | | | | | | | | | |
| | | | | | | | | | | | |
| On 5/27/14, MIRUSU. TOH w.rods, pump & tbg. Milled out CBP @ 3200' & CO to PBTD3567'. On 5/28/14 PD 2 7/8" 6.5# J-55 tbg @ 3511'. Ran pump & rods. Released rig on 5/30/14. Completed well as a commanded to Andres/Yeso oil well. This well has BLM DHC approval along with the State order DHC-4642 | | | | | | | | | | | |
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| NM OIL COI | WSERVATION ACCEPTED FULL 2014 | | | | | | | | | | |
| AD 1-29-14 ARTESIA | DISTRICT | | | | | | | | | | |
| Accepted for record | 5 2014 QUILLEN MANAGENTE | | | | | | | | | | |
| NMOCD JUL 2 | JAND MA OFFICE | | | | | | | | | | |
| | 5 2014 IVED DISTRICT AND MANAGEMENT BUREAU OF LAND MANAGEMENT BUREAU OF LAND MANAGEMENT BUREAU OF LAND MANAGEMENT | | | | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct | IVED \ QUINTIES | | | | | | | | | | |
| Name (Printed/Typed) Title | | | | | | | | | | | |
| Mike Pippin | Petroleum Engineer (Agent) | | | | | | | | | | |
| Signature Mile League Date | May 29, 2014 | | | | | | | | | | |
| THIS SPACE FOR FEDERAL OR STATE USE | | | | | | | | | | | |
| Approved by | Title Date | | | | | | | | | | |
| Conditions of approval, if any, are attached Approval of this notice does not warrant or | Office | | | | | | | | | | |
| certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | | | | | | | |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and will fraudulent statements or representations as to any matter within its jurisdiction. | fully to make to any department or agency of the United States any false, fictitious or | | | | | | | | | | |